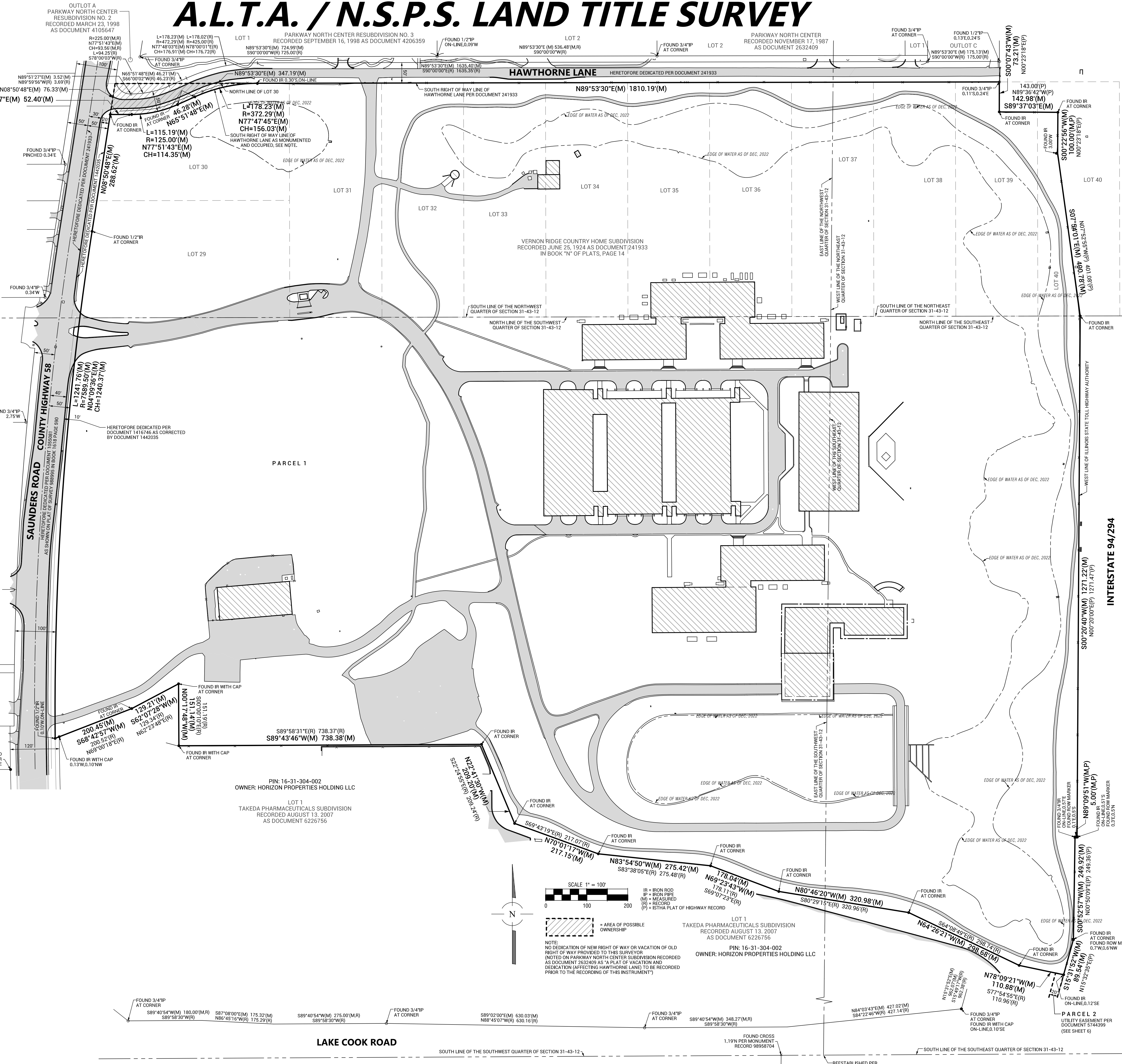
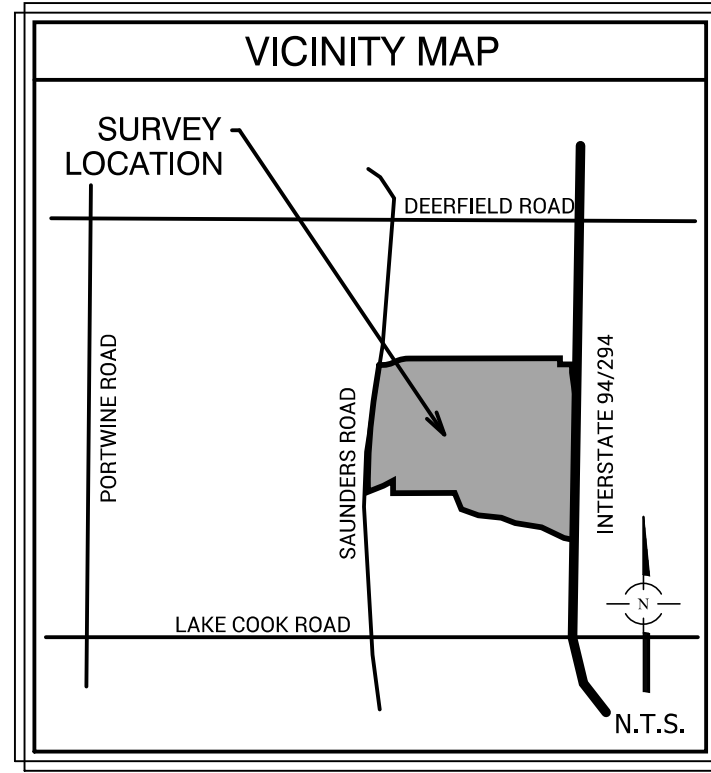


A.L.T.A. / N.S.P.S. LAND TITLE SURVEY



PROPERTY DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39 AND 40 IN VERNON RIDGE COUNTRY HOME SUBDIVISION IN THE NORTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1924 AS DOCUMENT 241933 IN BOOK "N" OF PLATS, PAGE 14, IN LAKE COUNTY, ILLINOIS, AND ALSO PART OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL LYING EAST OF THE EAST LINE OF SAUNDERS ROAD, SOUTH OF THE SOUTH LINE OF HAWTHORNE LANE, WEST OF THE WEST LINE OF NORTHERN ILLINOIS TOLLWAY I-94 RIGHT OF WAY, AND NORTH OF THE NORTH LINE OF TAKEDA PHARMACEUTICALS ACCORDING TO THE FINAL PLAT OF SUBDIVISION RECORDED AUGUST 13, 2007 AS DOCUMENT 6226756, ALL IN LAKE COUNTY, ILLINOIS.

PARCEL 2: NON EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED IN THE UTILITY EASEMENT RECORDED MARCH 7, 2005 AS DOCUMENT 5744399 FOR THE PURPOSES OF CONSTRUCTING, PLACING, INSTALLING, MAINTAINING, REPAIRING, REPLACING, INSPECTING, PATROLLING, RENOVATING, OPERATING AND USING, FROM TIME TO TIME, UNDERGROUND GAS, TELEPHONE, TELECOMMUNICATIONS, WATER, SANITARY SEWER AND OTHER UTILITY LINES, SWITCHBOXES, CABLES, WIRES AND OTHER ASSOCIATED FEATURES, EQUIPMENT AND FACILITIES OVER AND UPON THE PROPERTY DESCRIBED AND DEPICTED ON EXHIBITS ATTACHED THERETO.

NOTES:

THIS SURVEY REFLECTS MATTERS OF TITLE AS LISTED ON A COMMITMENT FOR TITLE INSURANCE BY CHICAGO TITLE INSURANCE COMPANY, NUMBER CCH22016604D WITH AN EFFECTIVE DATE OF NOVEMBER 15, 2022.

BEARINGS SHOWN HEREON ARE BASED ON NAD83 ILLINOIS STATE PLANE COORDINATE SYSTEM EAST ZONE (2011 ADJUSTMENT) AND NAVD83 (GEOID 12B) UTILIZING GNSS EQUIPMENT AND REAL-NET CORS RTN NETWORK.

AS REQUIRED UNDER THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/N.S.P.S. LAND TITLE SURVEYS, EVIDENCE ON OR ABOVE THE SURFACE OF THE SURVEYED PROPERTY OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK PURSUANT TO SECTION 5.6.1, WHICH EVIDENCE MAY INDICATE UTILITIES LOCATED ON, OVER OR BENEATH THE SURVEYED PROPERTY HAS BEEN SHOWN HEREON.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.

TAX P.L.N.s (PER TITLE COMMITMENT):
16-31-202-039
16-31-300-059
16-31-300-057
16-31-300-058
16-31-300-056

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY IN ADDITION TO THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/N.S.P.S. LAND TITLE SURVEYS.

SPACECO, INC IS AN ILLINOIS PROFESSIONAL DESIGN FIRM REGISTERED UNDER LICENSE NUMBER 184-001157.

NO CEMETERIES, GRAVESITE OR BURIAL GROUNDS WERE DISCLOSED IN THE RECORD DOCUMENTS PROVIDED TO THE SURVEYOR OR OBSERVED IN THE PROCESS OF CONDUCTING THIS SURVEY. ADDITIONALLY, THIS SURVEYOR HAS NO PRIOR KNOWLEDGE OF CEMETERIES, GRAVESITE OR BURIAL GROUNDS BEING LOCATED ON THE SURVEYED PROPERTY.

ADDRESS FOR THE SURVEYED PROPERTY OBSERVED: 1 BAXTER PARKWAY, (TABLE A, ITEM 2)

BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL/MAP NUMBERS 17097C267K AND 17097C270K DATED SEPTEMBER 18, 2013 IT IS OUR CONSIDERED OPINION THAT THIS PROPERTY LIES IN "ZONE X" (UNSHADED) AS IDENTIFIED BY SAID F.I.R.M. MAP, (TABLE A, ITEM 3)

PARCEL 1 OF THE PROPERTY SURVEYED CONTAINS 4,400,464 SQUARE FEET, OR 101.021 ACRES, MORE OR LESS.

PARCEL OF POSSIBLE OWNERSHIP CONTAINS: 14,471 SQUARE FEET, OR 0.332 ACRES, MORE OR LESS. (TABLE A, ITEM 4)

A ZONING REPORT OR LETTER CONTAINING CURRENT ZONING CLASSIFICATION, SETBACK REQUIREMENTS, HEIGHT AND FLOOR SPACE AREA RESTRICTIONS AND PARKING REQUIREMENTS SPECIFIC TO THE SURVEYED PROPERTY WAS NOT PROVIDED TO THE SURVEYOR, AS REQUIRED BY THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/N.S.P.S. LAND TITLE SURVEY EFFECTIVE 2/23/2021, THEREFORE, THEY HAVE NOT BEEN LISTED HEREON, (TABLE A, ITEM 6A)

EVIDENCE OF UNDERGROUND UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY AS DETERMINED BY PLANS AND/OR REPORTS PROVIDED BY CLIENT HAVE BEEN SHOWN HEREON, (TABLE A, ITEM 11(A))

NAMES OF ADJOINING TAXPAYERS/OWNERS ACCORDING TO CURRENT LAKE COUNTY TAX RECORDS ADRESSED ON-LINE AND SHOWN HEREON, (TABLE A, ITEM 13)

THE SOUTHWEST CORNER OF THE SURVEYED PROPERTY IS LOCATED 1625 FEET NORTH OF THE INTERSECTION OF SAUNDERS ROAD AND LAKE COOK ROAD, (TABLE A, ITEM 14)

AERIAL PHOTOGRAPHY PRODUCED BY SPACECO ON NOVEMBER 3, 2022 UTILIZING POST-PROCESSED IMAGES AND ILLINOIS STATE PLANE COORDINATES VIA GNSS REAL TIME NETWORK (REALNET) AND EXCESS RECOMMENDED ACCURACIES FOR FEATURE & TOPOGRAPHIC SITE PLANS & SPICES PER FEDERAL GEOGRAPHIC DATA COMMITTEE (FGDC TABLE A-5). SAID MAGERY WAS UTILIZED AS THE BASIS FOR SHOWING THE LOCATION OF CERTAIN FEATURES (IMPROVEMENTS) WHERE GROUND MEASUREMENTS ARE NOT OTHERWISE NECESSARY TO LOCATE THOSE FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO A NEARBY BOUNDARY, (TABLE A, ITEM 15)

THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS, (TABLE A, ITEM 16)

UTILITY EASEMENT RECORDED MARCH 7, 2005 AS DOCUMENT 5744399 WAS SURVEYED IN CONJUNCTION WITH THIS SURVEY. IMPROVEMENTS LOCATED ON SAID BENEFIT PARCEL HAVE BEEN SHOWN HEREON BY AERIAL OVERLAY IN CONJUNCTION WITH TABLE A, ITEM 15, (TABLE A, ITEM 18)

NOTES FROM TITLE COMMITMENT PROPERTY DESCRIPTION/NOTICE

C 9. NOTE: THE LAND IS LOCATED WITHIN THE TERRITORIAL BOUNDARIES OF THE NORTH SHORE SANITARY DISTRICT, WHICH HAS ENACTED AN ORDINANCE EFFECTIVE JANUARY 1, 1987 RECORDED NOVEMBER 5, 1986, AS DOCUMENT NUMBER 2501179 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 14, 1991 AS DOCUMENT NUMBER 2999924. SAID ORDINANCES PROVIDE THAT NO TRANSFER OF REAL PROPERTY WITHIN THE CORPORATE LIMITS OF THE DISTRICT MAY BE COMPLETED UNLESS THE DISTRICT HAS BEEN NOTICED OF THE TRANSFER AND HAS GIVEN ITS CONSENT. THE DISTRICT HAS CHARGES AND FEES FOR SANITARY SEWAGE TREATMENT SERVICE TO THE PROPERTY TO BE PAID AT THE TIME OF CLOSING OR HAS GRANTED ITS WRITING THAT THERE ARE NO OUTSTANDING CHARGES RELATIVE TO THE SAID PROPERTY. (SURVEYOR'S NOTE: THIS SURVEYOR IS UNABLE TO DETERMINE IF SAID ORDINANCES CONTAIN NO LEGAL DESCRIPTION OR IDENTIFYING PROPERTY SUBJECT TO SAID ORDINANCES. FOR PARTICULARS SEE DOCUMENT.)

D 10. ATTENTION IS DIRECTED TO DISCREPANCIES BY THE COUNTY OF LAKE, ONE RECORDED AS DOCUMENT NUMBER 2228209, AND OTHERS RECORDED FROM TIME TO TIME RELATING TO PAYMENT OF CERTAIN CHARGES AS A CONDITION PRECEDENT TO PERMISSION TO TAP INTO A SEWER OR WATER SYSTEM. SAID INSTRUMENTS SHOULD BE CONSIDERED WHEN DEALING WITH THE LAND INSURED HEREIN. (SURVEYOR'S NOTE: THIS SURVEYOR IS UNABLE TO DETERMINE IF SAID ORDINANCE BURDEN THE SURVEYED PROPERTY. SAID ORDINANCE CONTAIN NO LEGAL DESCRIPTION OR IDENTIFYING PROPERTY SUBJECT TO SAID ORDINANCE. FOR PARTICULARS SEE DOCUMENT.)

E 11. THE LAND LIES WITHIN THE BOUNDARIES OF SPECIAL SERVICE AREA NUMBER 4 AS DISCLOSED BY ORDINANCES RECORDED 2701481, DOCUMENT NUMBER 2702723, DOCUMENT NUMBER 2737884, DOCUMENT NUMBER 3093461 AND DOCUMENT NUMBER 3684477, AND IS SUBJECT TO ADDITIONAL TAXES UNDER THE TERMS OF SAID ORDINANCES AND SUBSEQUENT RELATED ORDINANCES. (SURVEYOR'S NOTE: SAID LETTER BURDENED PART OF THE SURVEYED PROPERTY. THE APPROXIMATE LIMITS OF THE PROPERTY BURDENED BY THE LETTER HAS BEEN SHOWN HEREON.)

F 20. RIGHT OF THE COUNTY OF LAKE, ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE, RENEW AND MAINTAIN UTILITY LINES ALONG, THROUGH ACROSS, OVER AND UNDER A 20 FEET WIDE STRIP OF LAND AS LOCATED AND DEPICTED ON THE SURVEY ATTACHED TO THE INSTRUMENT DATED JUNE 3, 1983 AND RECORDED NOVEMBER 22, 1983 AS DOCUMENT NUMBER 2323269. (SURVEYOR'S NOTE: SAID UTILITY EASEMENT BURDENS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

F 21. RIGHT OF THE COUNTY OF LAKE, ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE, RENEW AND MAINTAIN UTILITY LINES ALONG, THROUGH ACROSS, OVER AND UNDER A 20 FEET WIDE STRIP OF LAND AS LOCATED AND DEPICTED ON THE SURVEY ATTACHED TO THE INSTRUMENT DATED JUNE 3, 1983 AND RECORDED NOVEMBER 22, 1983 AS DOCUMENT NUMBER 2323269. (SURVEYOR'S NOTE: SAID UTILITY EASEMENT BURDENS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

Z 22. RIGHT OF THE ILLINOIS BELL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE, REMOVE AND MAINTAIN CONDUITS, WIRES, ETC., UPON, ALONG, ACROSS, AND UNDER THE NORTH 10 FEET OF THE LAND AS DESCRIBED IN THE INSTRUMENT DATED JUNE 19, 1973 AND RECORDED AUGUST 13, 1973 AS DOCUMENT NUMBER 1629507. (SURVEYOR'S NOTE: SAID ILLINOIS BELL TELEPHONE EASEMENT BURDENS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

AB 23. EASEMENT IN, OVER, UNDER, ACROSS, ALONG AND UPON THE LAND HEREIN TO THE COMMONWEALTH EDISON COMPANY, ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE, MAINTAIN, RENEW, REPLACE AND REMOVE WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS AND OTHER FACILITIES TOGETHER WITH THE RIGHT OF ACCESS THERETO AND THE RIGHT TO TRIM OR REMOVE TREES, BUSHES AND SHRUBS AND TO CLEAR OBSTRUCTIONS TO WIRING SURFACE AND SUBSURFACE AND TERMS CONTAINED THEREIN AS GRANTED BY INSTRUMENT RECORDED NOVEMBER 6, 1985 AS DOCUMENT NUMBER 284863. (SURVEYOR'S NOTE: SAID EASEMENT BURDENS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

AH 24. EASEMENT AND CONSTRUCTION AGREEMENT BY AND BETWEEN DIGINET, INC. AND BAXTER HEALTHCARE CORPORATION DATED OCTOBER 3, 1990 AND RECORDED JANUARY 14, 1991 AS DOCUMENT NUMBER 2981130.

PARTIAL RELEASE OF EASEMENT AND CONSTRUCTION AGREEMENT AND RELEASE OF UNRECORDED INSTALLATION RECORDED SEPTEMBER 20, 2005 AS DOCUMENT NUMBER 5806533. (SURVEYOR'S NOTE: SAID EASEMENT IS BLANKET IN NATURE, BUT THE APPROXIMATE LOCATION OF THE PLANNED INSTALLATION, AS SHOWN ON EXHIBIT 5 TO SAID AGREEMENT, HAS BEEN SHOWN HEREON.)

AJ 25. EASEMENT IN FAVOR OF NORTH SHORE GAS COMPANY, AND ITS SUCCESSORS AND ASSIGNS, TO INSTALL, OPERATE AND MAINTAIN ALL EQUIPMENT NECESSARY FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY TOGETHER WITH THE RIGHT OF ACCESS THERETO, AND THE PROVISIONS RELATING THERETO CONTAINED IN THE GRANT RECORDED AS DOCUMENT NO. 4527988. (SURVEYOR'S NOTE: SAID EASEMENT DOES NOT BURDEN THE SURVEYED PROPERTY. IT LIES WITHIN TAKEDA SUBDIVISION ALONG THE NORTH LINE OF LAKE COOK ROAD.)

AM 26. UTILITY EASEMENT BY AND BETWEEN TAKEDA PHARMACEUTICALS NORTH AMERICA, INC. AND BAXTER HEALTHCARE CORPORATION RECORDED MARCH 7, 2005 AS DOCUMENT NUMBER 5144399 AND THE TERMS, PROVISIONS AND CONDITIONS SET FORTH THEREIN. (SURVEYOR'S NOTE: SAID UTILITY EASEMENT BENEFITS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

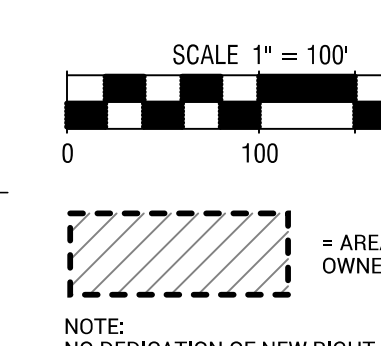
AN 27. STORMWATER DRAINAGE EASEMENT BY AND BETWEEN TAKEDA PHARMACEUTICALS NORTH AMERICA, INC. AND BAXTER HEALTHCARE CORPORATION RECORDED AUGUST 13, 2007 AS DOCUMENT NUMBER 5837531. (SURVEYOR'S NOTE: SAID STORMWATER DRAINAGE EASEMENT BURDENS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

AO 28. WATER LINE EASEMENT (WEST SIDE) BY AND BETWEEN TAKEDA PHARMACEUTICALS NORTH AMERICA, INC. AND BAXTER HEALTHCARE CORPORATION RECORDED AUGUST 15, 2005 AS DOCUMENT NUMBER 5837533. (SURVEYOR'S NOTE: SAID WATERLINE EASEMENT BURDENS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

AP 29. WATER LINE EASEMENT (EAST SIDE) BY AND BETWEEN TAKEDA PHARMACEUTICALS NORTH AMERICA, INC. AND BAXTER HEALTHCARE CORPORATION RECORDED AUGUST 15, 2005 AS DOCUMENT NUMBER 5837533. (SURVEYOR'S NOTE: SAID WATERLINE EASEMENT BURDENS THE SURVEYED PROPERTY AND HAS BEEN SHOWN HEREON.)

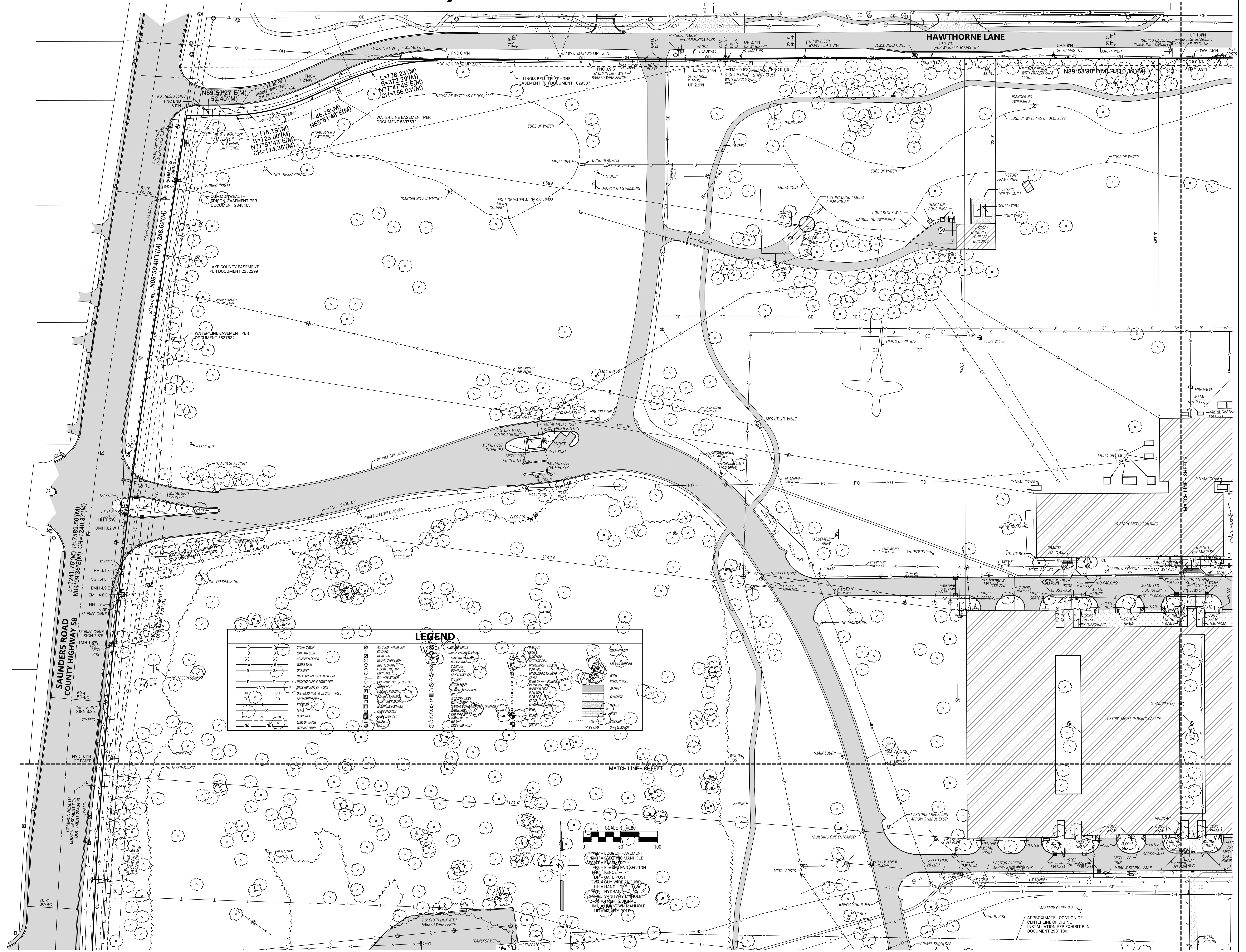
AR 30. TERMS AND CONDITIONS CONTAINED IN THE AGREEMENT FOR THE COSTS ASSOCIATED WITH MODIFICATIONS TO THE TRAFFIC CONTROL SIGNALS AND EQUIPMENT WITH INTERCONNECTION ON SAUNDERS ROAD (COUNTY HIGHWAY 58) AT BAXTER PARKWAY BETWEEN THE COUNTY OF LAKE AND BAXTER HEALTHCARE CORPORATION RECORDED APRIL 21, 2011 AS DOCUMENT NUMBER 7388617. (SURVEYOR'S NOTE: SAID AGREEMENT IS NOT TIED TO THE SURVEYED PROPERTY BY PIN OR LEGAL DESCRIPTION. IT IS DOCUMENTING COST SHARING FOR IMPROVEMENTS MADE WITHIN THE PUBLIC RIGHT OF WAY TO THE MAIN ENTRANCE TO THE SURVEYED PROPERTY, FOR PARTICULARS SEE DOCUMENT.)

AY 31. NO FURTHER REMEDIATION LETTER RECORDED SEPTEMBER 21, 2022 AS DOCUMENT 7934122. (SURVEYOR'S NOTE: SAID LETTER BURDENS PART OF THE SURVEYED PROPERTY (PINS: 16-31-202-039 AND 16-31-300-059). THE APPROXIMATE LIMITS OF THE PROPERTY BURDENED BY THE LETTER HAS BEEN SHOWN HEREON.)



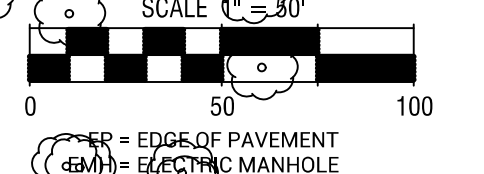
REVISIONS:		CONSULTING ENGINEERS	DATE: 12/21/2022
		SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
		LAND SURVEYORS	FILENAME: 12271ALTA-01
		9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018	SHEET 1 OF 6

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY



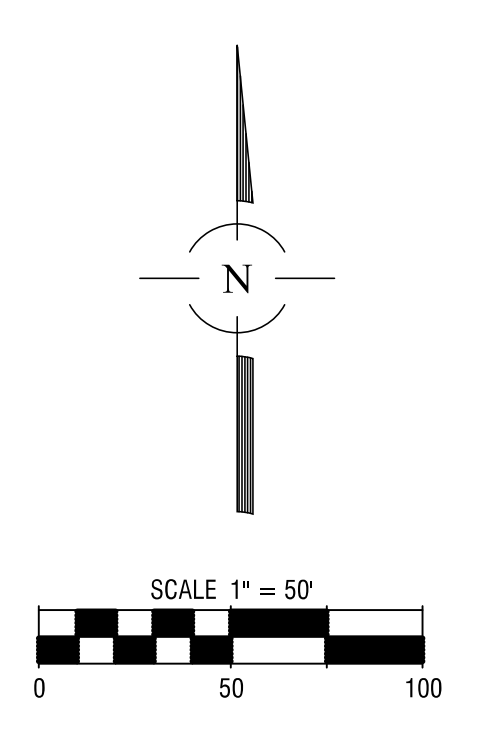
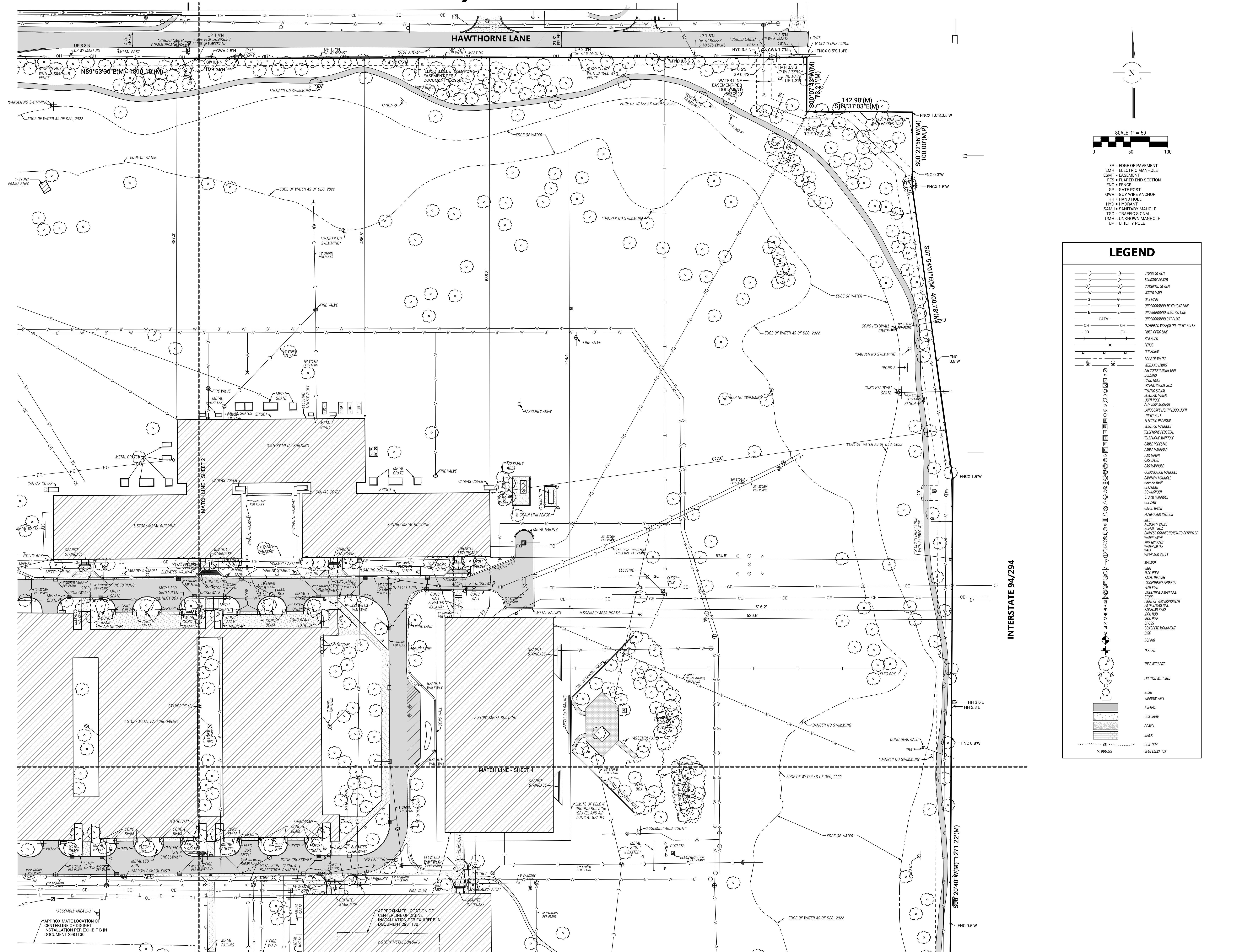
LEGEND

	STORM SEWER		ANY UNDERGROUND UTILITY
	SANITARY SEWER		BUILDING
	COMBINED SEWER		HAND HOLE
	WATER MAIN		TRAFFIC SIGN BOX
	GAS MAIN		ELECTRIC METER
	UNDERGROUND TELEPHONE LINE		ELECTRIC METER BASE
	UNDERGROUND CITY LINE		STORM MANHOLE
	CATV		UTILITY POLE
	OVERHEAD WIRES ON UTILITY POLES		WINDOW WELL
	FENCE		CONCRETE
	QUARRY		GRAVEL
	EDGE OF WATER		ASPHALT
	WETLAND LIMITS		GRAVEL SHOULDER
	STORM SEWER MANHOLE		GRAVEL
	SANITARY SEWER MANHOLE		GRAVEL SHOULDER
	COMBINED SEWER MANHOLE		GRAVEL
	WATER MAIN MANHOLE		GRAVEL SHOULDER
	GAS MAIN MANHOLE		GRAVEL
	UNDERGROUND TELEPHONE MANHOLE		GRAVEL SHOULDER
	UNDERGROUND CITY MANHOLE		GRAVEL
	CATV MANHOLE		GRAVEL SHOULDER
	OVERHEAD WIRES ON UTILITY POLES		GRAVEL
	FENCE		GRAVEL SHOULDER
	QUARRY		GRAVEL
	EDGE OF WATER		GRAVEL SHOULDER
	WETLAND LIMITS		GRAVEL



REVISIONS:		CONSULTING ENGINEERS	DATE: 12/21/2022
		SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
		LAND SURVEYORS	FILENAME: 12271ALTA-01
		9575 W. Higgins Road, Suite 700, Rossmont, Illinois 60018	SHEET 2 OF 6
		Phone: (847) 696-4060 Fax: (847) 696-4065	

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY



LEGEND

	EP = EDGE OF PAVEMENT
	EMH = ELECTRIC MANHOLE
	ESMT = EASEMENT
	FES = FLARED END SECTION
	FNC = FENCE
	GP = GATE POST
	GWA = GUY WIRE ANCHOR
	HH = HAND HOLE
	HYD = HYDRANT
	SAMH = SANITARY MANHOLE
	TSS = TRAFFIC SIGNAL
	UMH = UNKNOWN MANHOLE
	UP = UTILITY POLE
	SS = STORM SEWER
	SSW = SANITARY SEWER
	CS = COMBINED SEWER
	WM = WATER MAIN
	GM = GAS MAIN
	UTL = UNDERGROUND TELEPHONE LINE
	UEL = UNDERGROUND ELECTRIC LINE
	UCL = UNDERGROUND CITY LINE
	OW = OVERHEAD WIRES ON UTILITY POLES
	FOL = FIBER OPTIC LINE
	RR = RAILROAD
	F = FENCE
	Q = QUADRANGLE
	EW = EDGE OF WATER
	WL = WETLAND LIMITS
	ACU = AIR CONDITIONING UNIT
	B = BOLLARD
	HH = HAND HOLE
	TSB = TRAFFIC SIGNAL BOX
	TSS = TRAFFIC SIGNAL
	EM = ELECTRIC METER
	LP = LIGHT POLE
	GWA = GUY WIRE ANCHOR
	LL = LANDSCAPE LIGHT FLOOD LIGHT
	UP = UTILITY POLE
	EP = ELECTRIC PEDESTAL
	EMH = ELECTRIC MANHOLE
	TP = TELEPHONE PEDESTAL
	CP = CABLE PEDESTAL
	CMH = CABLE MANHOLE
	GM = GAS METER
	GV = GAS VALVE
	GMH = GAS MANHOLE
	CMH = COMBINATION MANHOLE
	SMH = SANITARY MANHOLE
	SSL = SEWER LINE
	CL = CLEANOUT
	DS = DOWNSPOUT
	SMH = STORM MANHOLE
	C = CULVERT
	CB = CATCH BASIN
	FES = FLARED END SECTION
	I = INLET
	AV = AUXILIARY VALVE
	BV = BACKFLOW VALVE
	SCAS = SWAYER CONNECTION/AUTO SPRINKLER
	WV = WATER VALVE
	FH = FIRE HYDRANT
	MW = METER WELL
	VV = VALVE AND VAULT
	MH = MANHOLE
	S = SIGN
	FP = FLAG POLE
	SD = SATELLITE DISH
	UP = UNDERSIZED PEDESTAL
	VP = VENT PIPE
	UMH = UNDERSIZED MANHOLE
	ST = STONE
	FIOM = FOOT OF IRON MONUMENT
	RL = RAILROAD LINE
	RS = RAILROAD SPIKE
	IR = IRON ROD
	IP = IRON PIPE
	C = CROSS
	CM = CONCRETE MONUMENT
	D = DITCH
	B = BORING
	TP = TEST PIT
	T = TREE WITH SIZE
	FT = FIR TREE WITH SIZE
	B = BUSH
	WW = WINDOW WELL
	A = ASPHALT
	CON = CONCRETE
	G = GRAVEL
	BRK = BRICK
	C = CONTOUR
	SE = SPOT ELEVATION

INTERSTATE 94/294

REVISIONS:		CONSULTING ENGINEERS	DATE: 12/21/2022
		SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
		LAND SURVEYORS	FILENAME: 12271ALTA-01
			SHEET 3 OF 6

9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

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A.L.T.A. / N.S.P.S. LAND TITLE SURVEY



N

SCALE 1" = 150'

0 150 300

NEARMAP AERIAL IMAGE

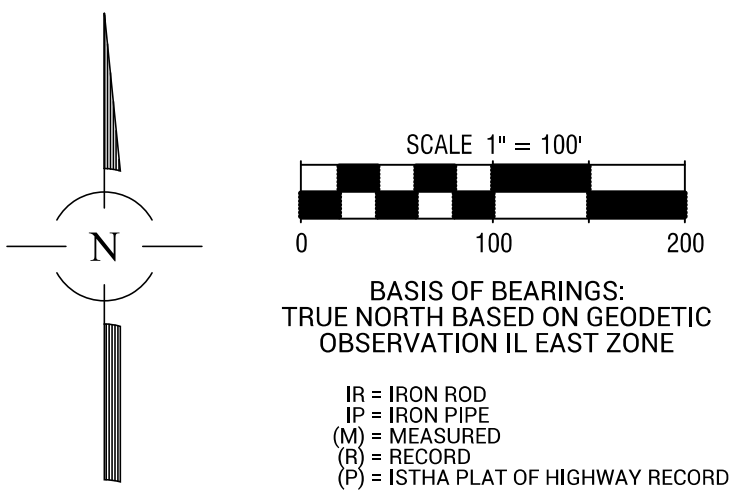
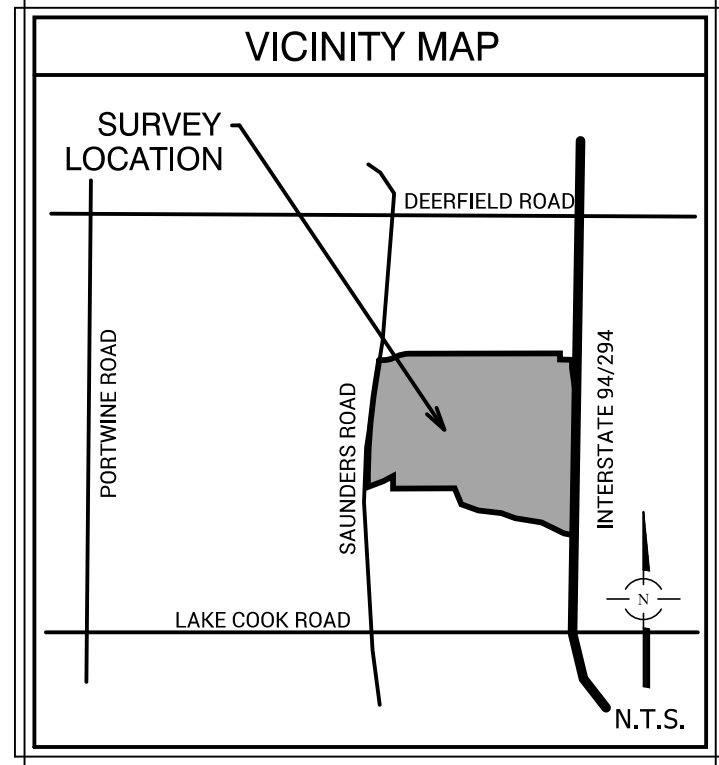
DATE OF FLIGHT: 10/03/2022

REVISIONS:		CONSULTING ENGINEERS	DATE: 12/21/2022
		SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
		LAND SURVEYORS	FILENAME: 12271ALTA-01
			SHEET 6 OF 6

9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

BRIDGE POINT O'HARE NORTH SUBDIVISION

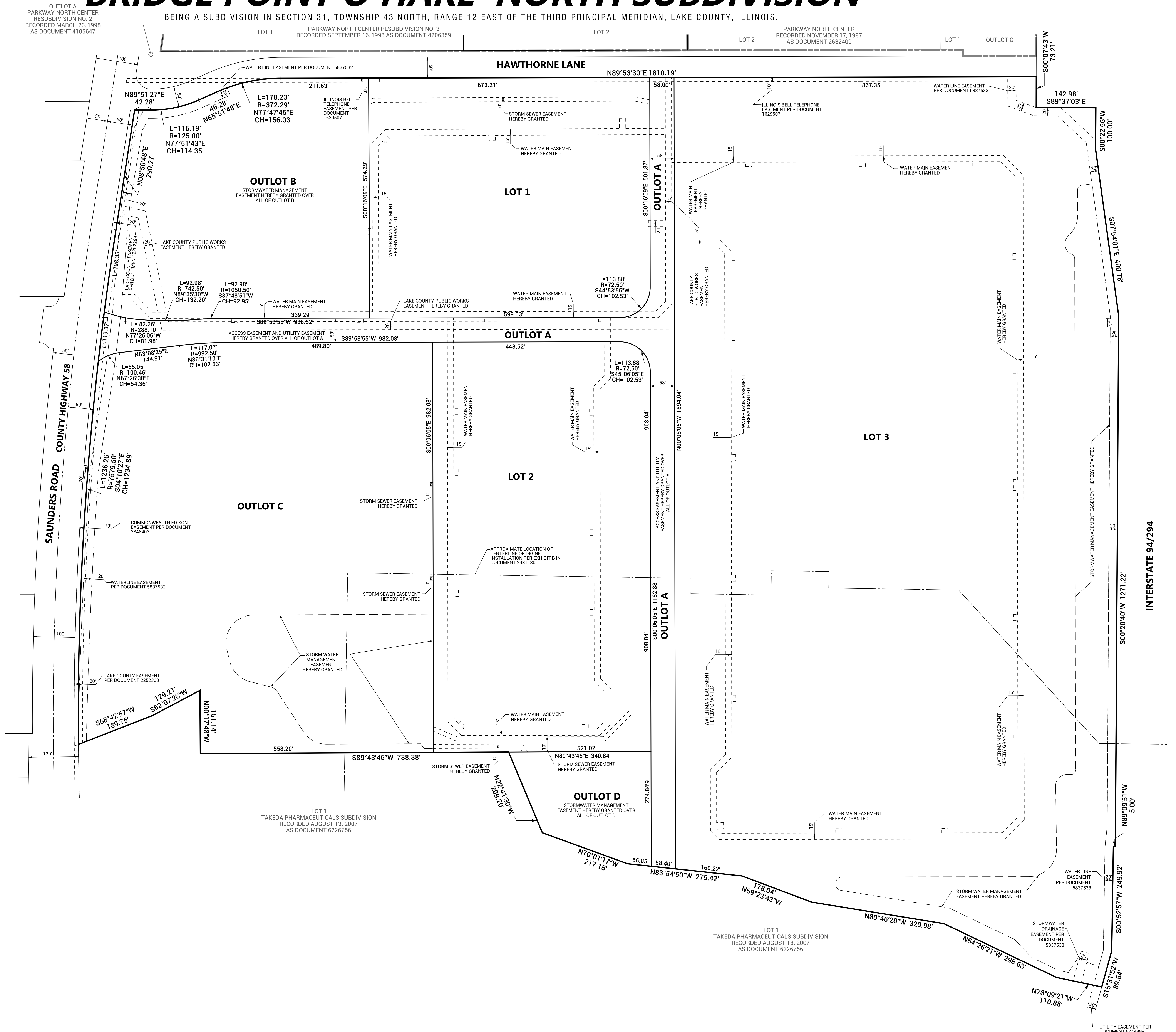
BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.



BASIS OF BEARINGS:
TRUE NORTH BASED ON GEODETIC
OBSERVATION IL EAST ZONE

IR = IRON ROD
IP = IRON PIPE
(M) = MEASURED
(S) = RECORD
(P) = ISTHA PLAT OF HIGHWAY RECORD

AREA	SQUARE FEET	ACRE
LOT 1	385,035	8.839
LOT 2	510,150	11.712
LOT 3	2,108,665	48.409
OUTLOT A	191,710	4.401
OUTLOT B	327,935	7.528
OUTLOT C	791,451	18.169
OUTLOT D	70,234	1.612



PREPARED FOR:
BRIDGE DEVELOPMENT PARTNERS
9525 WEST BRYN MAWR AVENUE
SUITE 700
ROSEMONT, ILLINOIS 60018

**FOR REVIEW
PURPOSES ONLY**

REVISIONS:
04/14/2023

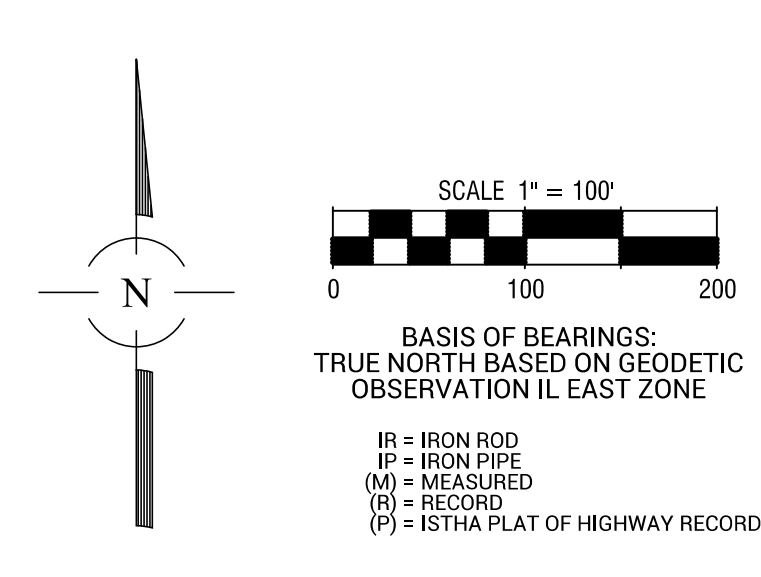


CONSULTING ENGINEERS	DATE: 03/24/2023
SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
LAND SURVEYORS	FILENAME: 12271SUB-01
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065	SHEET 1 OF 6

BRIDGE POINT O'HARE NORTH SUBDIVISION

BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.

**UNDERLYING
BOUNDARY
INFORMATION**



PREPARED FOR:
BRIDGE DEVELOPMENT PARTNERS
9525 WEST BRYN MAWR AVENUE
SUITE 700
ROSEMONT, ILLINOIS 60018

**FOR REVIEW
PURPOSES ONLY**

REVISIONS:
04/14/2023

SPAGEO INC.

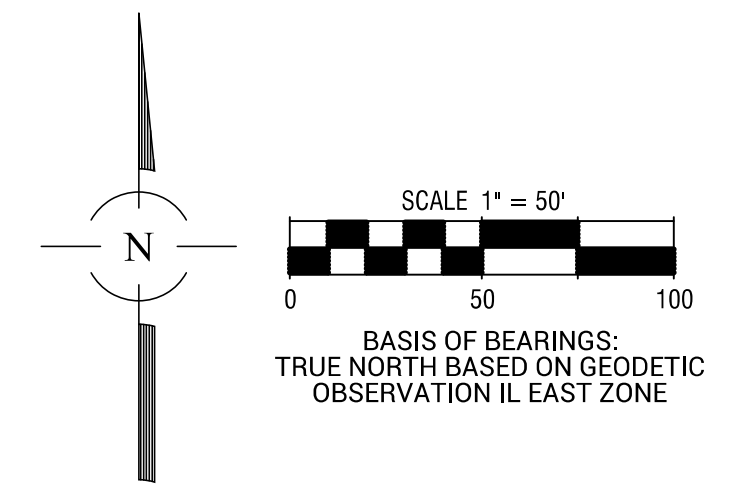
CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

DATE: 03/24/2023
JOB NO: 12271
FILENAME: 12271SUB-01
SHEET: 2 OF 7

9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

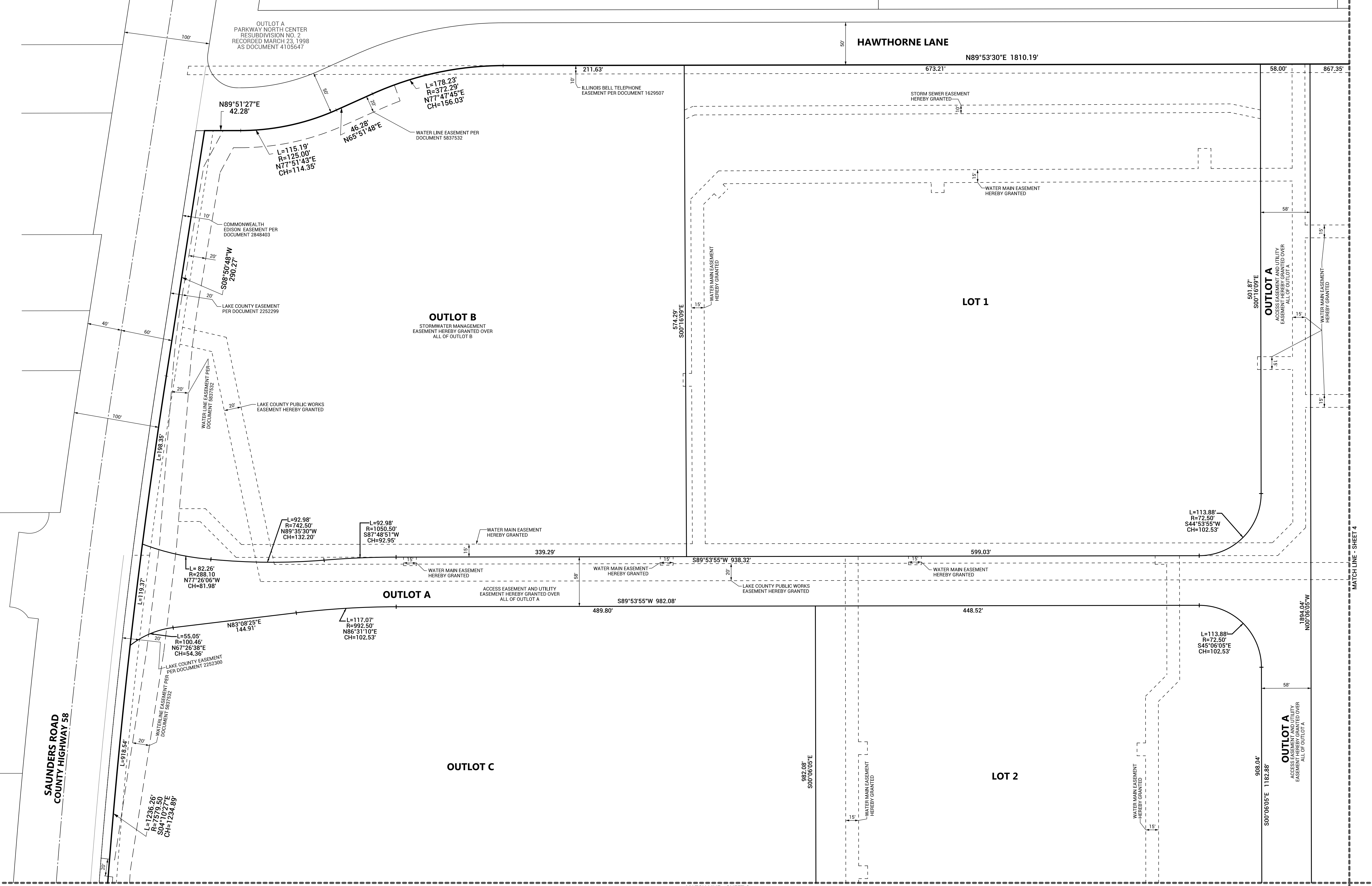
BRIDGE POINT O'HARE NORTH SUBDIVISION

BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.



PARKWAY NORTH CENTER RESUBDIVISION NO. 3
RECORDED SEPTEMBER 16, 1998 AS DOCUMENT 4206359

LOT 2



	AREA	SQUARE FEET	ACRE
LOT 1	365.035	8,839	
LOT 2	510.150	11,712	
LOT 3	2,108.665	48,409	
OUTLOT A	191.710	4,401	
OUTLOT B	327.935	7,528	
OUTLOT C	791.451	18,169	
OUTLOT D	70.234	1,612	

REVISIONS:	DATE:
04/14/2023	



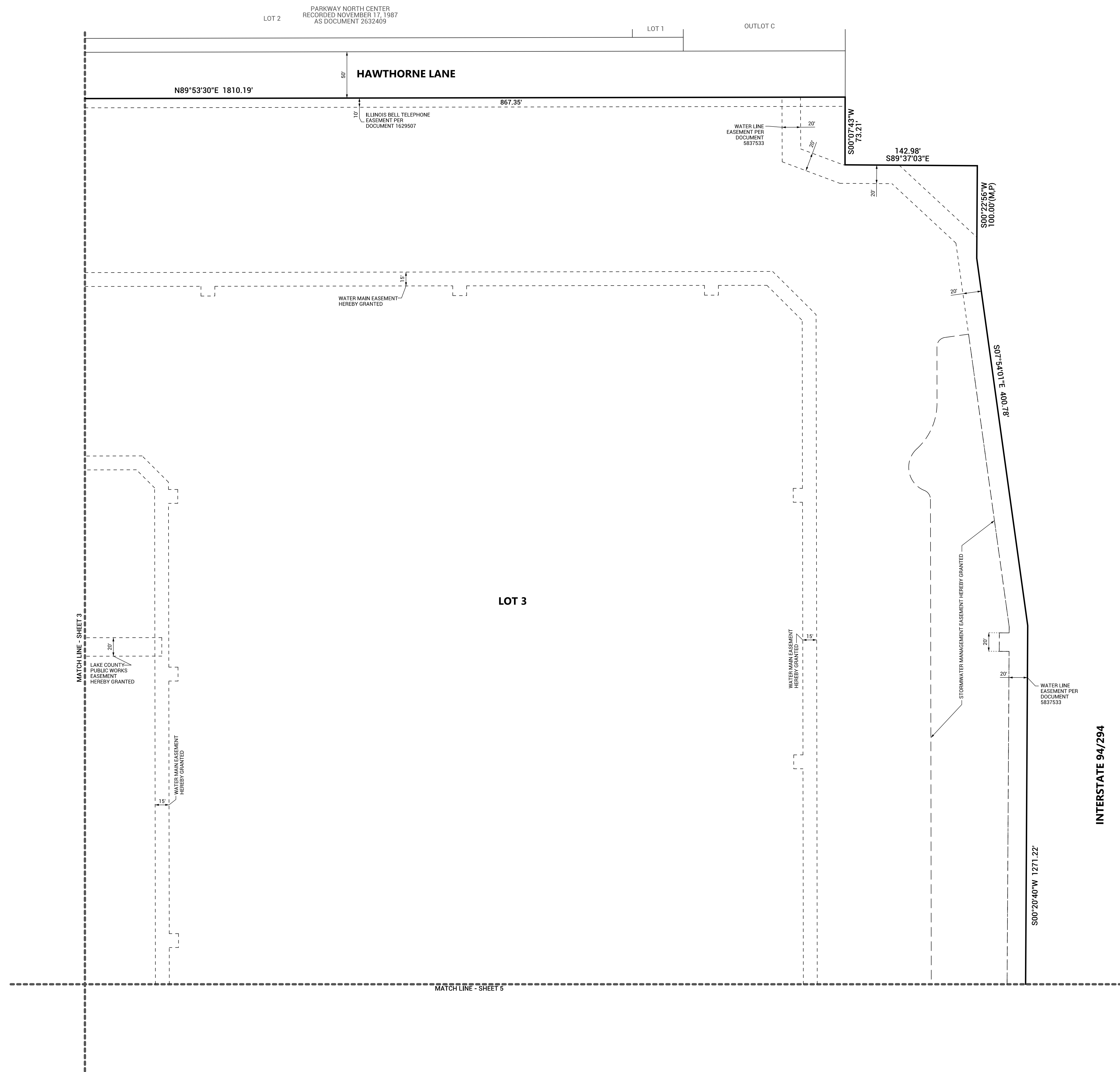
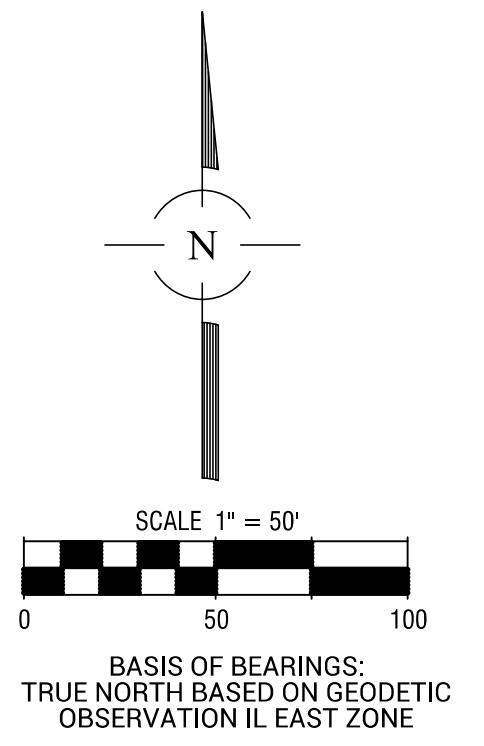
CONSULTING ENGINEERS	DATE:
SITE DEVELOPMENT ENGINEERS	03/24/2023
LAND SURVEYORS	JOB NO: 12271
	FILENAME: 12271SUB-01
	SHEET 3 OF 7

FOR REVIEW PURPOSES ONLY

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

BRIDGE POINT O'HARE NORTH SUBDIVISION

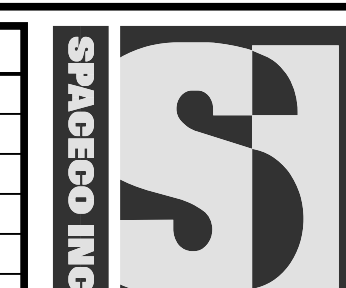
BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.



	AREA	SQUARE FEET	ACRE
LOT 1	885,035	8,839	
LOT 2	510,150	11,712	
LOT 3	2,138,665	48,409	
OUTLOT A	191,710	4,401	
OUTLOT B	327,935	7,528	
OUTLOT C	791,451	18,169	
OUTLOT D	70,234	1,612	

**FOR REVIEW
PURPOSES ONLY**

REVISIONS:
04/14/2023

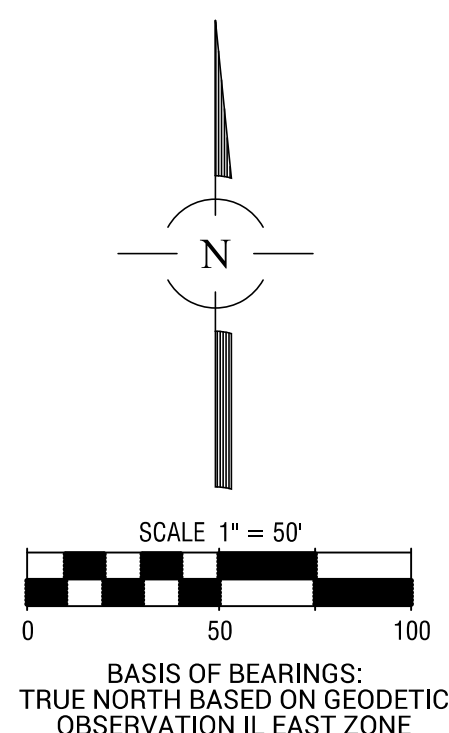


CONSULTING ENGINEERS	DATE: 03/24/2023
SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
LAND SURVEYORS	FILENAME: 12271SUB-01
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065	SHEET 4 OF 7

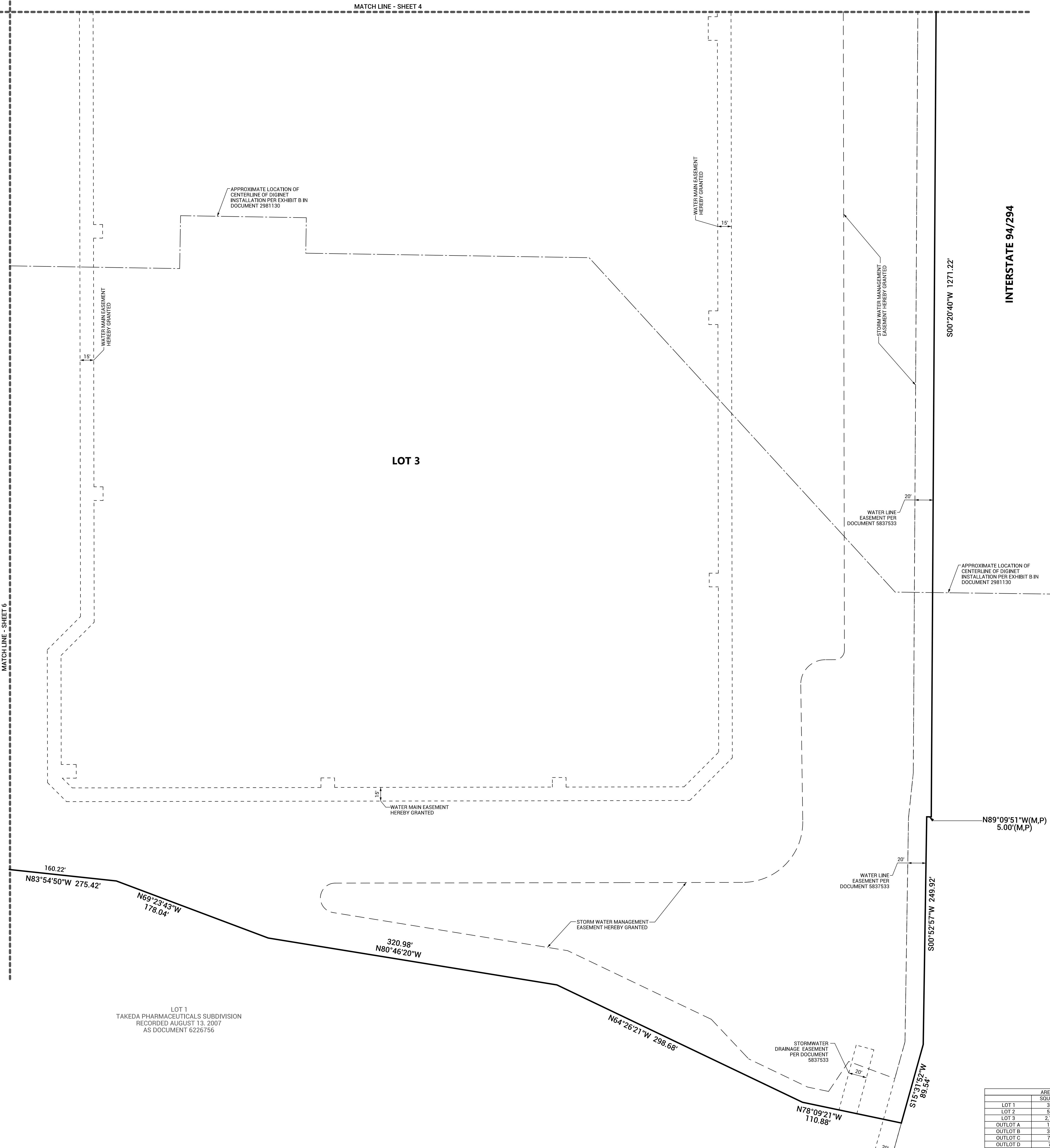
BRIDGE POINT O'HARE NORTH SUBDIVISION

BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.

MATCH LINE - SHEET 4



MATCH LINE - SHEET 6



LOT 3

LOT 1
TAKEDA PHARMACEUTICALS SUBDIVISION
RECORDED AUGUST 13, 2007
AS DOCUMENT 6226756

INTERSTATE 94/294

N89°09'51"W (M,P)
5.00' (M,P)

	AREA	SQUARE FEET	ACRE
LOT 1	385,035	8.839	
LOT 2	510,150	11.712	
LOT 3	2,188,665	48.409	
OUTLOT A	191,710	4.401	
OUTLOT B	327,935	7.528	
OUTLOT C	791,451	18.169	
OUTLOT D	70,234	1.612	

REVISIONS:	DATE:
04/14/2023	

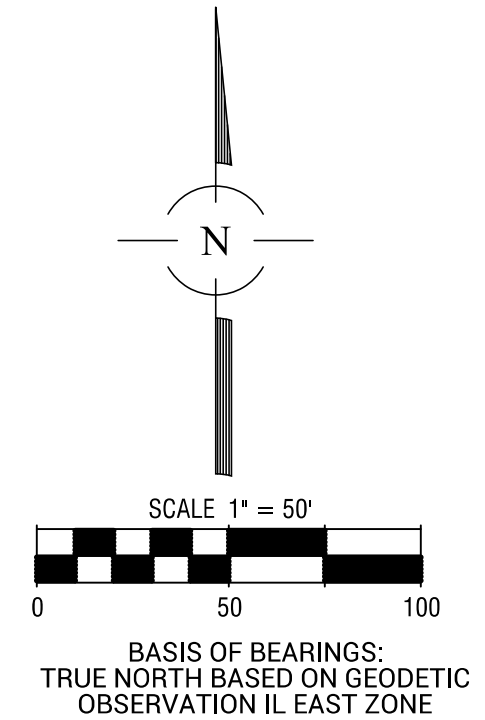


CONSULTING ENGINEERS	DATE: 03/24/2023
SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
LAND SURVEYORS	FILENAME: 12271SUB-01
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065	SHEET 5 OF 7

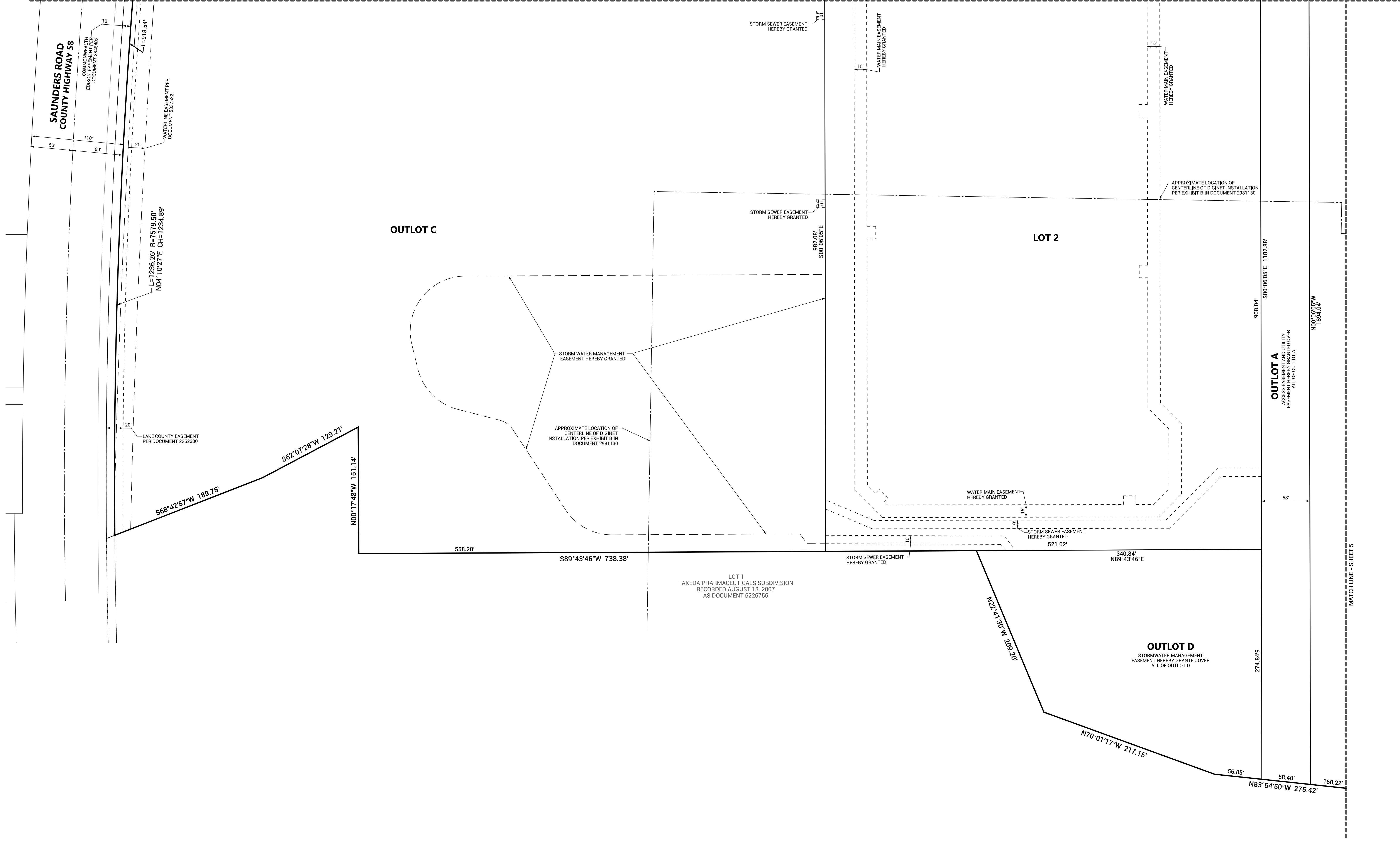
**FOR REVIEW
PURPOSES ONLY**

BRIDGE POINT O'HARE NORTH SUBDIVISION

BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.



MATCH LINE - SHEET 3



	AREA	SQUARE FEET	ACRE
LOT 1	385,035	8.839	
LOT 2	818,150	18.712	
LOT 3	2,108,665	48.409	
OUTLOT A	191,710	4.401	
OUTLOT B	927,935	21.228	
OUTLOT C	791,451	18.169	
OUTLOT D	70,234	1.612	

FOR REVIEW PURPOSES ONLY

REVISIONS:	DATE:
04/14/2023	



CONSULTING ENGINEERS	DATE: 03/24/2023
SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
LAND SURVEYORS	FILENAME: 12271SUB-01
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065	SHEET: 6 OF 7

BRIDGE POINT O'HARE NORTH SUBDIVISION

BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS
16-31-202-039
16-31-300-059
16-31-300-057
16-31-300-058
16-31-300-056

OWNER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

THIS IS TO CERTIFY THAT _____ IS OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED THE SAID PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ACCEPT THE SAME UNDER THE TITLE THEREON INDICATED.

THE UNDERSIGNED HEREBY DEDICATES FOR PUBLIC USE THE LAND SHOWN ON THIS PLAT FOR THOROUGHFARES, STREETS, ALLEYS, AND PUBLIC SERVICES; AND HEREBY RESERVES FOR THE PUBLIC OR APPLICABLE GOVERNMENTAL BODY, AS THE CASE MAY BE, ALL NON-UTILITY EASEMENTS, TO THE EXTENT INDICATED ON THIS PLAT; AND ALSO HEREBY RESERVES TO THE VILLAGE OF _____ AND THE UTILITY COMPANIES OPERATING THEREIN, ALL UTILITY EASEMENT RIGHTS SPECIFIED HEREIN.

THIS IS TO ALSO CERTIFY THAT AS OWNER(S) OF THE PROPERTY AS LEGALLY DESCRIBED ON THIS PLAT, HAVE DETERMINED TO THE BEST OF OUR KNOWLEDGE THE SCHOOL DISTRICT IN WHICH EACH OF THE FOLLOWING LOTS LIE.

SCHOOL DISTRICTS

ELEMENTARY SCHOOL DISTRICT NO. 109
HIGH SCHOOL DISTRICT NO. 113
JUNIOR COLLEGE DISTRICT NO. 532

DATED THIS _____ DAY OF _____, A.D. 20____.

SIGNED: _____

PRINTED NAME AND TITLE _____

SIGNED: _____

PRINTED NAME AND TITLE _____

ADDRESS:

NOTARY PUBLIC CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

I, _____, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY

CERTIFY THAT _____, TITLE _____

AND _____, TITLE _____

OF _____ WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE. APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/ THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC

SURFACE WATER DRAINAGE CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, ADEQUATE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL NOT BE DEPOSITED ON THE PROPERTY OF ADJOINING LAND OWNERS IN SUCH CONCENTRATIONS AS MAY CAUSE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS _____ DAY OF _____, A.D. 20____.

OWNER(S) OR DULY AUTHORIZED ATTORNEY _____

REGISTERED PROFESSIONAL ENGINEER, LICENSE NO. _____

LICENSE EXPIRES: _____

COUNTY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

THIS PLAT IS HEREBY APPROVED THIS _____ DAY OF _____, A.D. 20____, BY THE COUNTY ENGINEER OF LAKE COUNTY PURSUANT TO CHAPTER 765, ACT 205, SECTION 2 OF THE ILLINOIS COMPILED STATUTES, AS AMENDED, AS TO HIGHWAY ACCESS TO COUNTY HIGHWAY 50, ALSO KNOWN AS SAUNDERS ROAD. DIRECT ACCESS EITHER TO OR FROM COUNTY HIGHWAYS SHALL BE RESTRICTED AS SHOWN ON THIS PLAT AND SHALL BE SUBJECT TO THE LAKE COUNTY HIGHWAY ACCESS REGULATION ORDINANCE WHICH REQUIRES, IN PART, THAT APPLICATION BE MADE AND AN ACCESS PERMIT BE OBTAINED FROM THE COUNTY ENGINEER OF LAKE COUNTY PRIOR TO ANY ACCESS INSTALLATION.

COUNTY ENGINEER _____

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, _____, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST ANY OF THE LAND INCLUDED IN THE DESCRIBED PROPERTY. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS.

DATED THIS _____ DAY OF _____, A.D. 20____.

LAKE COUNTY CLERK _____

LAKE COUNTY PUBLIC WORKS EASEMENT PROVISIONS

A PERMANENT, NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO LAKE COUNTY PUBLIC WORKS DEPARTMENT ("LCPWD") AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, RENEW, EXTEND, OPERATE, MAINTAIN AND REMOVE, FROM TIME TO TIME, FACILITIES USED IN CONNECTION WITH THE UNDERGROUND AND ABOVE GROUND TRANSMISSION, DISTRIBUTION AND/OR COLLECTION OF SANITARY WASTE. THIS EASEMENT SHALL EXTEND IN, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN AND LABELED "LAKE COUNTY PUBLIC WORKS EASEMENT" ("LCPWE") FOR PUBLIC UTILITIES. IF NO SPECIFIC LCPWE'S ARE IDENTIFIED, THIS EASEMENT SHALL BE CONSIDERED A "BLANKET" EASEMENT FOR THE ENTIRE PROPERTY.

THIS EASEMENT SHALL GRANT THE RIGHT OF UNOBSTRUCTED ACCESS FOR INGRESS AND EGRESS TO LCPWE EASEMENTS ON THIS PLAT, TRIM OR REMOVE PAVEMENTS, TREES, BUSHES AND OTHER OBSTRUCTIONS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHT HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVIDED PROPERTY FOR ALL THESE PURPOSES.

NO PERMANENT STRUCTURES, UTILITIES OR OTHER OBSTRUCTIONS SHALL BE PLACED OVER GRANTEES' FACILITIES, OR IN, UPON OR OVER EASEMENT, OR IN THE CASE OF A BLANKET EASEMENT, UPON, OVER OR WITHIN 7.5 FEET EITHER SIDE OF LCPWD FACILITIES WITHOUT WRITTEN CONSENT OF GRANTEE.

THE LOCATION OF THE FACILITIES BY GRANTEES SHALL NOT CONFLICT OR INTERFERE WITH OTHER PREVIOUSLY INSTALLED PUBLIC IMPROVEMENTS AND ANY CONFLICTS IN SUBSEQUENT USE SHALL BE SUBJECT TO FORMAL RESOLUTION AND APPROVAL BY LCPWD.

IN THE EVENT THE GRANTEE ENTERS UPON ANY EASEMENT FOR PURPOSES HEREIN STATED, SAID GRANTEE SHALL BE RESPONSIBLE ONLY FOR RESTORING THE GRADE OF THE PROPERTY, ANY REMOVED PAVEMENTS AND RE-ESTABLISHING GRASS IN AFFECTED GRASSY AREAS.

STORMSEWER EASEMENT PROVISIONS

A PERMANENT NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE OWNERS OF THE LOTS AND OUTLOTS CREATED BY THE PLAT HEREON DRAWN, AND TO THEIR SUCCESSORS AND ASSIGNS, IN, UPON, OVER, UNDER, ACROSS, AND THROUGH THE AREAS SHOWN AS AND/OR LABELED AS "STORM SEWER & DRAINAGE EASEMENT" WITHIN DASHED LINES ON THIS PLAT FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, INSPECTING, OPERATING, REPLACING, RENEWING, ALTERING, ENLARGING, REMOVING, REPAIRING, CLEANING, AND MAINTAINING STORM SEWERS, DITCHES, SWALES, AND ANY AND ALL CONNECTIONS, CATCH BASINS OR OTHER FACILITIES THEREWITH WITHOUT LIMITATIONS, SUCH OTHER INSTALLATIONS AS MAY BE REQUIRED TO PROVIDE STORMWATER STORAGE AND/OR DRAINAGE FOR THE DESIGNATED AREA, AND SUCH APPURTENANCES AND ADDITIONS THERETO AS SAID VILLAGE MAY DEEM NECESSARY, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE EASEMENT MARKED ON THE PLAT OR THE NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY PART OF THE ABOVE WORK. THE RIGHT IS ALSO HEREBY GRANTED TO SAID VILLAGE TO CUT DOWN, TRIM, OR REMOVE ANY TREES, SHRUBS, OR OTHER PLANTS THAT CUT DOWN, TRIM, OR REMOVE ANY TREES, SHRUBS, OR OTHER PLANTS THAT INTERFERE WITH THE OPERATION OF OR ACCESS TO SUCH FACILITIES, IN, ON, UPON, ACROSS, UNDER OR THROUGH SAID EASEMENTS. NO PERMANENT BUILDINGS OR STRUCTURES OR TREES SHALL BE PLACED IN SAID EASEMENTS. MINIMAL LANDSCAPING AND OTHER USES THAT DO NOT THEN, OR LATER, INTERFERE WITH THE AFORESAID USES AND RIGHTS MAY BE ALLOWED.

ACCESS EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY GRANTED TO THE OWNERS OF THE LOTS CREATED BY THE PLAT HEREON DRAWN, ACROSS ALL OF THE AREA MARKED "ACCESS EASEMENT" ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO TRAVERSE THE ENTIRE EASEMENT AREA AS PEDESTRIANS, BICYCLISTS AND AS OPERATORS OF MOTORIZED VEHICLES. THE EASEMENT AREA SHALL NOT BE CLOSED FOR ANY REASON EXCEPT EMERGENCY REPAIRS. NO PERMANENT BUILDINGS SHALL BE PLACED ON THE SAID EASEMENT AREAS.

PLAN COMMISSION CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

THIS IS TO CERTIFY THAT THE MEMBERS OF THE PLAN COMMISSION OF THE VILLAGE OF DEERFIELD REVIEWED AND RECOMMENDED THIS PLAT TO THE VILLAGE BOARD.

DATED THIS _____ DAY OF _____, A.D. 20____.

CHAIRMAN _____

PRINTED NAME _____

SECRETARY _____

PRINTED NAME _____

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

PLAT APPROVED BY THE VILLAGE OF DEERFIELD

THIS _____ DAY OF _____, A.D. 20____.

PRESIDENT _____

PRINTED NAME _____

VILLAGE CLERK _____

PRINTED NAME _____

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, _____, VILLAGE COLLECTOR OF THE VILLAGE OF DEERFIELD, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR AND DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE LAND INCLUDED IN THIS PLAT.

DATED IN DEERFIELD, LAKE COUNTY, ILLINOIS THIS _____ DAY OF _____, A.D. 20____.

VILLAGE COLLECTOR _____

PRINTED NAME _____

VILLAGE ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

I, _____, VILLAGE ENGINEER FOR THE VILLAGE OF DEERFIELD, DO HEREBY CERTIFY THAT THE ANNEXED PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE ENGINEERING REQUIREMENTS, AS SET FORTH IN THE SUBDIVISION REGULATIONS OF DEERFIELD, ILLINOIS.

DATED THIS _____ DAY OF _____, A.D. 20____.

VILLAGE ENGINEER _____

PRINTED NAME _____

PROPERTY DESCRIPTION

THAT PART OF LOTS 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39 AND 40 IN VERNON RIDGE COUNTRY HOME SUBDIVISION IN THE NORTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1924 AS DOCUMENT 741923, IN BOOK "N" OF PLATS, PAGE 14, IN LAKE COUNTY, ILLINOIS, AND ALSO SO PART OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALONG THE EAST LINE OF SAUNDERS ROAD, SOUTH OF THE SOUTH LINE OF HAWTHORNE LANE, WEST OF THE WEST LINE OF NORTHERN ILLINOIS TOLLWAY I-94 RIGHT OF WAY, AND NORTH OF THE NORTH LINE OF TAKEDA PHARMACEUTICALS ACCORDING TO THE FINAL PLAT OF SUBDIVISION RECORDED AUGUST 13, 2007 AS DOCUMENT 6226766, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN TAKEDA PHARMACEUTICALS SUBDIVISION RECORDED AUGUST 13, 2007 AS DOCUMENT 6226766; ALSO BEING THE NORTHEAST CORNER OF SAUNDERS ROAD AS DEDICATED PER PLAT OF DEDICATION RECORDED OCTOBER 6, 2005 AS DOCUMENT 5871193; THENCE SOUTH 68 DEGREES 42 MINUTES 57 SECONDS WEST, ALONG THE NORTH LINE OF SAID SAUNDERS ROAD DEDICATION, 10.70 FEET; TO THE NORTHWEST CORNER OF SAID DEDICATION, SAID CORNER ALSO BEING ON THE EASTERN LINE OF SAUNDERS ROAD, DESCRIBED AS A CURVE 50 FEET EASTERLY OF AND CONCENTRIC WITH THE CENTERLINE OF SAUNDERS ROAD PER DEDICATION RECORDED NOVEMBER 7, 1969 AS DOCUMENT 142205; THENCE NORTHERLY 1241.76 FEET, ALONG THE ARC OF SAID CONCENTRIC CURVE TO THE RIGHT, HAVING A RADIUS OF 1589.50 FEET, AND WHENCE CHORD BEARS NORTH 04 DEGREES 09 MINUTES 36 SECONDS EAST FOR A DISTANCE OF 1240.71 FEET TO A POINT OF TANGENCY; THENCE NORTH 08 DEGREES 50 MINUTES 48 SECONDS EAST, ALONG THE EAST LINE OF SAID SAUNDERS ROAD, DESCRIBED AS LINE 50 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF SAUNDERS ROAD, 288.52 FEET TO A POINT ON THE SOUTH LINE OF HAWTHORNE LANE AS MONUMENTED AND OCCUPIED; THENCE NORTH 89 DEGREES 51 MINUTES 27 SECONDS EAST, ALONG SAID SOUTH LINE, 10.12 FEET TO A POINT ON A LINE 50 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF SAID SAUNDERS ROAD; THENCE SOUTH 08 DEGREES 50 MINUTES 48 SECONDS WEST, ALONG SAID PARALLEL LINE, 290.27 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 1236.26 FEET, ALONG THE ARC OF A CURVE TO THE LEFT BEING 60 FEET EASTERLY AND CONCENTRIC WITH THE CENTERLINE OF SAID SAUNDERS ROAD, SAID ARC HAVING A RADIUS OF 7579.50 FEET, AND WHENCE CHORD SOUTH 04 DEGREES 10 MINUTES 27 SECONDS WEST, 1234.89 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, ILLINOIS.

WATERMAIN EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED AND GRANTED TO THE VILLAGE OF DEERFIELD AND ITS SUCCESSORS AND/OR ASSIGNS IN, UPON, ACROSS, UNDER AND THROUGH THE AREAS LABELED "WATERMAIN HEREBY EASEMENT GRANTED" ON THIS PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, REMOVE, INSPECT, MAINTAIN AND OPERATE A PUBLIC WATER MAIN TOGETHER WITH ALL NECESSARY EQUIPMENT AND APPURTENANCES OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH RIGHT OF ACCESS ACROSS THE PROPERTY, FOR NECESSARY MEN AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE WATER MAIN AND OTHER INSTALLATIONS UNDER THIS EASEMENT SHALL BE LOCATED UNDERGROUND, EXCEPT FOR MANS, METERS, VALVES AND OTHER NECESSARY APPURTENANCES. LOCATIONS OF OTHER UTILITY INSTALLATIONS WITHIN THE EASEMENT SHALL BE SUBJECT TO THE APPROVAL OF THE VILLAGE OF DEERFIELD, AS TO DESIGN AND LOCATION. ALL INSTALLATIONS ARE SUBJECT TO THE ORDINANCES OF THE VILLAGE OF DEERFIELD.

EASEMENT SHALL INCLUDE THE RIGHT TO ENTER THE SUBDIVIDED PROPERTY FOR ALL SUCH PURPOSES, AND THE RIGHT WITHOUT LIABILITY TO CUT, TRIM, ALTER, OR REMOVE ANY VEGETATION, ROOTS, STRUCTURES OR DEVICES WITHIN THE DESIGNATED EASEMENT PROPERTY AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHT HEREIN GIVEN. AFTER ANY ENTRY GRANTEE SHALL PROMPTLY RESTORE THE EASEMENT PARCEL AND ANY OTHER AFFECTED PORTION OF GRANTEE'S PROPERTY TO THE GRADE EXISTING PRIOR TO SUCH ENTRY, INCLUDING A PROPER APPLICATION OF TOPSOIL FOR LANDSCAPED AREAS OR PAVING OR CONCRETE AS APPLICABLE FOR HARDSCAPE AREAS, AND THE VILLAGE SHALL WHOLESALE OR GOOD ANY DISTURBED GRASSY AREAS. EXCEPT IN THE EVENT OF AN EMERGENCY, THE VILLAGE WILL USE REASONABLE EFFORTS TO GIVE OWNER PRIOR NOTICE OF THE VILLAGE'S INTENTION TO PERFORM ANY WORK PURSUANT TO THIS EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF GRANTEE.

NO BUILDINGS, STRUCTURES, OR OTHER OBSTRUCTION SHALL BE CONSTRUCTED, PLANTED, OR PLACED IN ANY SUCH EASEMENT AREAS, NOR SHALL ANY OTHER USES BE MADE THEREOF WHICH WILL INTERFERE WITH THE EASEMENT RESERVED AND GRANTED HEREBY. BUT SAID EASEMENT AREA MAY BE USED FOR DRIVEWAYS, SIDEWALKS, OTHER PAVED AREAS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT INTERFERE WITH THE VILLAGE'S RIGHTS UNDER THIS EASEMENT.

EASEMENT SHALL SURVIVE THE VACATION BY PROPER AUTHORITY OF ANY STREET AND OTHER PUBLIC WAY AND PLACE WHICH MAY IN THE FUTURE EXIST IN THE EASEMENT AREA, UNLESS OTHERWISE EXPRESSLY MENTIONED IN AN ORDINANCE OF VACATION.

STORM WATER MANAGEMENT EASEMENT PROVISIONS

THE OBLIGATION OF MAINTAINING THE PORTIONS OF THE PROPERTY IDENTIFIED ON THIS PLAT AS THE "STORM WATER MANAGEMENT EASEMENT" AREAS (THE "STORM WATER AREAS") AND THE APPURTENANCES THERETO AS DESCRIBED HEREON SHALL BE THAT OF THE OWNER ENTITY OR SUCCESSORS AND ASSIGNS HOLDING TITLE TO THE STORM WATER AREAS. HOWEVER, THE VILLAGE OF DEERFIELD SHALL HAVE THE RIGHT PURSUANT TO THIS GRANT OF EASEMENT, BUT NOT THE OBLIGATION, TO ENTER THE SUBDIVIDED PROPERTY AT ANY TIME IT DEEMS NECESSARY TO INSPECT, REPAIR OR MAINTAIN THE STORMWATER AREAS AND APPURTENANCES THERETO AND ANY OTHER PART OF THE SUBDIVIDED PROPERTY WHICH HANDLES STORMWATER FLOW, WHICH THE OWNER OR ANY ASSOCIATION HAVING MAINTENANCE RESPONSIBILITY FAILS OR REFUSES TO MAINTAIN, FOLLOWING NOT LESS THAN THIRTY (30) DAYS WRITTEN NOTICE TO DO SO FROM THE VILLAGE EXCEPT IN AN EMERGENCY (IN THE VILLAGE'S JUDGMENT). IN THE EVENT OF PERFORMANCE BY THE VILLAGE OF DEERFIELD ON ITS AGENTS OF ANY SUCH REPAIR OR MAINTENANCE WORK, THE COST THEREOF (INCLUDING BUT NOT LIMITED TO DIRECT AND INDIRECT COSTS) SHALL BE PAID BY THE OWNER OR AN ASSOCIATION HAVING MAINTENANCE RESPONSIBILITY OR THE INDIVIDUAL MEMBERS OR SHAREHOLDERS AND SUCH ASSOCIATION AND SHALL CONSTITUTE A LIEN UPON THE ABOVE DESCRIBED STORM WATER AREAS AND THE ADJACENT ENTIRE REAL ESTATE WHICH THE STORMWATER AREAS AND APPURTENANCES SERVE. SUCH LIEN SHALL HAVE PRIORITY DATING FROM ITS RECORDATION AND MAY BE ENFORCED BY THE VILLAGE, WHICH MAY ALSO RECOVER ALL REASONABLE COSTS AND ATTORNEY'S FEES IN DOING SO, IN THE MANNER PROVIDED BY LAW ENFORCEMENT AND FORECLOSURE OF LIENS.

SURVEYOR'S AUTHORIZATION TO RECORD PLAT

I, REBECCA Y. POPECK, AN ILLINOIS PROFESSIONAL LAND SURVEY, HEREBY DESIGNATE THE VILLAGE OF DEERFIELD TO RECORD THIS FINAL PLAT OF SUBDIVISION WITH THE LAKE COUNTY RECORDER OF DEEDS OR COUNTY CLERK. THIS DESIGNATION IS GRANTED UNDER THE RIGHT TO DESIGNATE SUCH RECORDING UNDER CHAPTER 109, SECTION 2 OF THE ILLINOIS REVISED STATUTES.

DATED THIS _____ DAY OF _____, 20____, IN ROSEMONT, ILLINOIS.

REBECCA Y. POPECK, I.P.L.S. No. 035-3642
LICENSE EXPIRES: 11-30-2024

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

WE DECLARE THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY SPACECO, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157, AND THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

SAID PROPERTY CONTAINS _____ SQUARE FEET OR _____ ACRES, MORE OR LESS.

WE FURTHER DECLARE THAT THE LAND IS WITHIN THE VILLAGE OF DEERFIELD WHICH HAS ADOPTED A CITY COMPREHENSIVE PLAN AND MAP AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

WE FURTHER DECLARE, BASED UPON A REVIEW OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP PANEL MAP NUMBERS 1707C2676 AND 1707C2676 DATED SEPTEMBER 18, 2013, IT IS OUR CONSIDERED OPINION THAT THIS PROPERTY LIES IN "ZONE X (UNSHADED)" AS IDENTIFIED BY SAID F.I.R.M. MAP.

WE FURTHER DECLARE THAT STEEL REINFORCING RODS (UNLESS OTHERWISE NOTED) WILL BE SET AT ALL LOT CORNERS.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY, AS APPLICABLE TO PLATS OF SUBDIVISION.


GIVEN UNDER OUR HAND AND SEAL THIS _____ DAY OF _____, 20____, IN ROSEMONT, ILLINOIS.

REBECCA Y. POPECK, I.P.L.S. No. 035-3642
LICENSE EXPIRES: 11-30-2024

(VALD ONLY IF EMBOSSED SEAL AFFIXED)

SUBMITTED BY:

AFTER RECORDING RETURN TO:

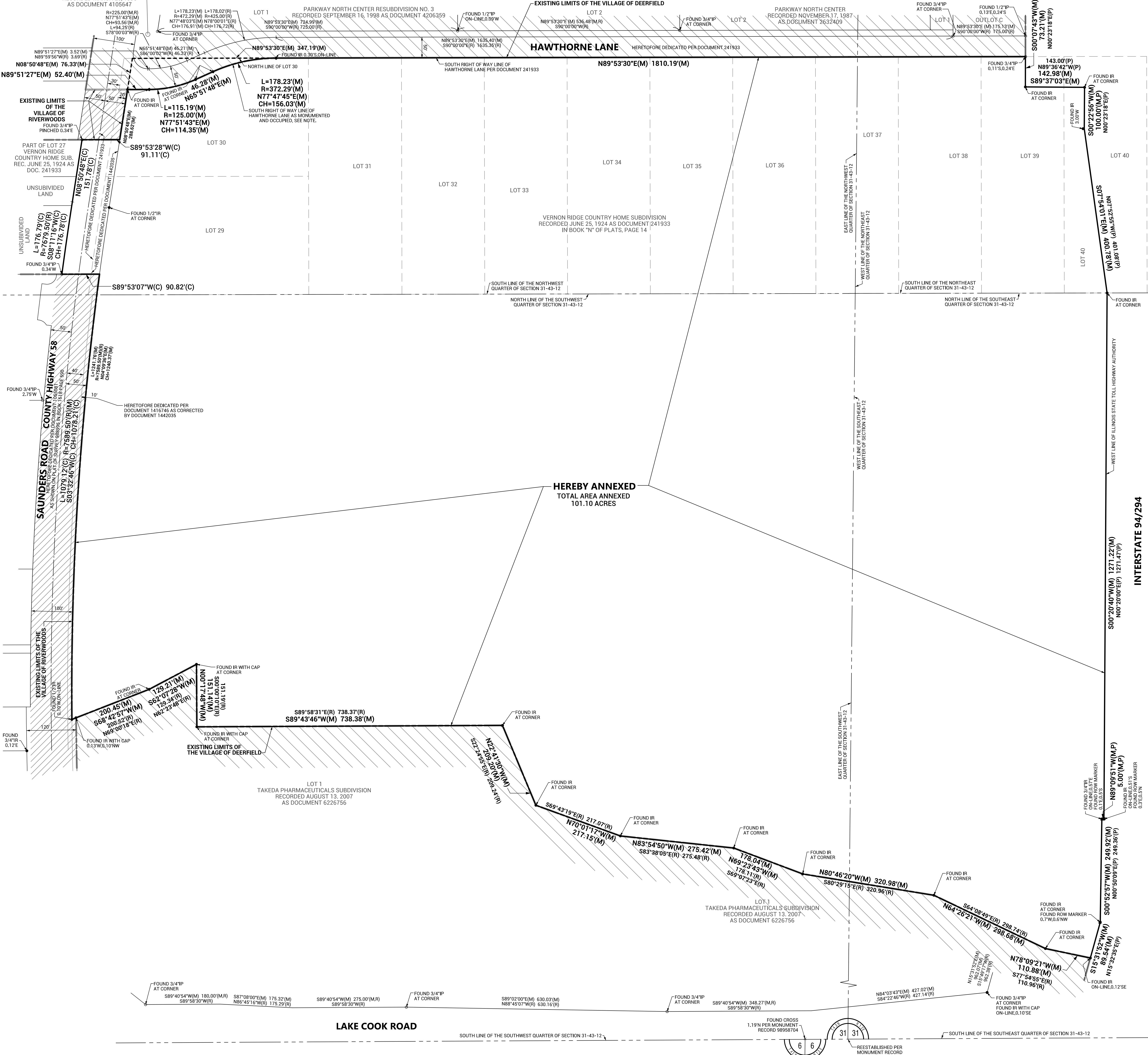
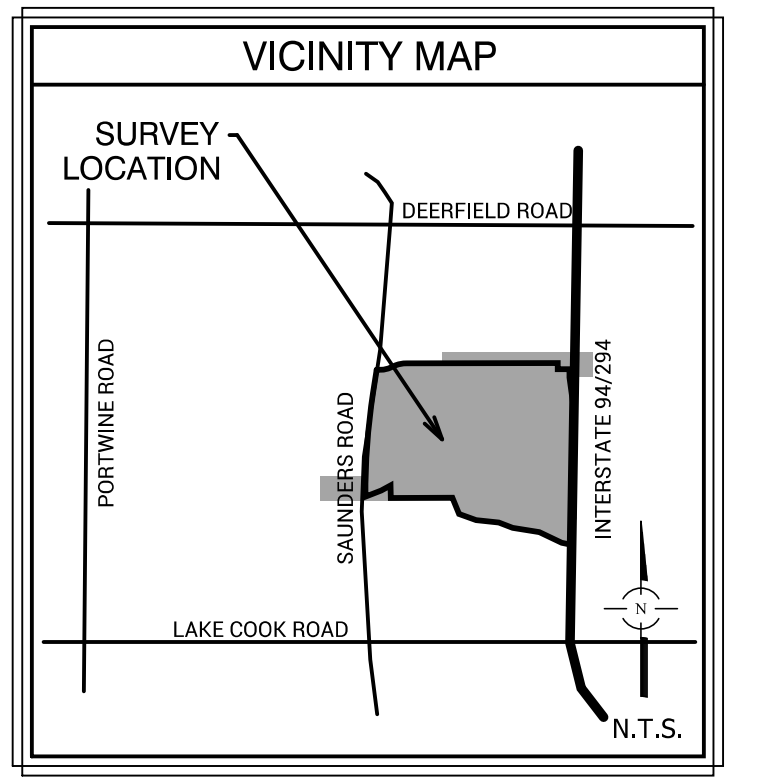
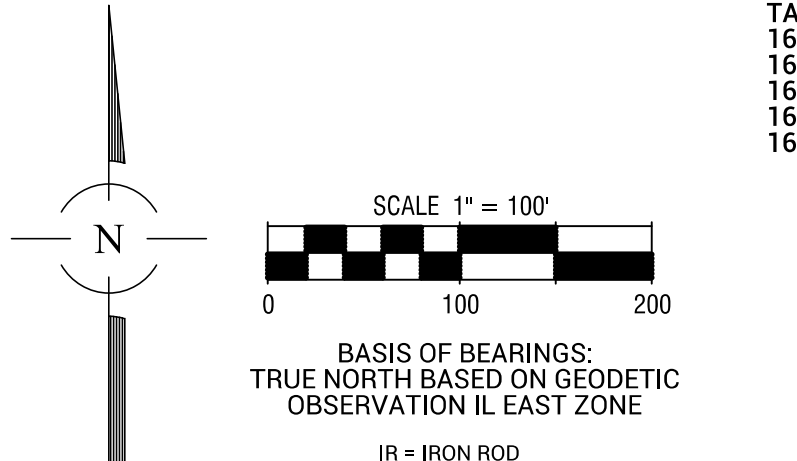
REVISIONS: 04/14/2023		CONSULTING ENGINEERS	DATE: 03/24/2023
		SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
		LAND SURVEYORS	FILENAME: 12271SUB-01
			SHEET 7 OF 7

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

FOR REVIEW
PURPOSES ONLY

PLAT OF ANNEXATION TO THE VILLAGE OF DEERFIELD

TAX P.I.N.
16-31-202-099
16-31-300-099
16-31-300-057
16-31-300-056
16-31-300-056



HEREBY ANNEXED
TOTAL AREA ANNEXED
101.10 ACRES

TERRITORY TO BE ANNEXED:
THAT PART OF LOTS 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39 AND 40 IN VERNON RIDGE COUNTRY HOME SUBDIVISION IN THE NORTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1924 AS DOCUMENT 241933, IN BOOK "N" OF PLATS, PAGE 14, IN LAKE COUNTY, ILLINOIS, AND ALSO PART OF THE SOUTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL LYING EAST OF THE EAST LINE OF SAUNDERS ROAD, SOUTH OF THE SOUTH LINE OF HAWTHORNE LANE, WEST OF THE WEST LINE OF NORTHERN ILLINOIS TOLLWAY (SA RIGHT OF WAY, AND NORTH OF THE NORTH LINE OF TAKEEDA PHARMACEUTICALS ACCORDING TO THE FINAL PLAT OF SUBDIVISION RECORDED AUGUST 13, 2007 AS DOCUMENT 6226756, ALL IN LAKE COUNTY, ILLINOIS.

ALSO
THAT PART OF SAUNDERS ROAD (ALSO KNOWN AS COUNTY HIGHWAY 58) ADJOINING THE ABOVE DESCRIBED PARCEL, NOT HERETOFORE ANNEXED TO THE VILLAGE OF RIVERWOODS OR THE VILLAGE OF DEERFIELD, LAKE COUNTY, ILLINOIS.

OWNER'S CERTIFICATE
STATE OF ILLINOIS } SS
COUNTY OF _____ }

THIS IS TO CERTIFY THAT _____ AND _____ IS/ARE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT IT HAS CAUSED THE SAID PROPERTY TO BE PLATTED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE THEREON INDICATED.
DATED THIS _____ DAY OF _____, A.D. 20____

SIGNED: _____
PRINTED NAME AND TITLE _____

SIGNED: _____
PRINTED NAME AND TITLE _____

ADDRESS: _____

NOTARY PUBLIC CERTIFICATE
STATE OF ILLINOIS } SS
COUNTY OF _____ }

I, _____, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT _____, TITLE _____ AND _____, TITLE _____

WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTORIAL SEAL
THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC
VILLAGE CERTIFICATE
STATE OF ILLINOIS } SS
COUNTY OF LAKE }

I, _____, MAYOR OF THE VILLAGE OF DEERFIELD, ILLINOIS, DO HEREBY CERTIFY THAT THE ANNEXED PLAT WAS PRESENTED TO AND BY ACCORDANCE DULY APPROVED BY THE VILLAGE OF DEERFIELD AT A MEETING HELD ON
THIS _____ DAY OF _____, A.D. 20____.

BY: _____
MAYOR

PRINTED NAME _____
ATTTEST: _____
VILLAGE CLERK

PRINTED NAME _____

STATE OF ILLINOIS } SS
COUNTY OF COOK }

WE, SPACECO, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157 DO HEREBY DECLARE THAT WE HAVE PREPARED THE PLAT HEREON DRAWN FOR THE PURPOSE OF ANNEXATION AS SHOWN AND THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID ANNEXATION.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.
NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.
GIVEN UNDER OUR HAND AND SEAL THIS _____ DAY OF _____, 20____, IN ROSEMONT, ILLINOIS.

REBECCA Y. POPECK, I.P.L.S. NO. 035-3642
LICENSE EXPIRES: 11-30-2024
RPOPECK@SPACECO.COM

(VALID ONLY IF EMBOSSED SEAL AFFIXED)
COMPARE ALL DIMENSIONS BEFORE BUILDING AND REPORT ANY DISCREPANCIES AT ONCE.
REFER TO DEED OR TITLE POLICY FOR BUILDING LINES AND EASEMENTS NOT SHOWN.

REVISIONS:	SPACECO INC.	CONSULTING ENGINEERS	DATE: 03/24/2023
		SITE DEVELOPMENT ENGINEERS	JOB NO: 12271
		LAND SURVEYORS	FILENAME: 12271ANNEX-01
			SHEET 1 OF 1

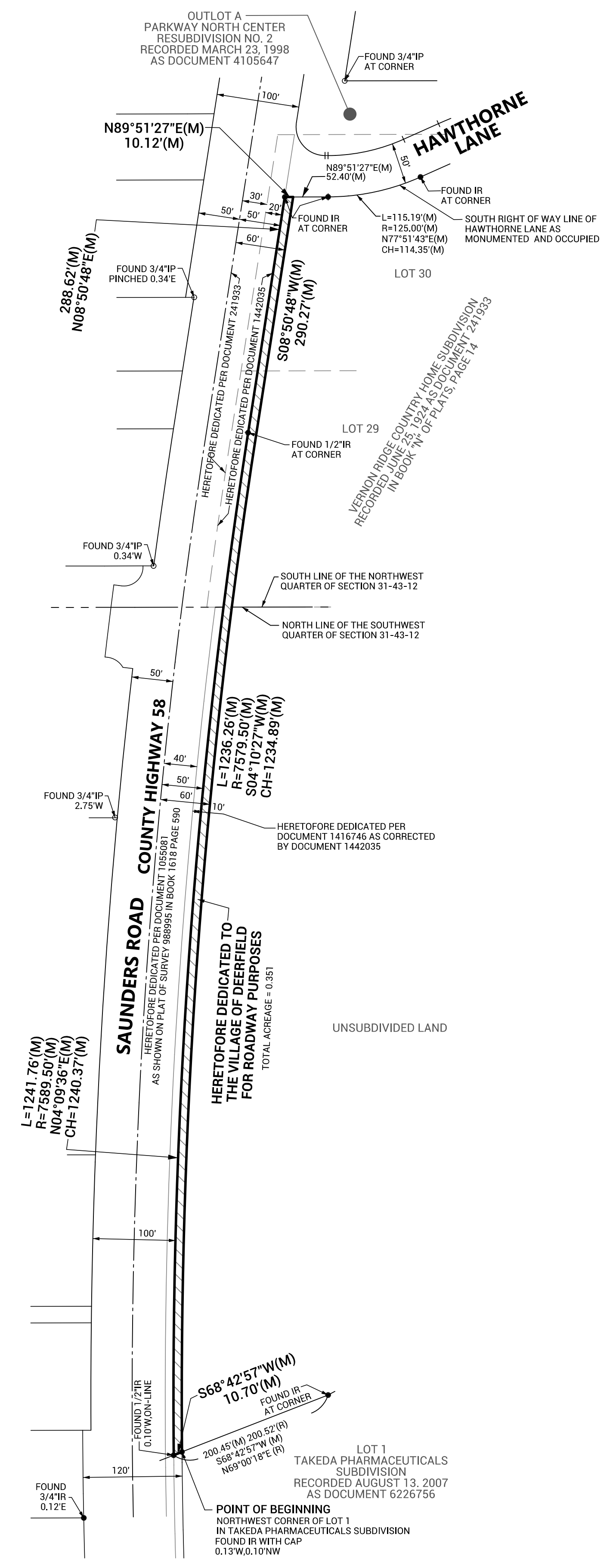
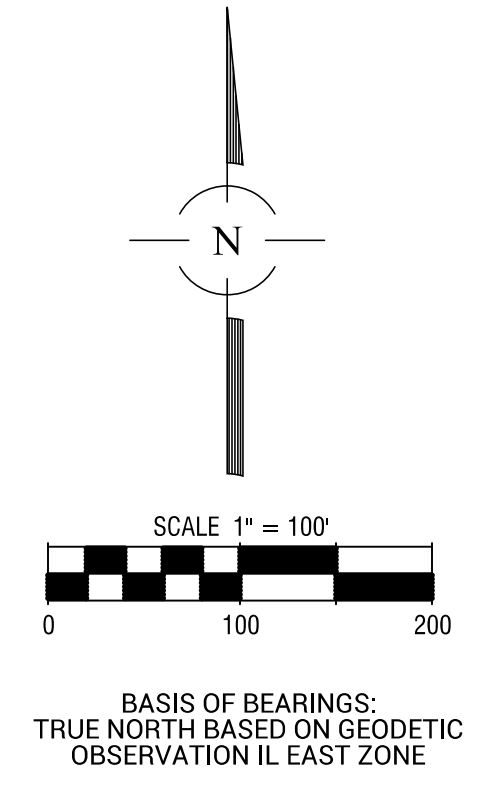
9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

FOR REVIEW PURPOSES ONLY

PREPARED FOR:
BRIDGE DEVELOPMENT PARTNERS
9525 WEST BRYN MAWR AVENUE,
SUITE 700
ROSEMONT, ILLINOIS 60018

PLAT OF DEDICATION TO THE COUNTY OF LAKE FOR ROAD WAY PURPOSES

BEING A SUBDIVISION IN THE WEST HALF OF SECTION 31, TOWNSHIP 43 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, ILLINOIS.



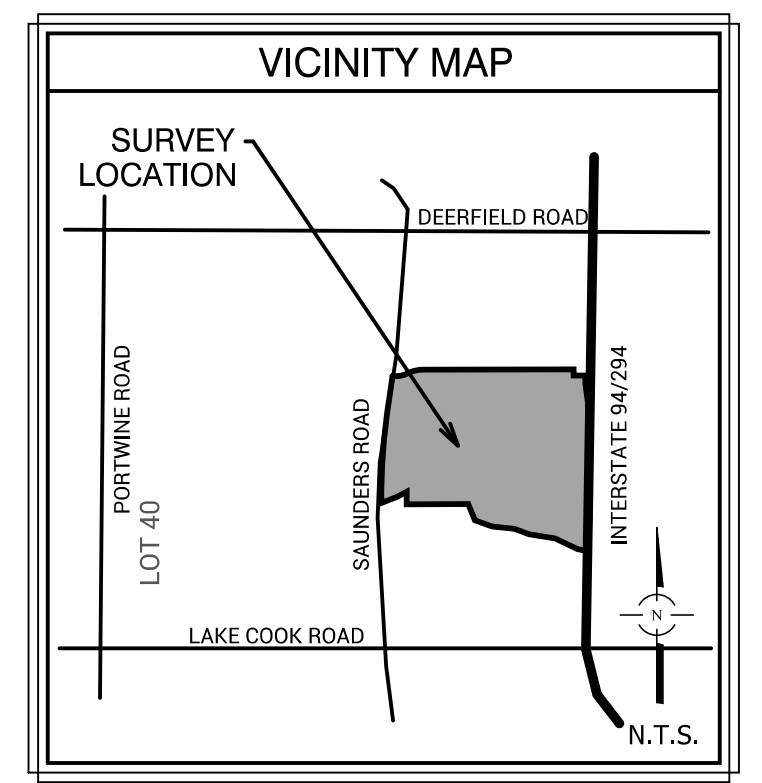
DEDICATION DESCRIPTION:
THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 29 AND 30 IN VERNON RIDGE COUNTRY HOME SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 31, TOWNSHIP 43 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1927 AS DOCUMENT 241953 IN BOOK N OF PLATS, PAGE 14, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF LOT 1 IN TAKEDA PHARMACEUTICALS SUBDIVISION RECORDED AUGUST 13, 2007 AS DOCUMENT 6226756, ALSO BEING THE NORTHEAST CORNER OF SAUNDERS ROAD AS DEDICATED PER PLAT OF DEDICATION RECORDED OCTOBER 6, 2005 AS DOCUMENT 5871193; THENCE SOUTH 88 DEGREES 42 MINUTES 57 SECONDS WEST, ALONG THE NORTH LINE OF SAUNDERS ROAD DEDICATION, 10.70 FEET TO THE NORTHWEST CORNER OF SAID DEDICATION, SAID CORNER ALSO BEING ON THE EASTERLY LINE OF SAUNDERS ROAD, DESCRIBED AS A CURVE 50 FEET EASTERLY OF AND CONCENTRIC WITH THE CENTERLINE OF SAUNDERS ROAD PER DEDICATION RECORDED NOVEMBER 7, 1969 AS DOCUMENT 1442035; THENCE NORTHERLY 1241.76 FEET, ALONG THE ARC OF SAID CONCENTRIC CURVE TO THE RIGHT, HAVING A RADIUS OF 7589.50 FEET, AND WHOSE CHORD BEARS NORTH 04 DEGREES 09 MINUTES 36 SECONDS EAST FOR A DISTANCE OF 1240.37 FEET TO A POINT OF TANGENCY; THENCE NORTH 08 DEGREES 50 MINUTES 48 SECONDS EAST, ALONG THE EAST LINE OF SAUNDERS ROAD, DESCRIBED AS LINE 50 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF SAUNDERS ROAD, 288.62 FEET TO A POINT ON THE SOUTH LINE OF HAWTHORNE LANE AS MONUMENTED AND OCCUPIED; THENCE NORTH 89 DEGREES 51 MINUTES 27 SECONDS EAST, ALONG SAID SOUTH LINE, 10.12 FEET TO A POINT ON A LINE 60 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF SAUNDERS ROAD; THENCE SOUTH 68 DEGREES 42 MINUTES 57 SECONDS WEST, ALONG SAID PARALLEL LINE, 290.27 FEET TO A POINT OF CURVATURE; THENCE SOUTHERLY 1236.26 FEET, ALONG THE ARC OF A CURVE TO THE LEFT BEING 60 FEET EASTERLY AND CONCENTRIC WITH THE CENTERLINE OF SAUNDERS ROAD, SAID ARC HAVING A RADIUS OF 7579.50 FEET, AND WHOSE CHORD SOUTH 04 DEGREES 10 MINUTES 27 SECONDS WEST, 1234.89 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

OWNER'S CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE)
SS
THIS IS TO CERTIFY THAT _____ IS THE FEE SIMPLE OF THE UNDERLYING PROPERTY SHOWN HEREON GRANT CONVEY AND DEDICATED THE PROPERTY DESCRIBED HEREIN TO THE VILLAGE OF DEERFIELD, LAKE COUNTY, ILLINOIS, FOR PUBLIC ROADWAY PURPOSES.
DATED THIS _____ DAY OF _____, A.D. 20____
SIGNED: _____
PRINTED NAME AND TITLE
ADDRESS: _____

NOTARY PUBLIC CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE)
SS
I, _____, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT _____, TITLE _____ OF _____ WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE SAME WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE/THEY DID SIGN AND DELIVER THIS INSTRUMENT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS _____ DAY OF _____, A.D. 20____

COUNTY CLERK CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE)
SS
I, _____, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED PLAT HEREIN DRAWN, I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT HEREIN DRAWN.
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT ILLINOIS,
THIS _____ DAY OF _____, A.D. 20____

COUNTY ENGINEER
STATE OF ILLINOIS)
COUNTY OF LAKE)
SS
THIS DEDICATION HEREBY FOR PUBLIC ROAD PURPOSES THIS
THIS _____ DAY OF _____, A.D. 20____
LAKE COUNTY ENGINEER



HEREBY DEDICATED AS PUBLIC RIGHT OF WAY

STATE OF ILLINOIS)
COUNTY OF COOK)
SS
WE, SPACECO, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001157, DO HEREBY DECLARE THAT THIS PLAT IS PREPARED IN ACCORDANCE WITH OFFICIAL RECORDS FOR THE PURPOSE OF DEDICATING THE ABOVE DESCRIBED PROPERTY FOR ROADWAY PURPOSES.
ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF. NO DISTANCES OR ANGLES SHOWN HEREON MAY BE ASSUMED BY SCALING.
GIVEN UNDER OUR HAND AND SEAL THIS _____ DAY OF _____, 20____, IN ROSEMONT, ILLINOIS.

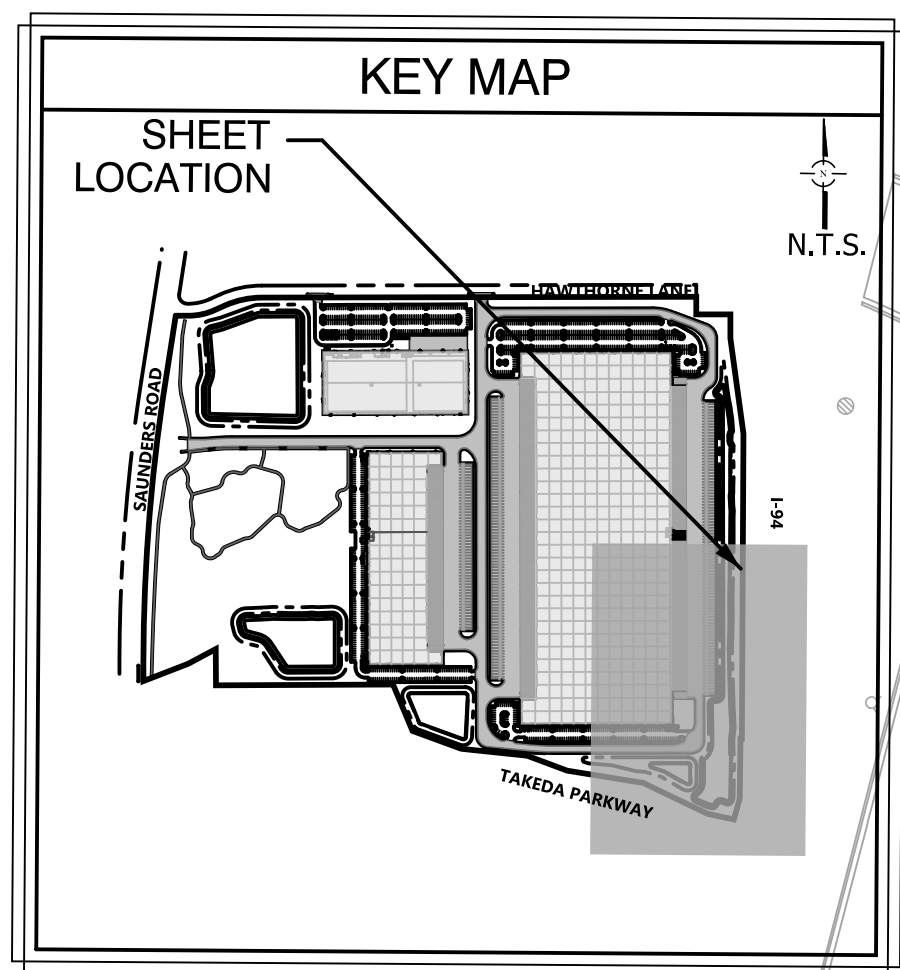
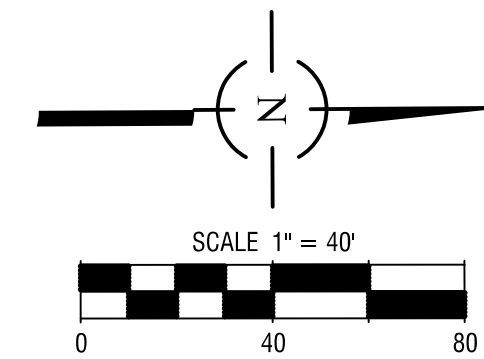
REBECCA Y. POPECK, I.P.L.S. NO. 035-3642
LICENSE EXPIRES: 11-30-2024
RPOPECK@SPACECOINC.COM
COMPARE ALL DIMENSIONS BEFORE BUILDING AND REPORT ANY DISCREPANCIES AT ONCE. REFER TO DEED OR TITLE POLICY FOR BUILDING LINES AND EASEMENTS.

PREPARED FOR:
BRIDGE DEVELOPMENT PARTNERS
9525 WEST BRYN MAWR AVENUE
SUITE 700
ROSEMONT, ILLINOIS 60018

SUBMITTED BY: _____
AFTER RECORDING RETURN TO: _____

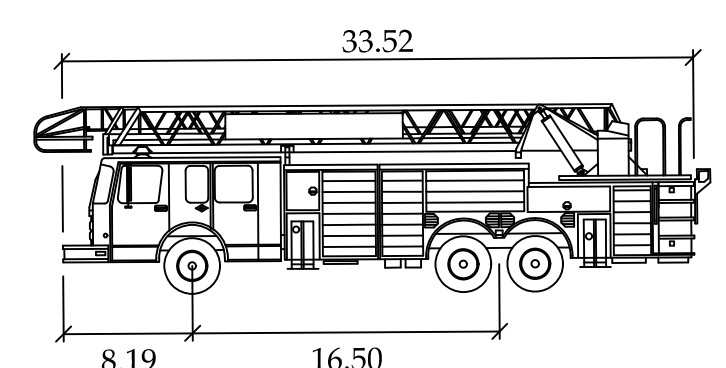
**FOR REVIEW
PURPOSES ONLY**

REVISIONS:		CONSULTING ENGINEERS	DATE: 03/24/2023
		SITE DEVELOPING ENGINEERS	JOB NO: 12271
		LAND SURVEYORS	FILENAME: 12271DED-01
		9575 W. Higgins Road, Suite 700, Rosemont, Illinois 60018 Phone: (847) 696-4060 Fax: (847) 696-4065	SHEET 1 OF 1



TAKEDA PARKWAY

BUILDING C



Deerfield Fire Truck
 feet
 Width : 8.17
 Track : 7.15
 Lock to Lock Time : 6.0
 Steering Angle : 44.6

VEHICLE ENVELOPES
 - - - - - FRONT TIRE PATH
 - - - - - REAR TIRE PATH
 ——— VEHICLE BODY ENVELOPE

I-94

NO.	DATE	REMARKS

NO.	DATE	REMARKS

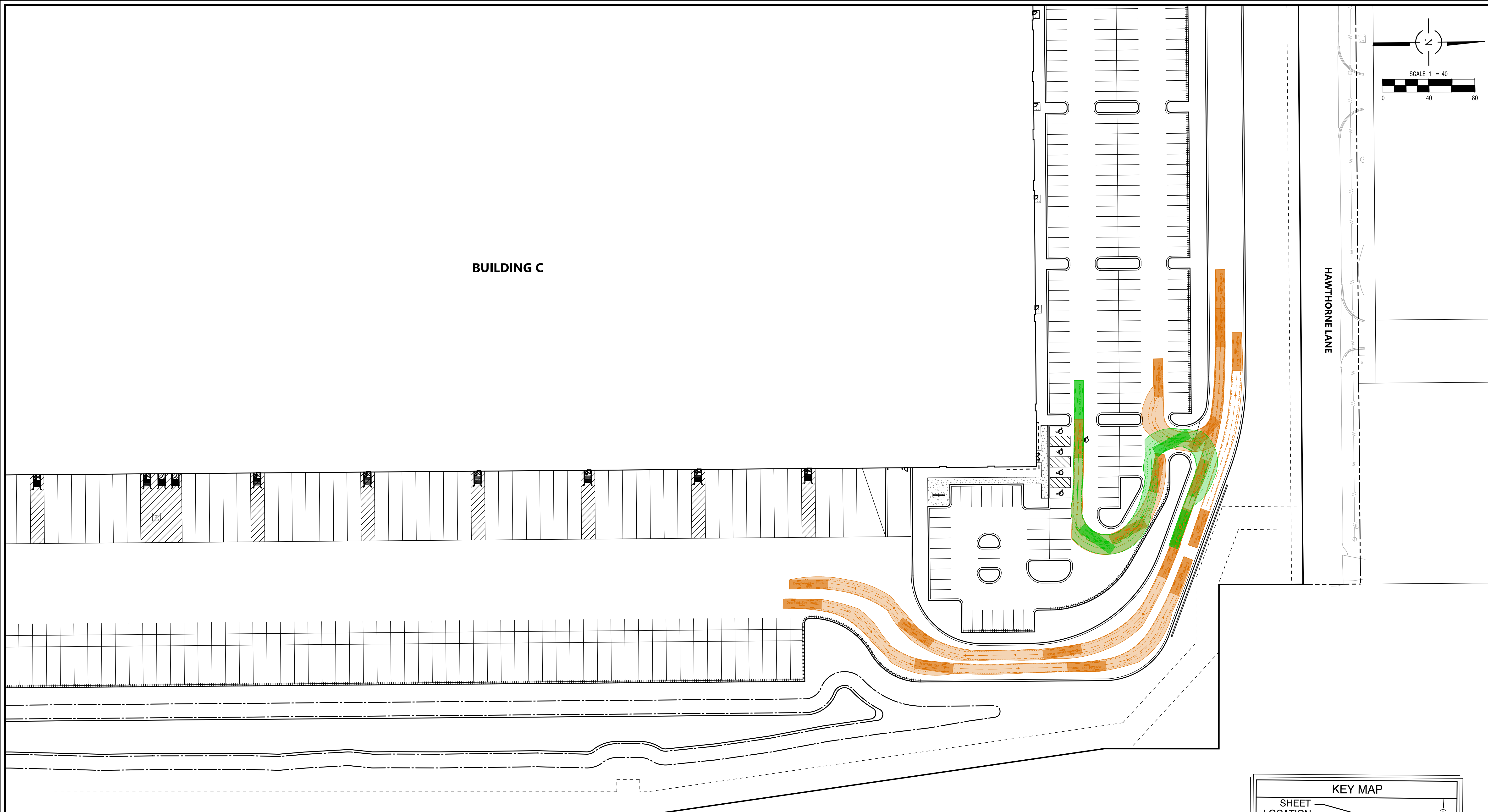
FIRE TRUCK TURNING EXHIBIT - 1
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
 9575 W. Higgins Road, Suite 700,
 Rosemont, Illinois 60018
 Phone: (847) 696-4060 Fax: (847) 696-4065



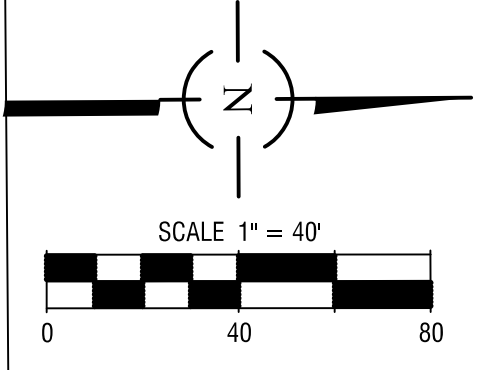
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12271FT_01
 DATE:
03/24/23
 JOB NO.
12271

SHEET
FT-1
 1 OF 7

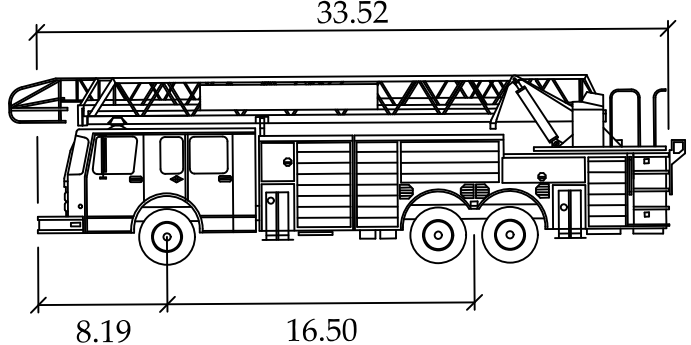


BUILDING C

HAWTHORNE LANE



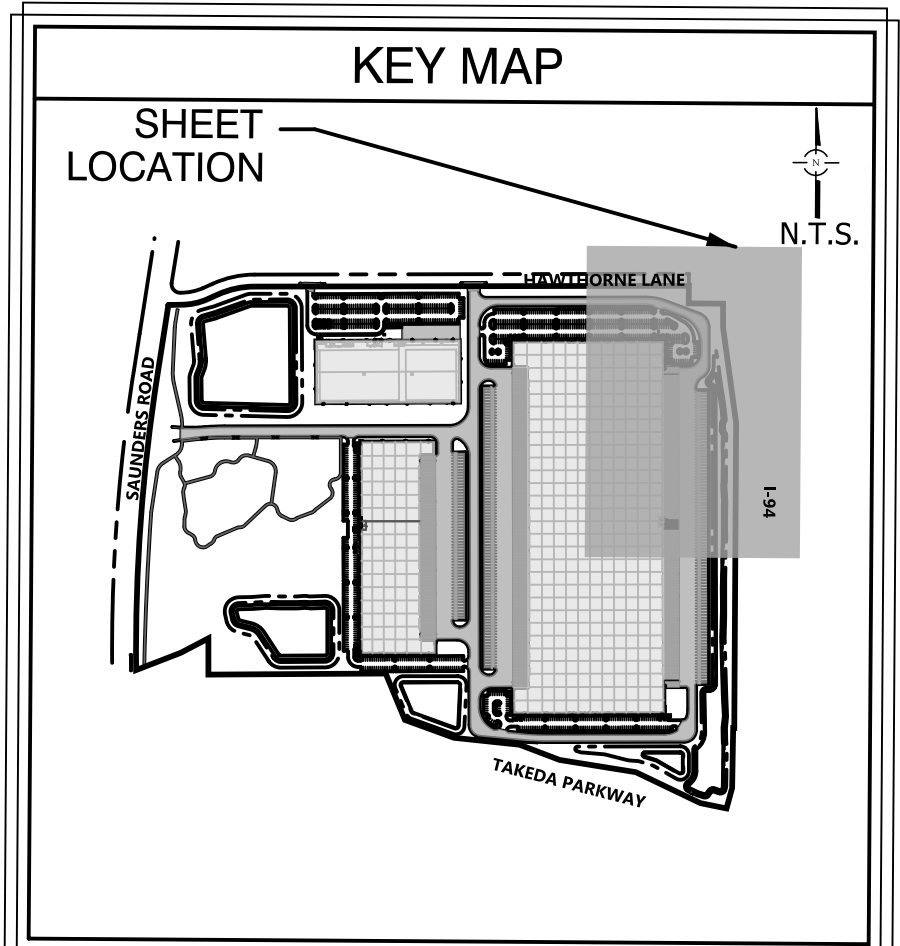
I-94



Deerfield Fire Truck

	feet
Width	: 8.17
Track	: 7.15
Lock to Lock Time	: 6.0
Steering Angle	: 44.6

- VEHICLE ENVELOPES**
- FRONT TIRE PATH
 - REAR TIRE PATH
 - VEHICLE BODY ENVELOPE



NO.	DATE	REMARKS

NO.	DATE	REMARKS

FIRE TRUCK TURNING EXHIBIT - 2

BRIDGE POINT O'HARE NORTH
DEERFIELD, IL

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700,
Rosemont, Illinois 60018
Phone: (847) 696-4060 Fax: (847) 696-4065

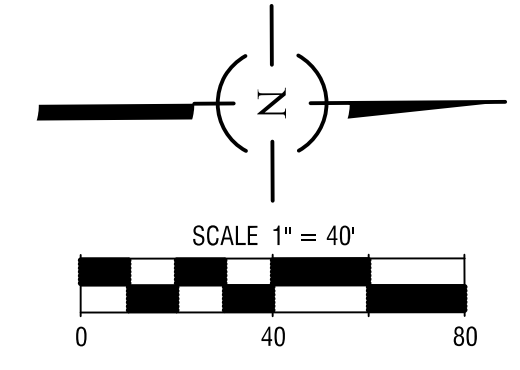


FILENAME:
12271FT_02

DATE:
03/24/23

JOB NO.
12271

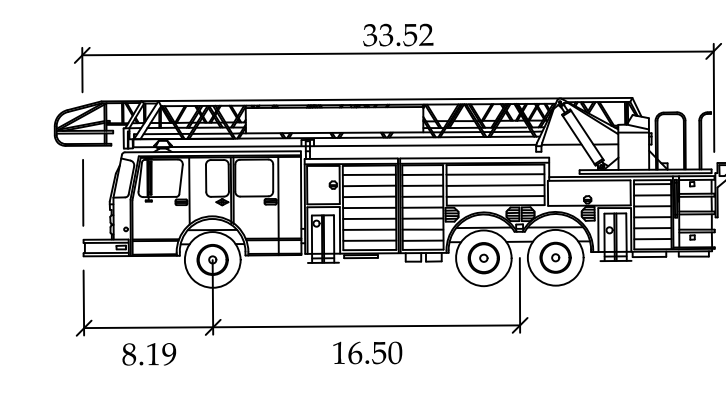
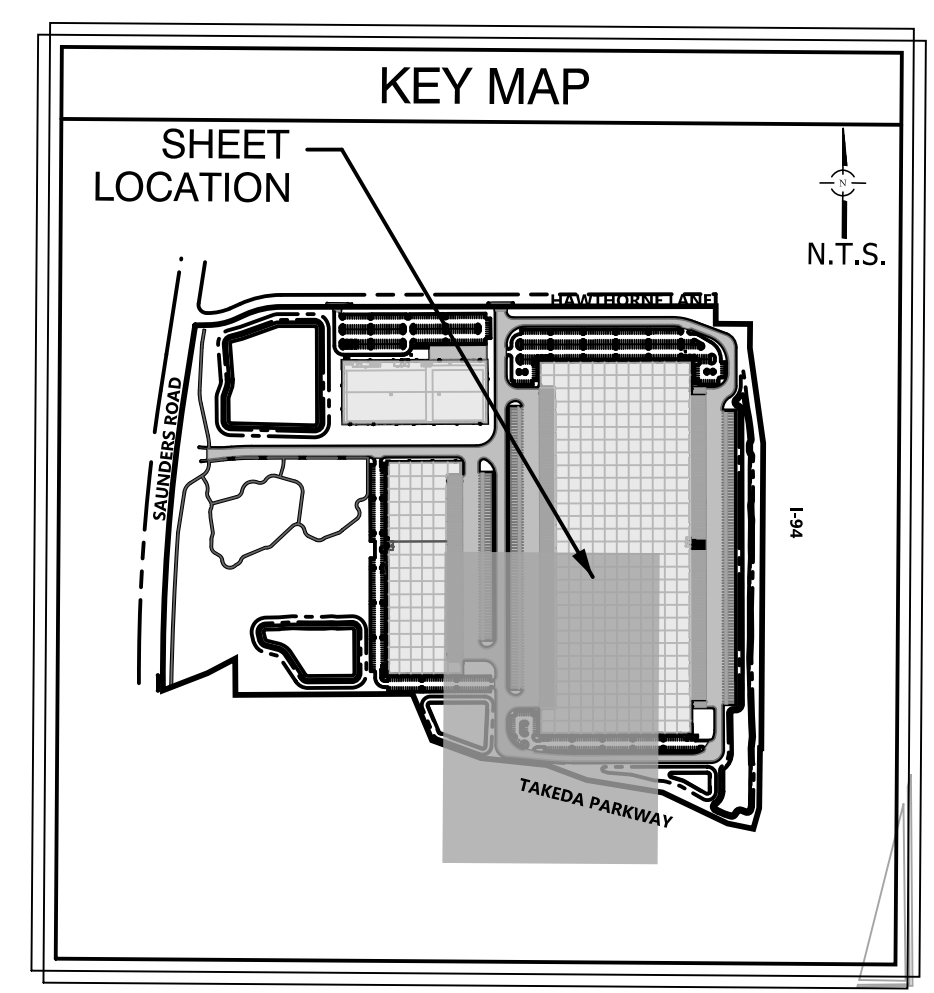
SHEET
FT-2
2 OF 7



BUILDING B

BUILDING C

TAKEDA PARKWAY



Deerfield Fire Truck
feet
Width : 8.17
Track : 7.15
Lock to Lock Time : 6.0
Steering Angle : 44.6

VEHICLE ENVELOPES
 - - - - - FRONT TIRE PATH
 - - - - - REAR TIRE PATH
 ——— VEHICLE BODY ENVELOPE

NO.	DATE	REMARKS

NO.	DATE	REMARKS

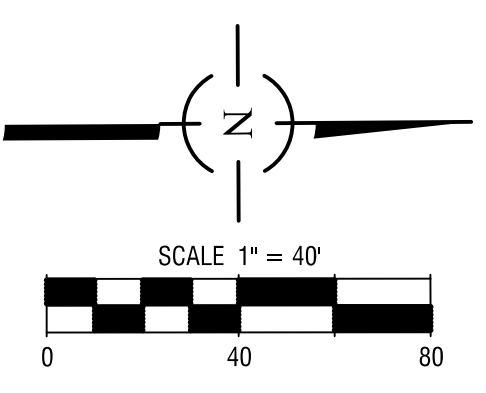
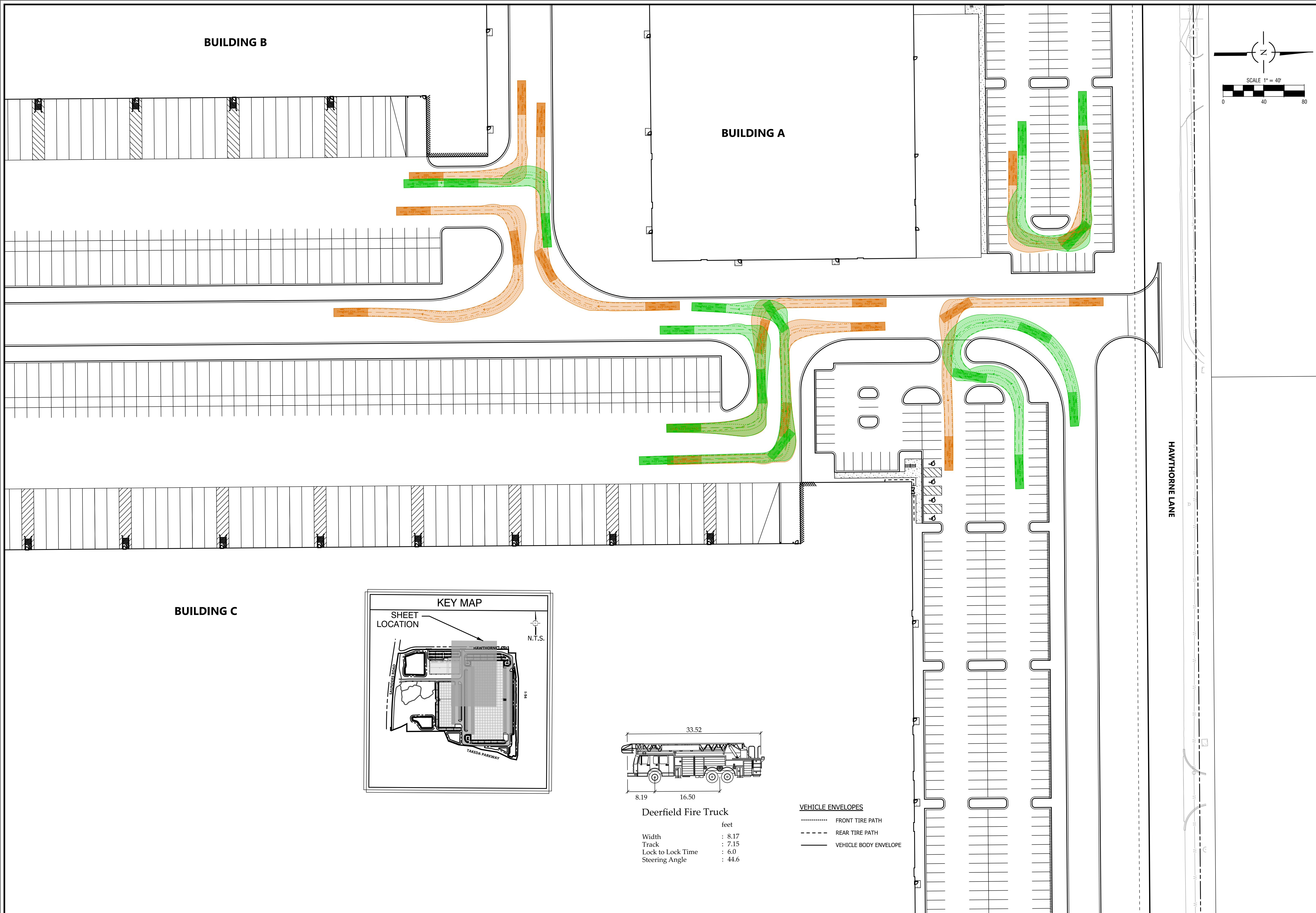
FIRE TRUCK TURNING EXHIBIT - 3
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS
 9575 W. Higgins Road - Suite 700,
 Rosemont, Illinois 60018
 Phone: (847) 696-4060 Fax: (847) 696-4065



FILENAME:
12271FT_03
DATE:
03/24/23
JOB NO.
12271

SHEET
FT-3
3 OF 7



NO.	DATE	REMARKS

NO.	DATE	REMARKS

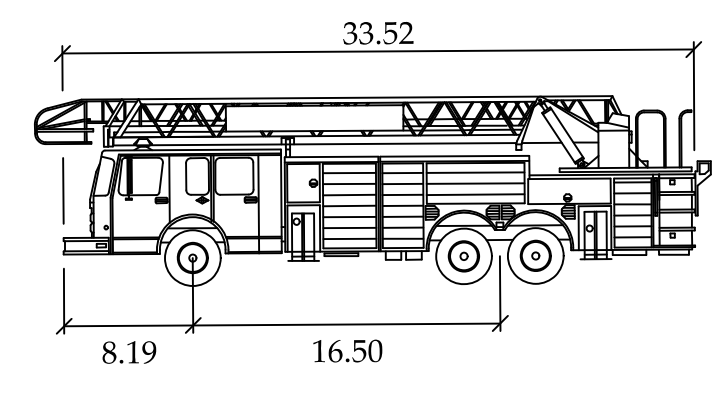
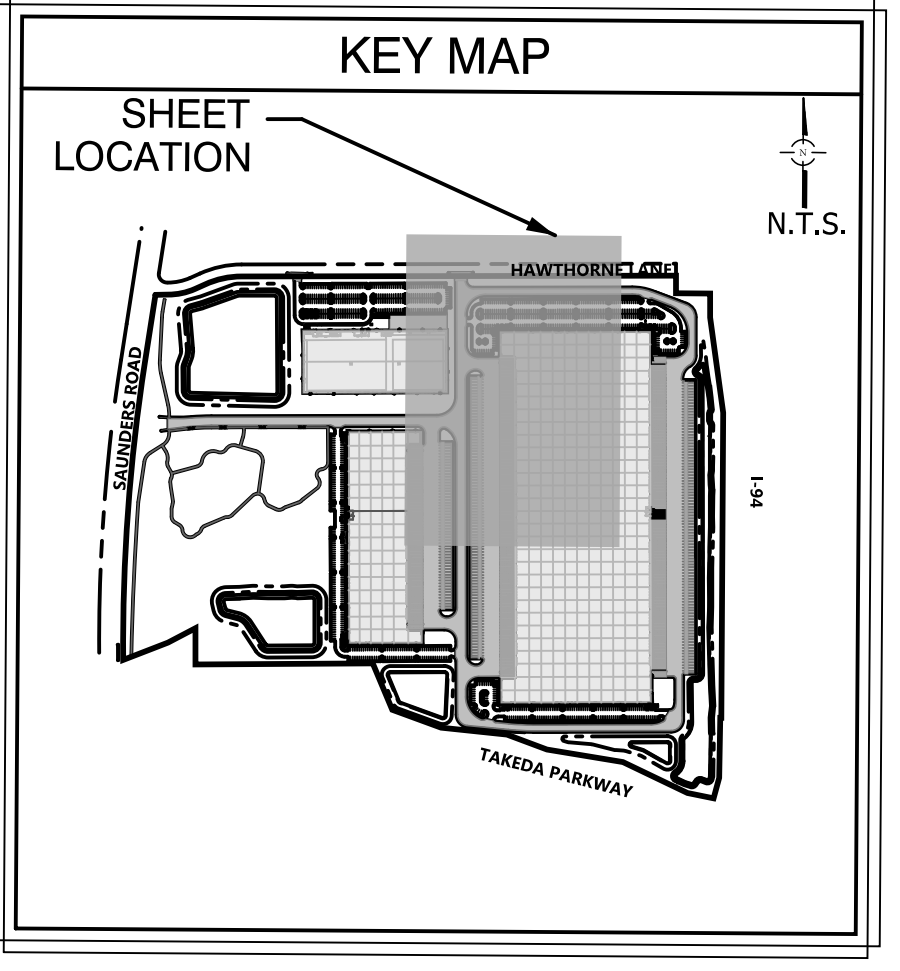
FIRE TRUCK TURNING EXHIBIT - 4
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road - Suite 700,
 Rosemont, Illinois 60018
 Phone: (847) 696-4060 Fax: (847) 696-4065



FILENAME: 12271FT_04
DATE: 03/24/23
JOB NO. 12271
SHEET FT-4 4 OF 7

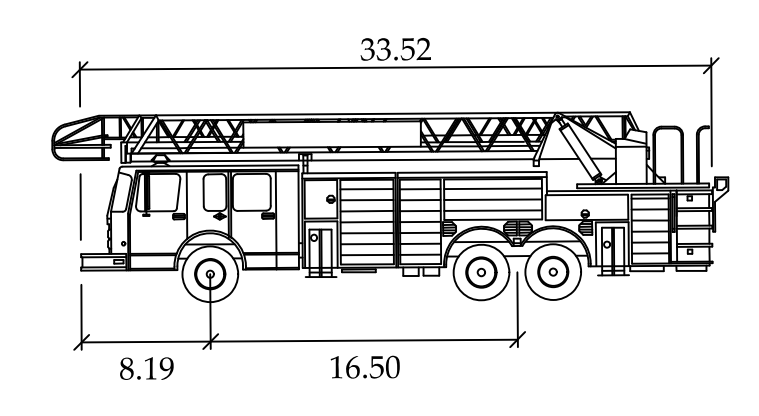
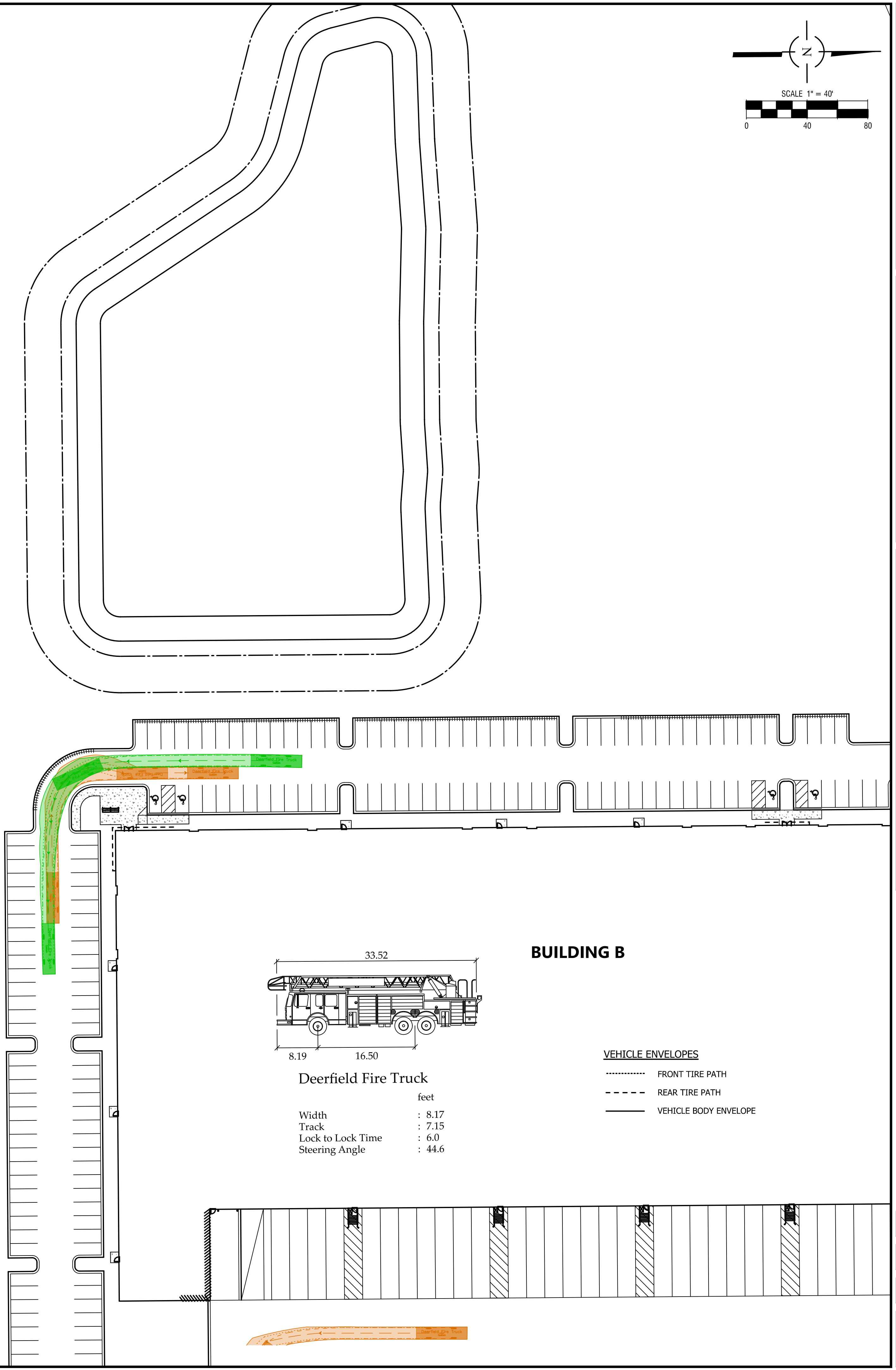
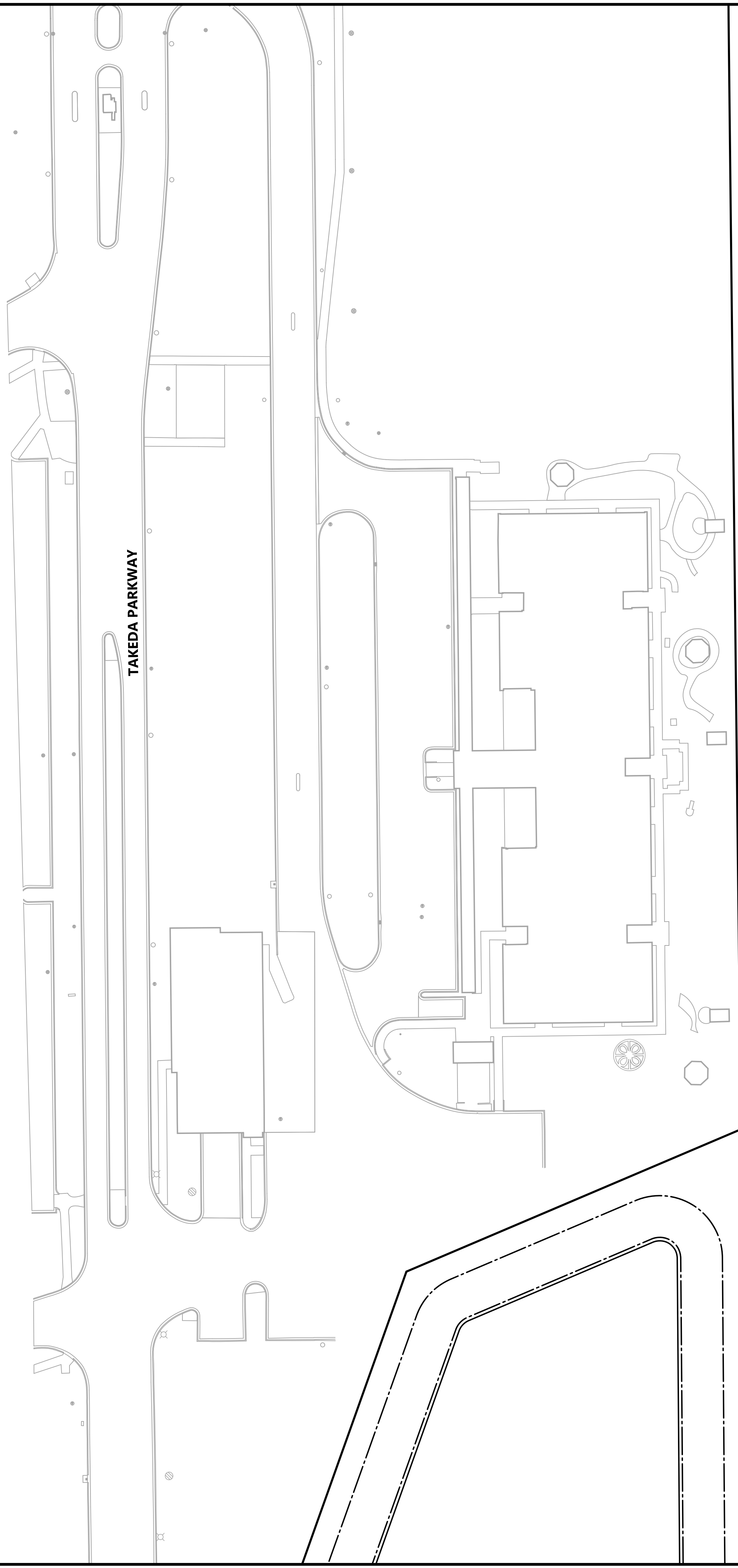
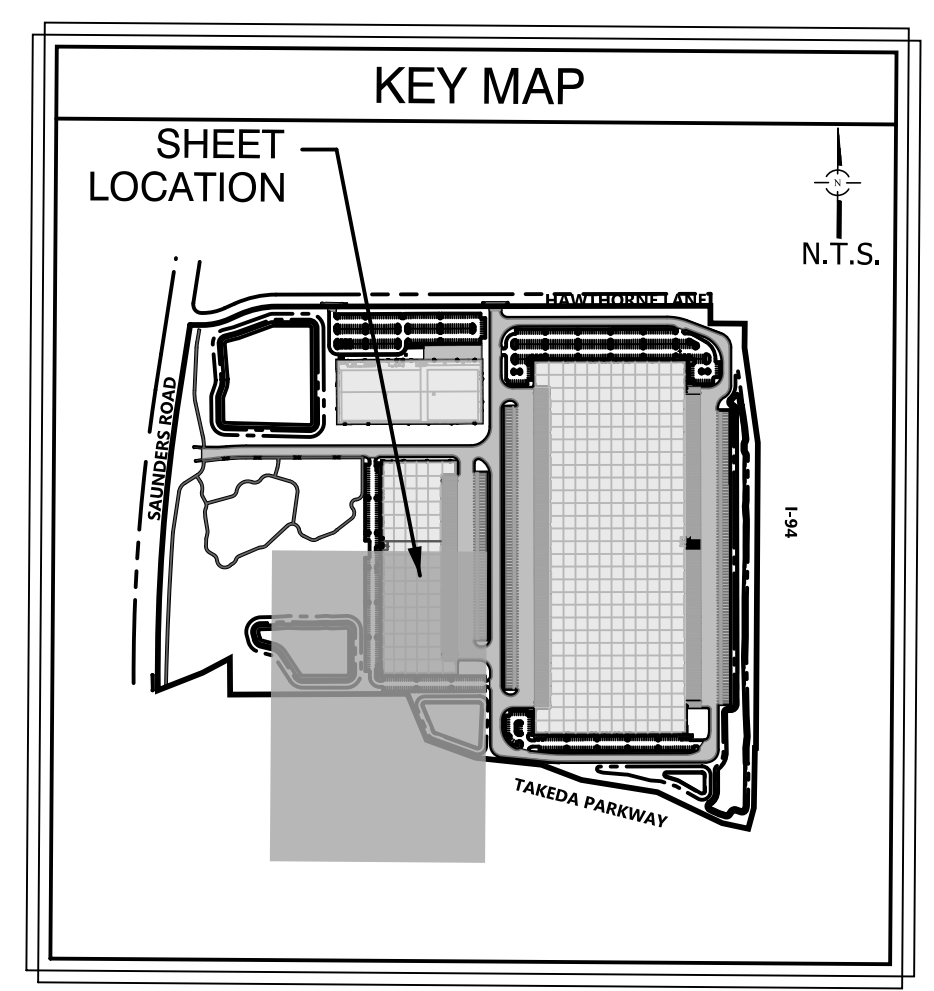
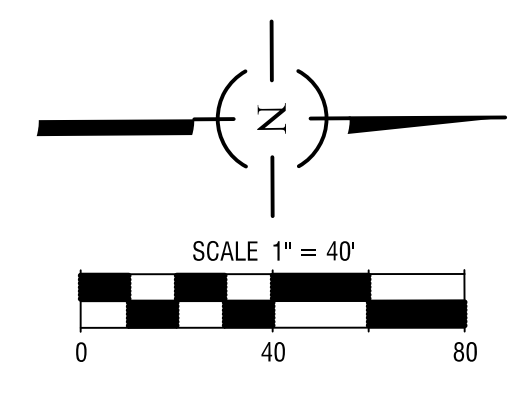


Deerfield Fire Truck

Width	: 8.17
Track	: 7.15
Lock to Lock Time	: 6.0
Steering Angle	: 44.6

VEHICLE ENVELOPES

- FRONT TIRE PATH
- REAR TIRE PATH
- VEHICLE BODY ENVELOPE



Deerfield Fire Truck

feet

Width : 8.17
 Track : 7.15
 Lock to Lock Time : 6.0
 Steering Angle : 44.6

BUILDING B

VEHICLE ENVELOPES

----- FRONT TIRE PATH
 - - - - - REAR TIRE PATH
 _____ VEHICLE BODY ENVELOPE

NO.	DATE	REMARKS

NO.	DATE	REMARKS

FIRE TRUCK TURNING EXHIBIT - 5

BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

CONSULTING ENGINEERS
SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700,
 Rosemont, Illinois 60018
 Phone: (847) 696-4060 Fax: (847) 696-4065

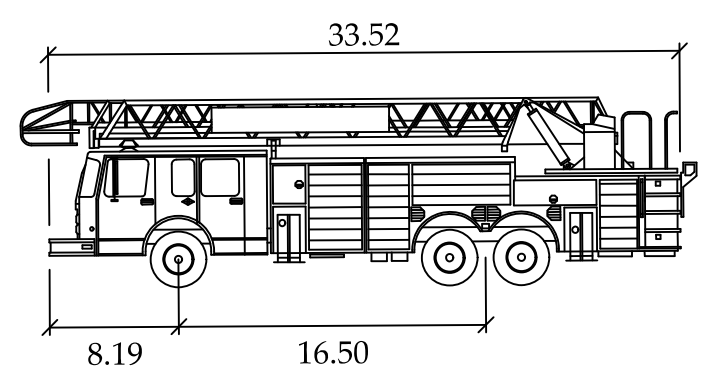
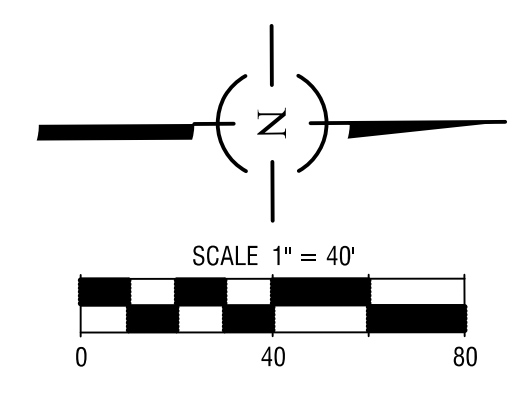
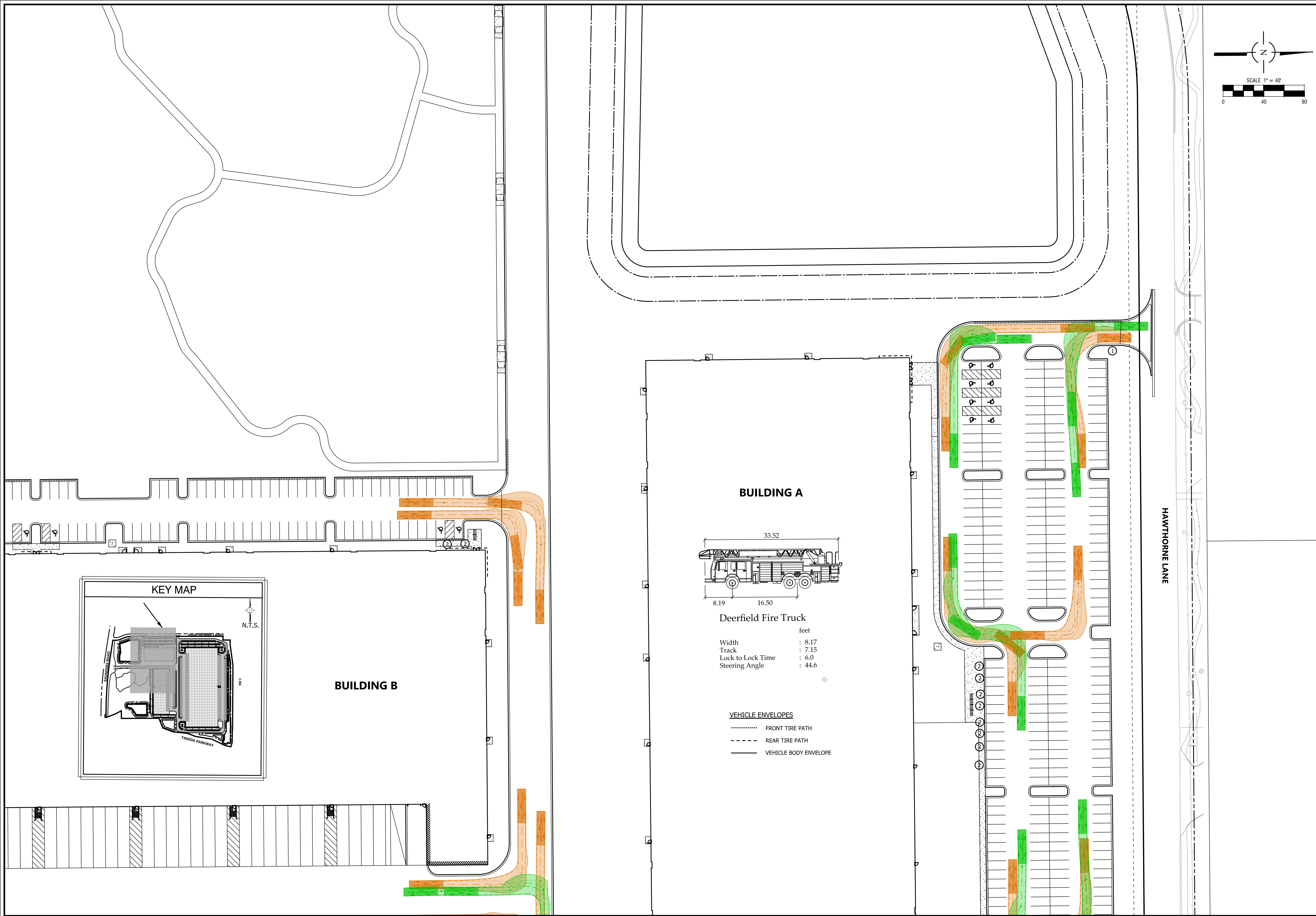


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DATE:
03/24/23

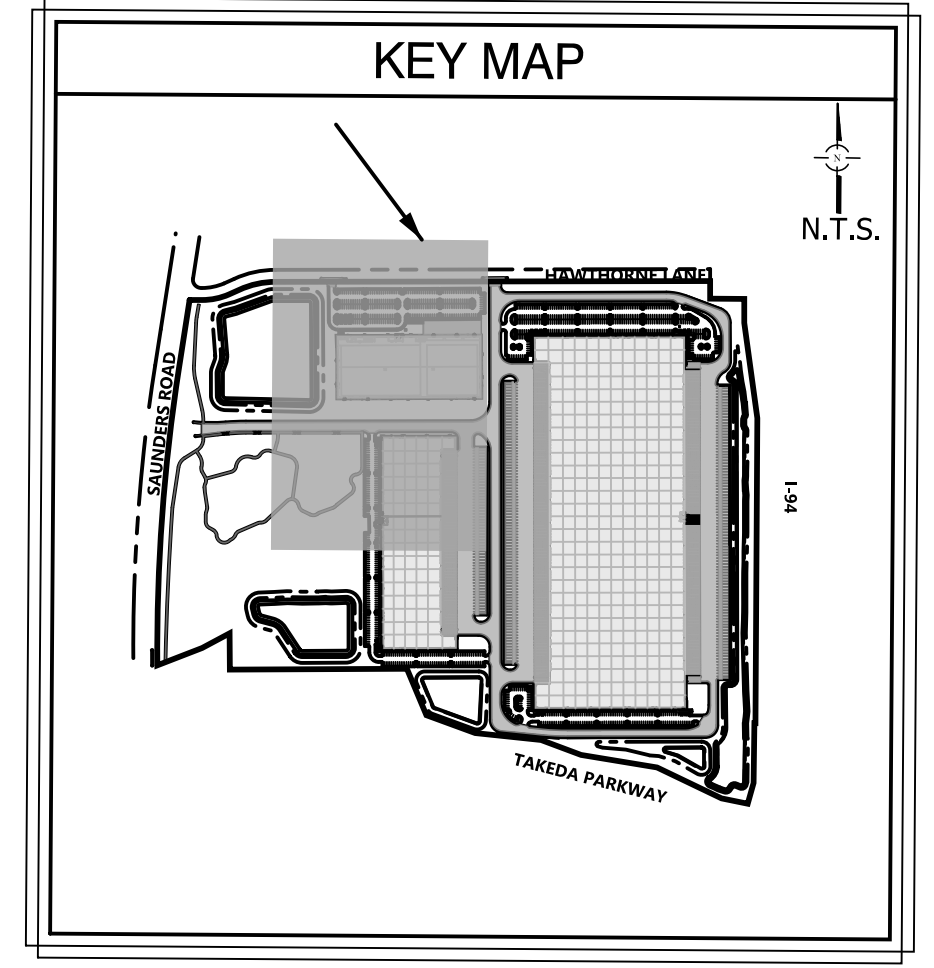
JOB NO.
12271

SHEET
FT-5
5 OF 7



Deerfield Fire Truck
 feet
 Width : 8.17
 Track : 7.15
 Lock to Lock Time : 6.0
 Steering Angle : 44.6

VEHICLE ENVELOPES
 - - - - - FRONT TIRE PATH
 - - - - - REAR TIRE PATH
 ——— VEHICLE BODY ENVELOPE



NO.	DATE	REMARKS

NO.	DATE	REMARKS

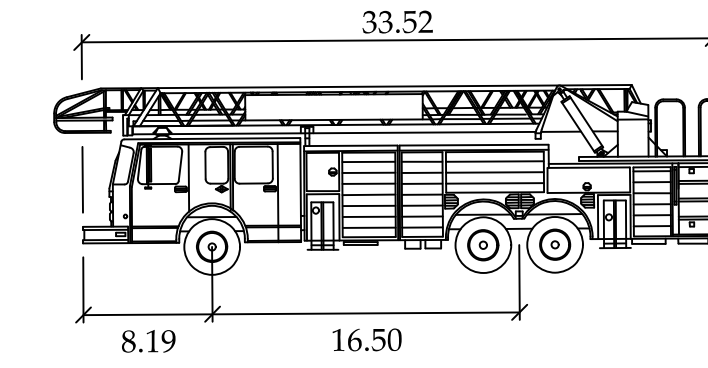
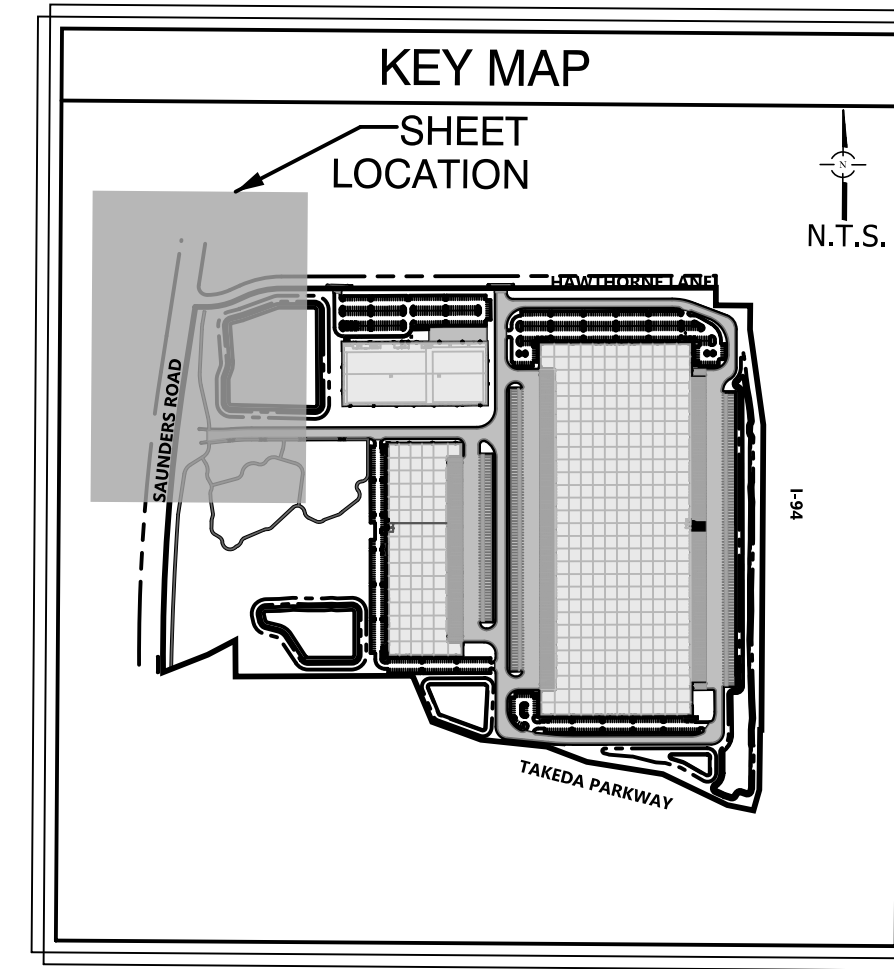
FIRE TRUCK TURNING EXHIBIT - 6
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

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SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

9575 W. Higgins Road, Suite 700,
 Rosemont, Illinois 60018
 Phone: (847) 696-4060 Fax: (847) 696-4065

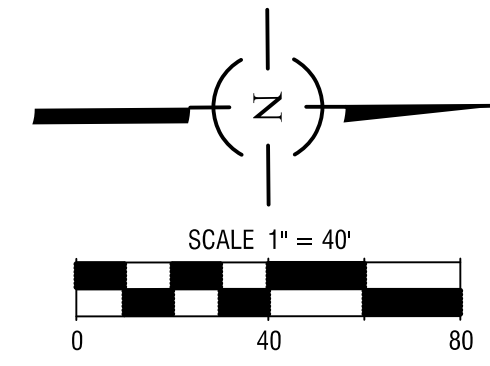


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12271FT_06
 DATE:
03/24/23
 JOB NO.
12271
 SHEET
FT-6
 6 OF 7



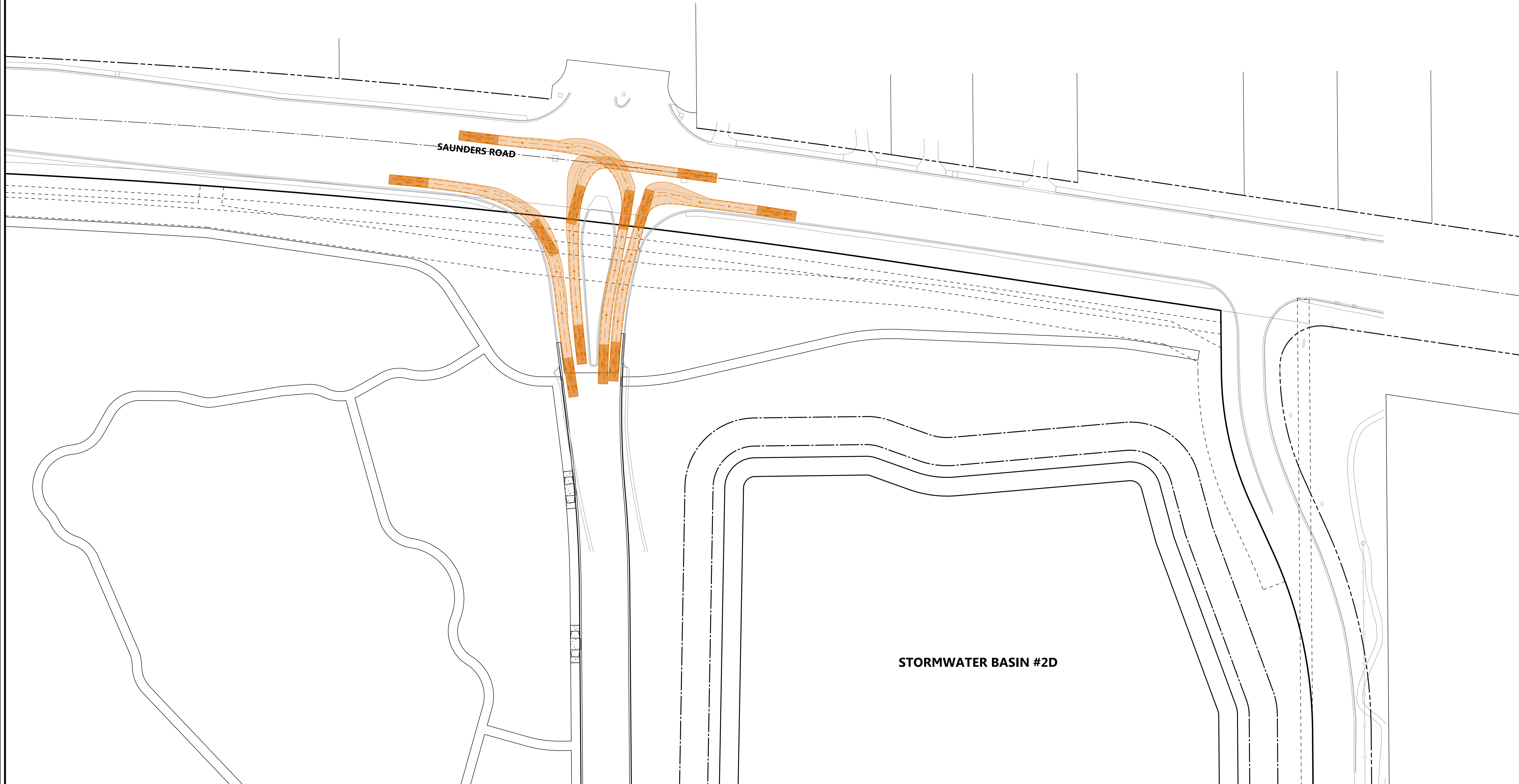
Deerfield Fire Truck

	feet
Width	: 8.17
Track	: 7.15
Lock to Lock Time	: 6.0
Steering Angle	: 44.6



VEHICLE ENVELOPES

- FRONT TIRE PATH
- REAR TIRE PATH
- VEHICLE BODY ENVELOPE



NO.	DATE	REMARKS

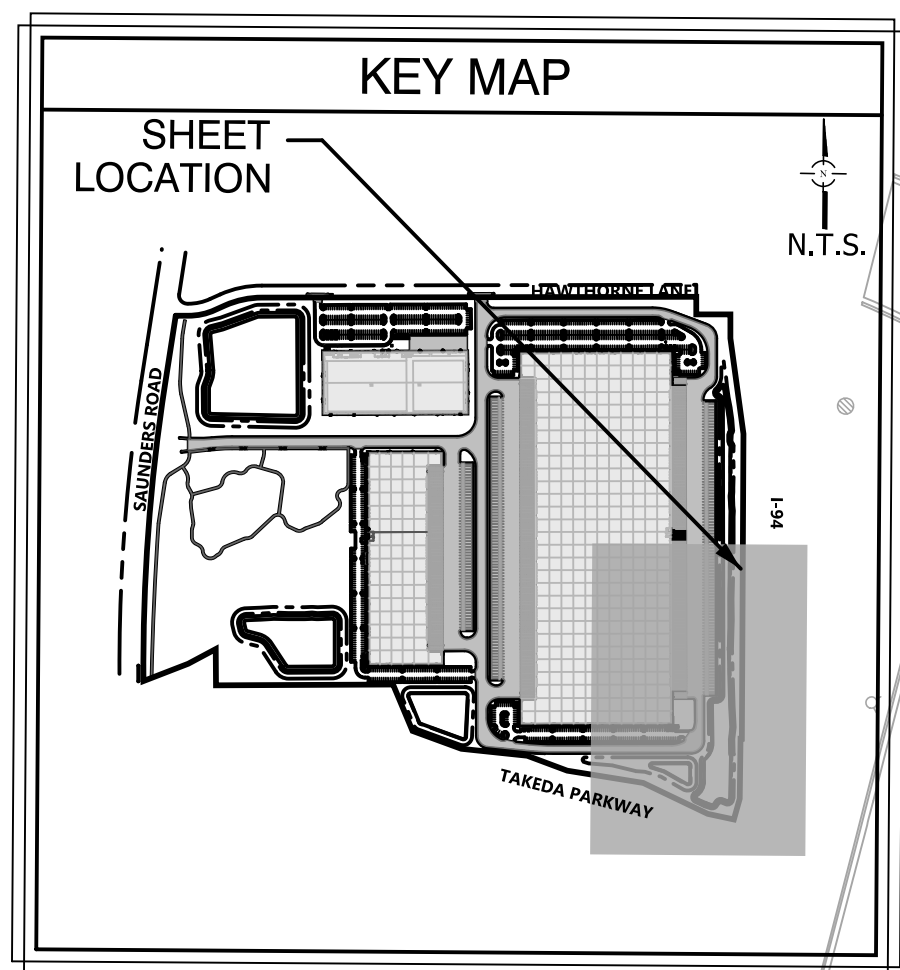
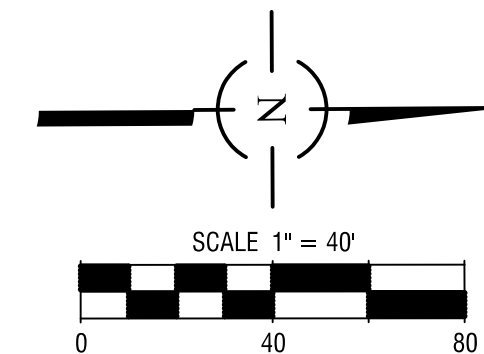
NO.	DATE	REMARKS

FIRE TRUCK TURNING EXHIBIT - 7
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

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LAND SURVEYORS
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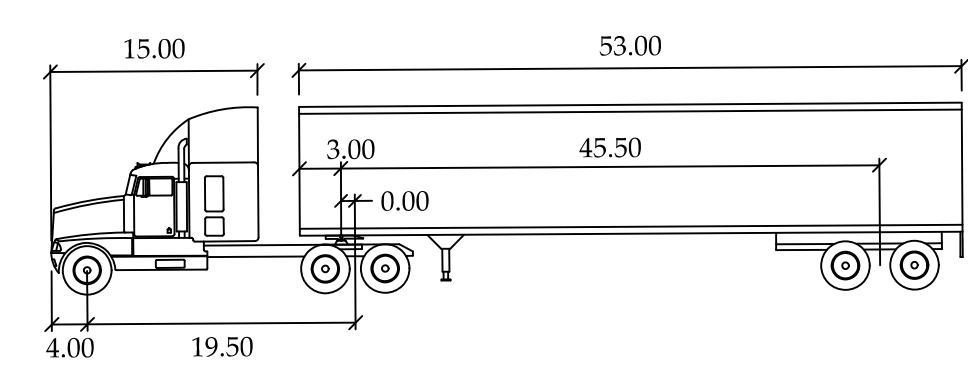
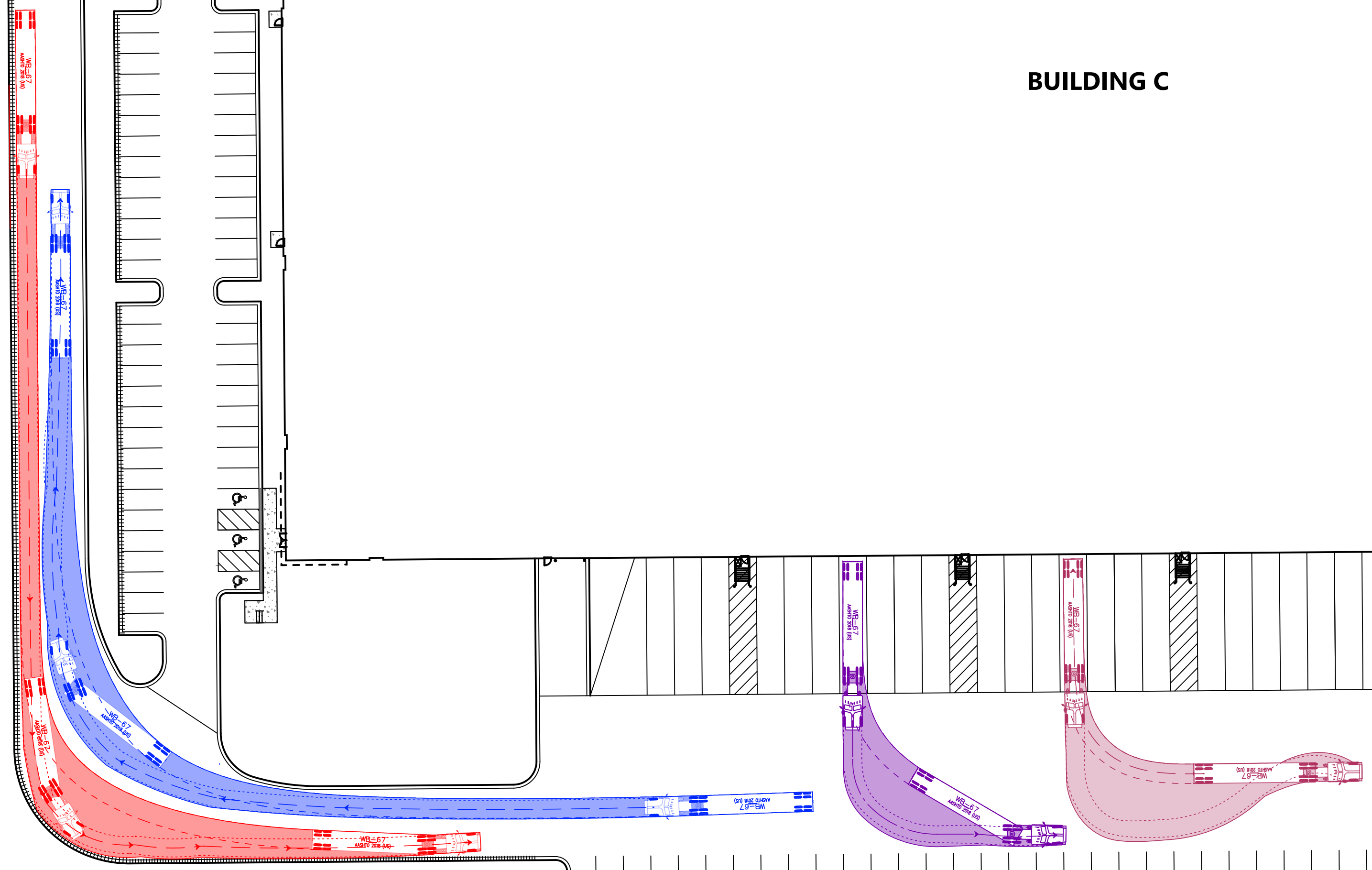


FILENAME:	12271FT_07
DATE:	03/24/23
JOB NO.	12271
SHEET	FT-7
	7 OF 7



TAKEDA PARKWAY

BUILDING C



WB-67

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 75.0
Trailer Track	: 8.50		

VEHICLE ENVELOPES
 - - - - - FRONT TIRE PATH
 - - - - - REAR TIRE PATH
 _____ VEHICLE BODY ENVELOPE

I-94

NO.	DATE	REMARKS

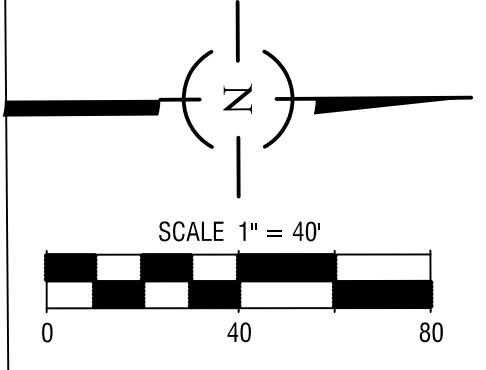
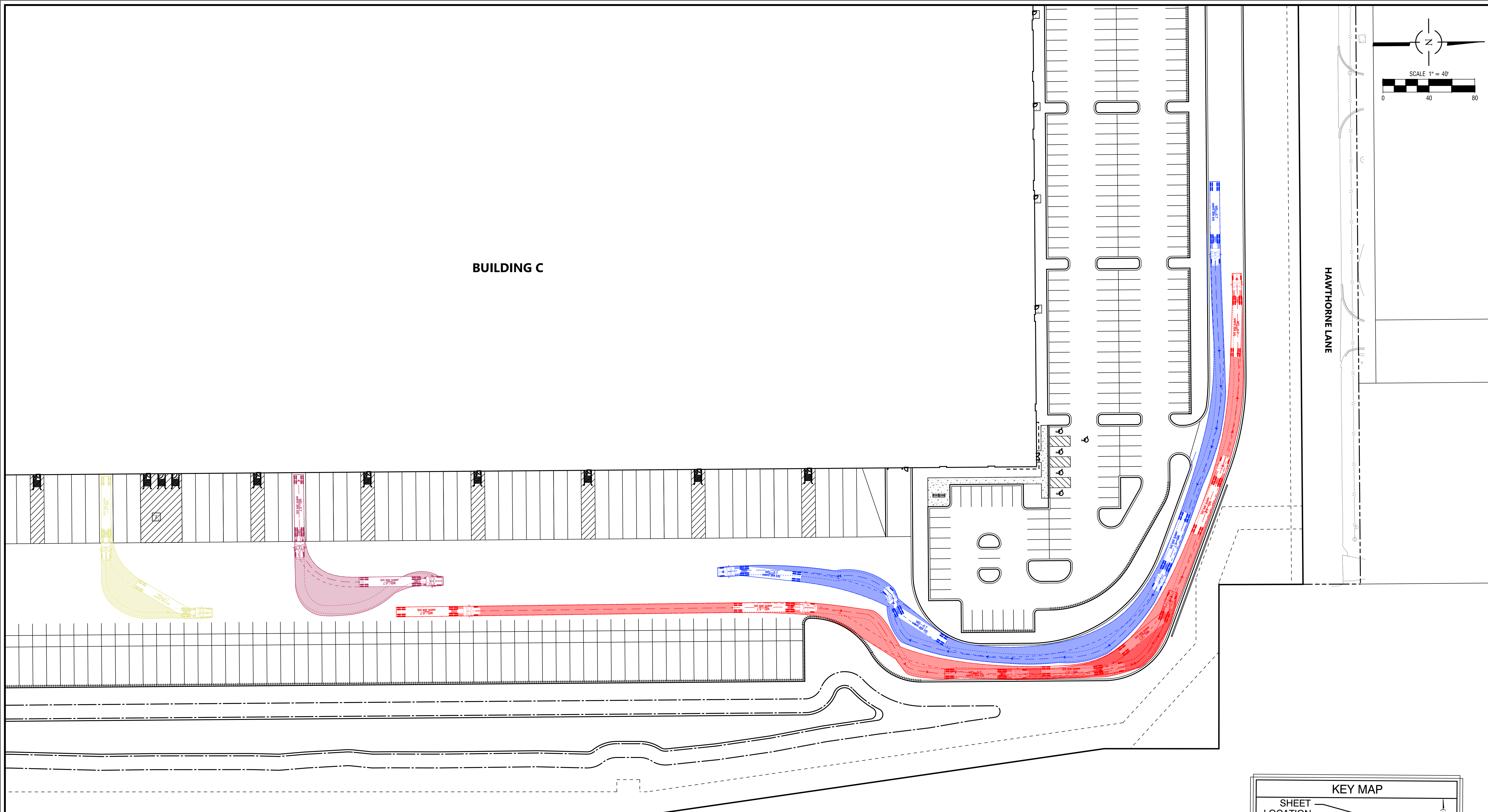
NO.	DATE	REMARKS

WB-67 TURNING EXHIBIT - 1
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

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 LAND SURVEYORS
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 Rosemont, Illinois 60018
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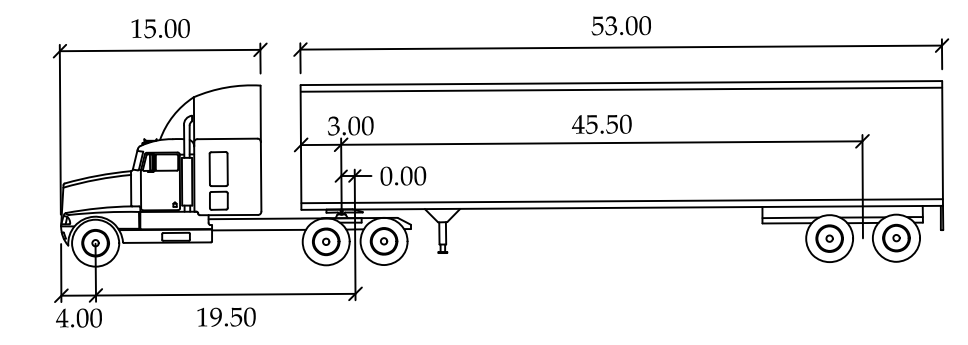
FILENAME:
12271EXH-1
 DATE:
03/24/23
 JOB NO.
12271
 SHEET
WB67-1
 1 OF 8



BUILDING C

HAWTHORNE LANE

I-94

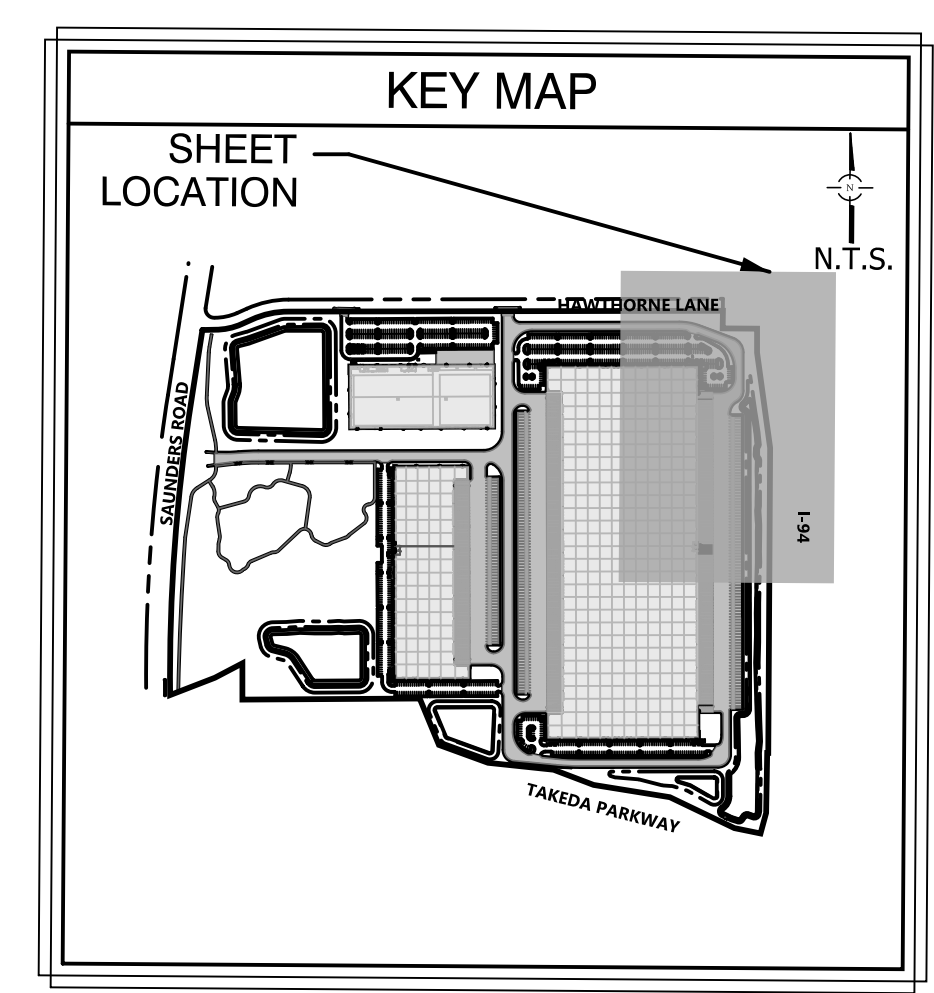


WB-67

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 75.0
Trailer Track	: 8.50		

VEHICLE ENVELOPES

- FRONT TIRE PATH
- REAR TIRE PATH
- VEHICLE BODY ENVELOPE



NO.	DATE	REMARKS

NO.	DATE	REMARKS

WB-67 TURNING EXHIBIT - 2

BRIDGE POINT O'HARE NORTH
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LAND SURVEYORS

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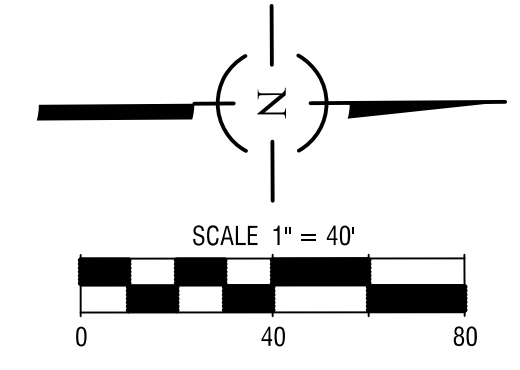


FILENAME:
12271EXH-2

DATE:
03/24/23

JOB NO.
12271

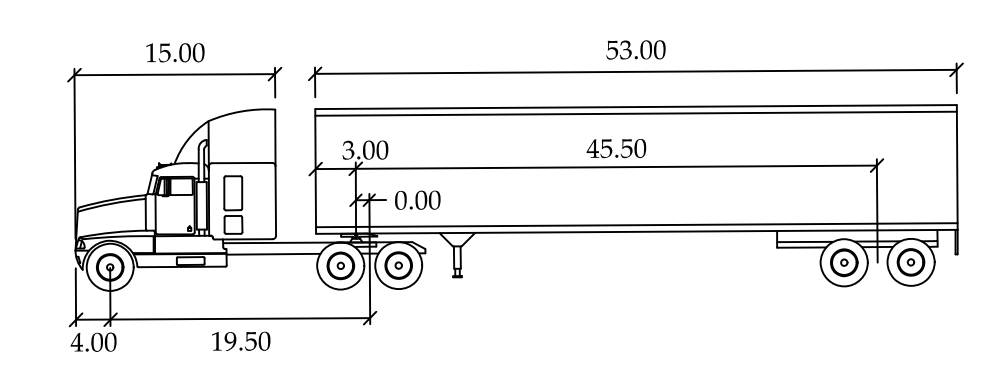
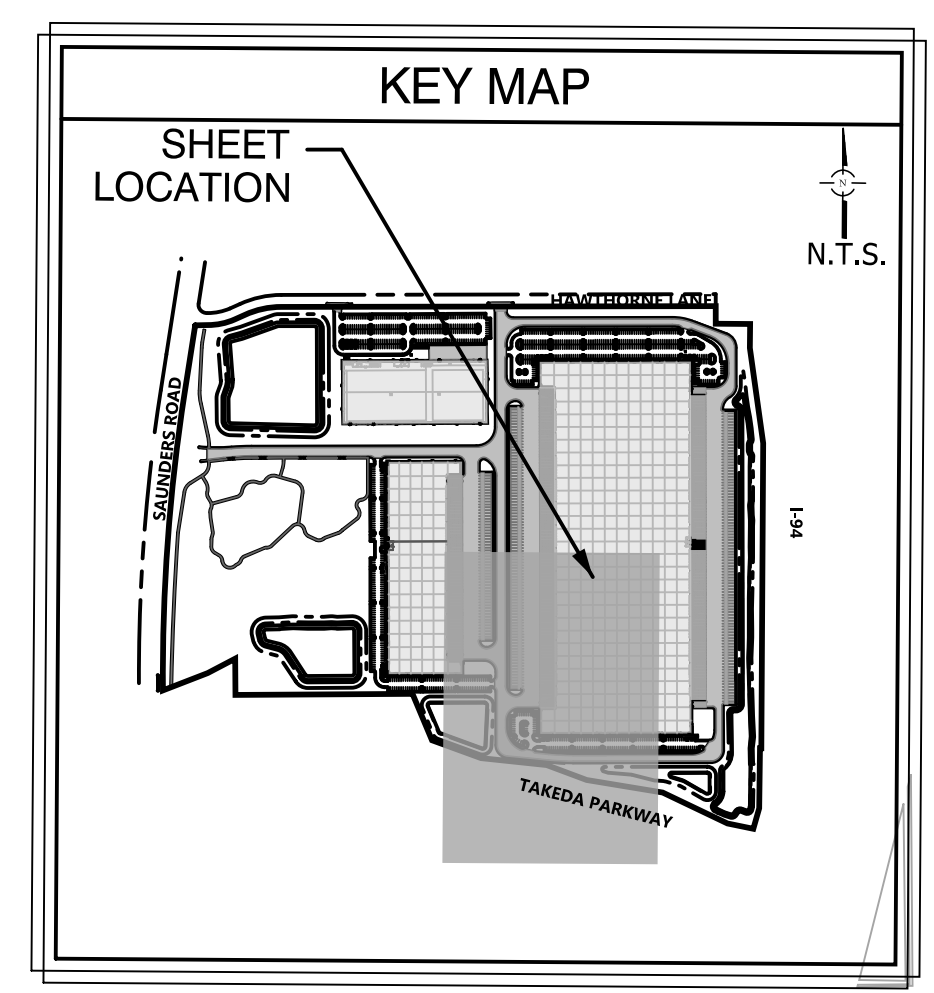
SHEET
WB67-2
2 OF 8



BUILDING B

BUILDING C

TAKEDA PARKWAY



WB-67

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 75.0
Trailer Track	: 8.50		

- VEHICLE ENVELOPES**
- FRONT TIRE PATH
 - REAR TIRE PATH
 - VEHICLE BODY ENVELOPE

NO.	DATE	REMARKS

NO.	DATE	REMARKS

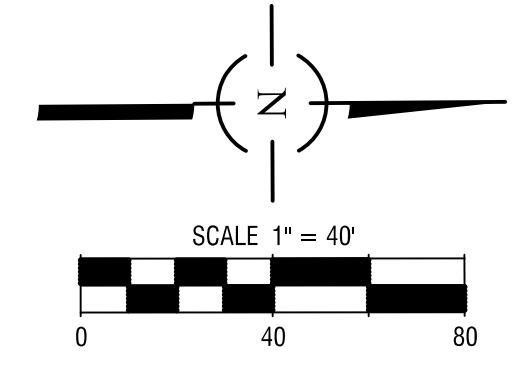
WB-67 TURNING EXHIBIT - 3
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

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SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

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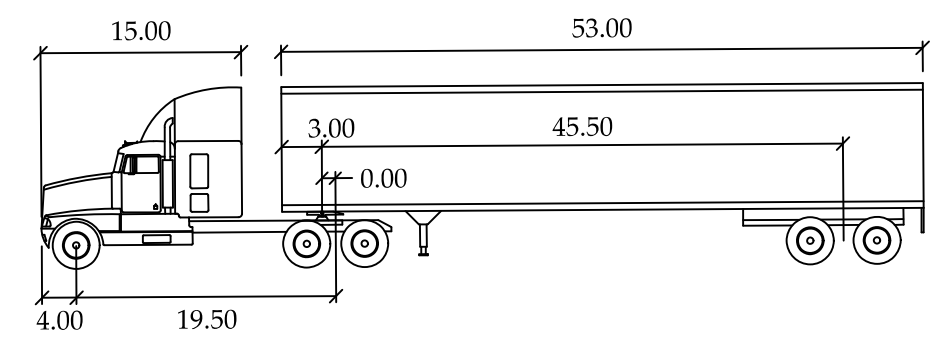
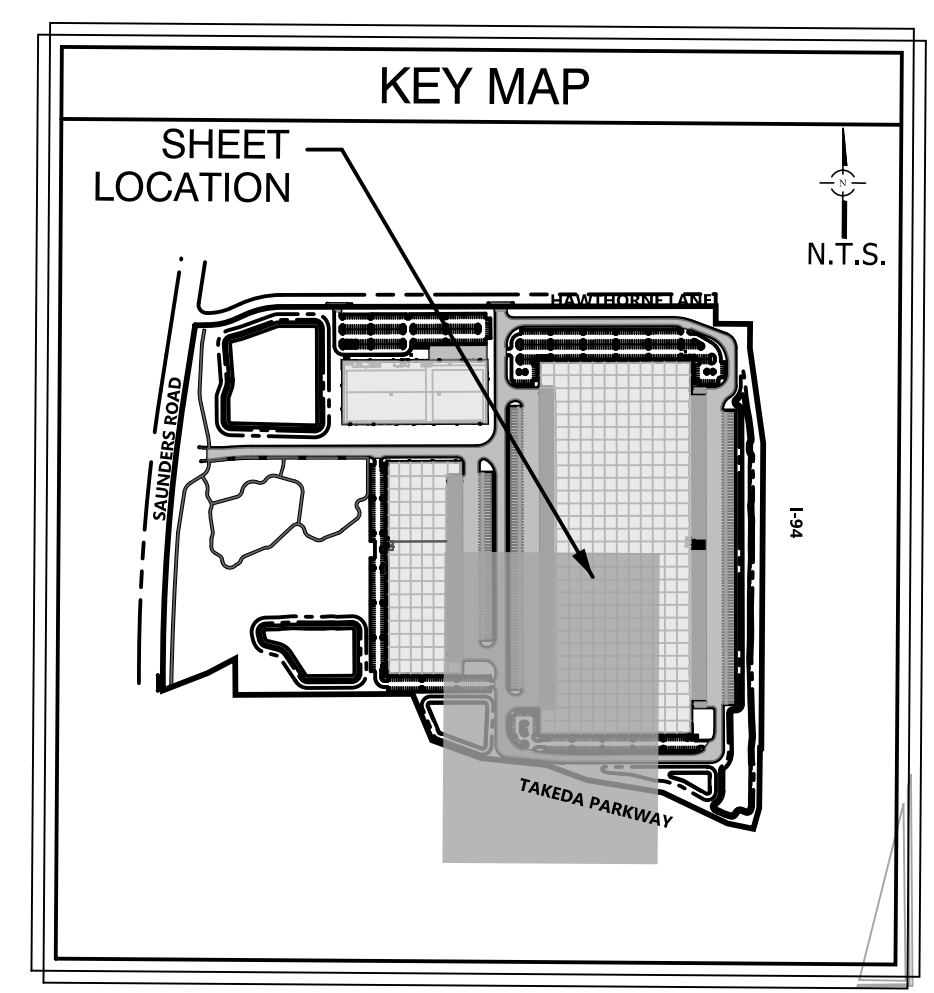
FILENAME: 12271EXH-3
DATE: 03/24/23
JOB NO. 12271
SHEET WB67-3 3 OF 8



BUILDING B

BUILDING C

TAKEDA PARKWAY



WB-67

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 75.0
Trailer Track	: 8.50		

- VEHICLE ENVELOPES**
- FRONT TIRE PATH
 - REAR TIRE PATH
 - VEHICLE BODY ENVELOPE

NO.	DATE	REMARKS

NO.	DATE	REMARKS

WB-67 TURNING EXHIBIT - 4
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

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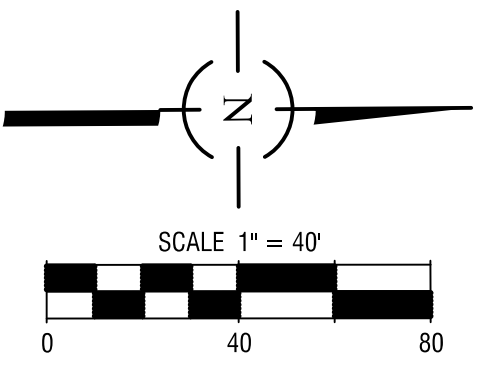
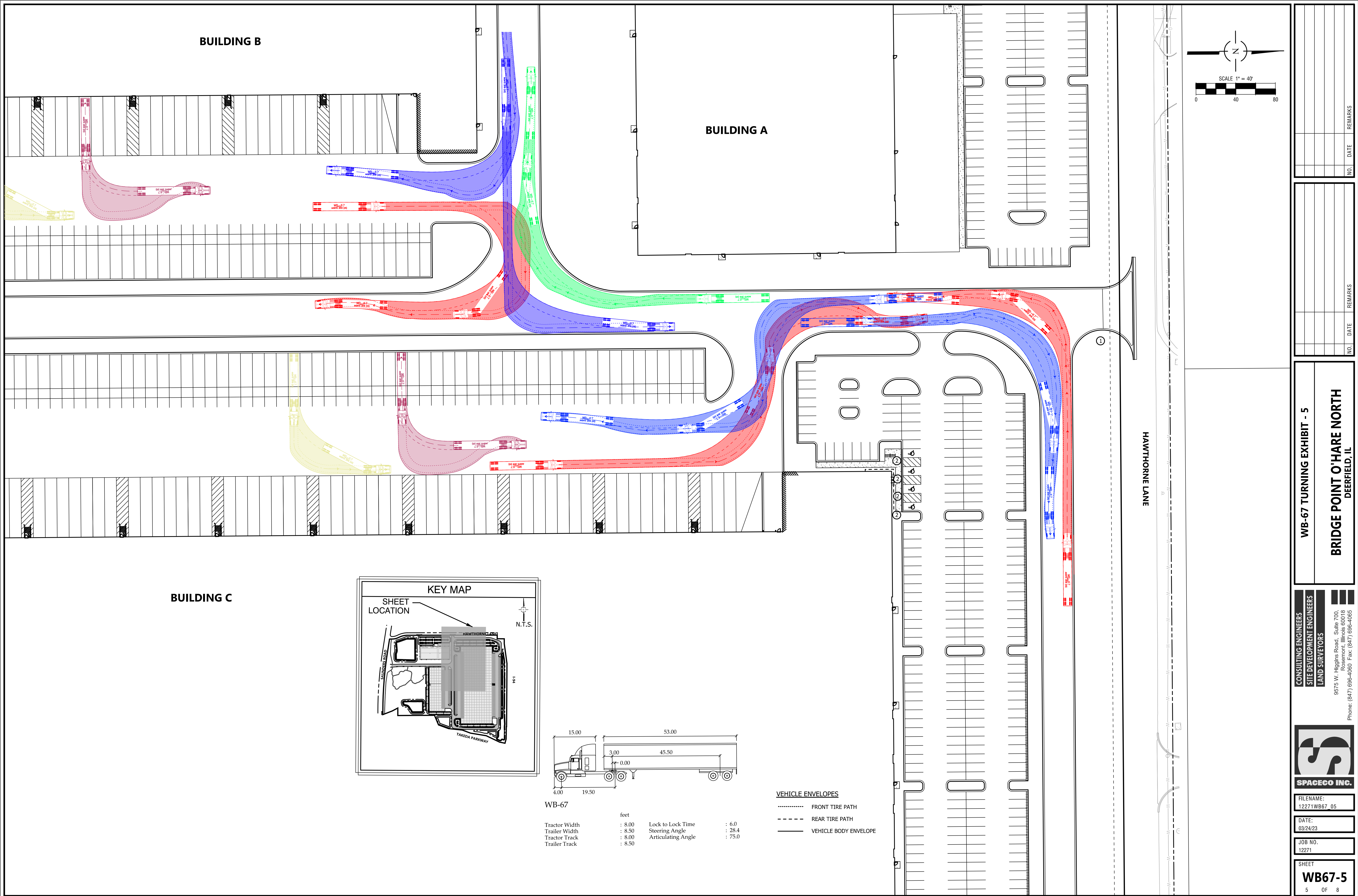


FILENAME:
12271EXH-4

DATE:
03/24/23

JOB NO.
12271

SHEET
WB67-4
4 OF 8



NO.	DATE	REMARKS

NO.	DATE	REMARKS

WB-67 TURNING EXHIBIT - 5
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

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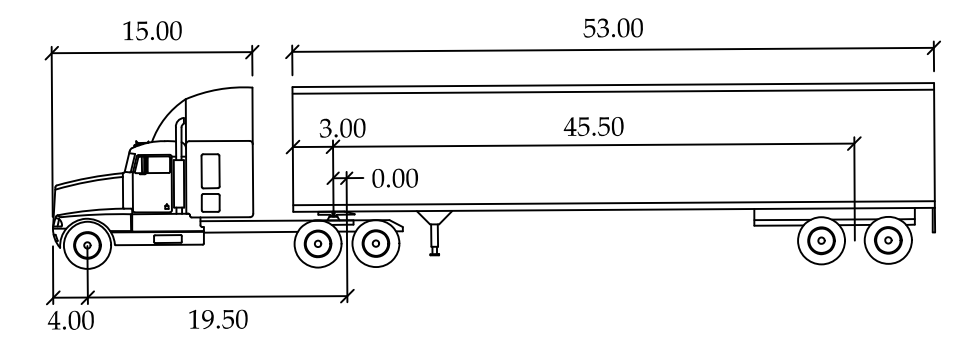
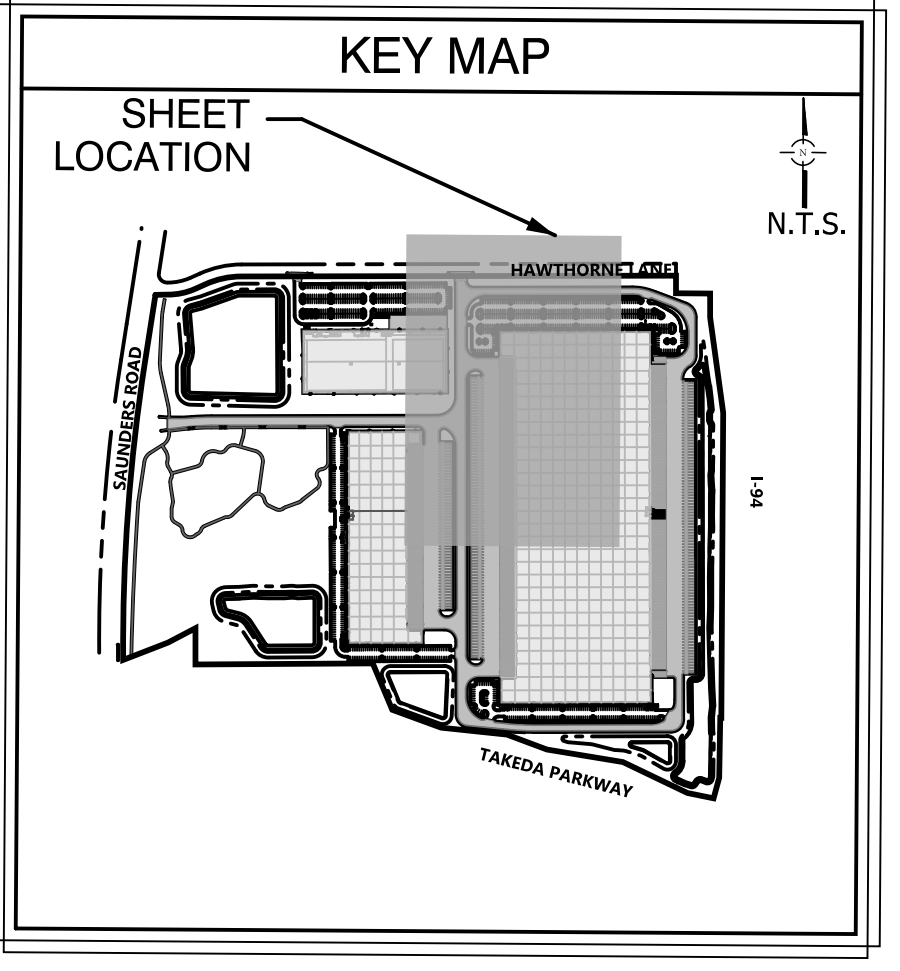


FILENAME:
12271WB67_05

DATE:
03/24/23

JOB NO.
12271

SHEET
WB67-5
 5 OF 8

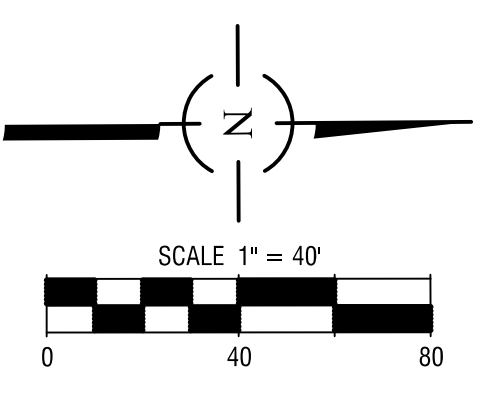
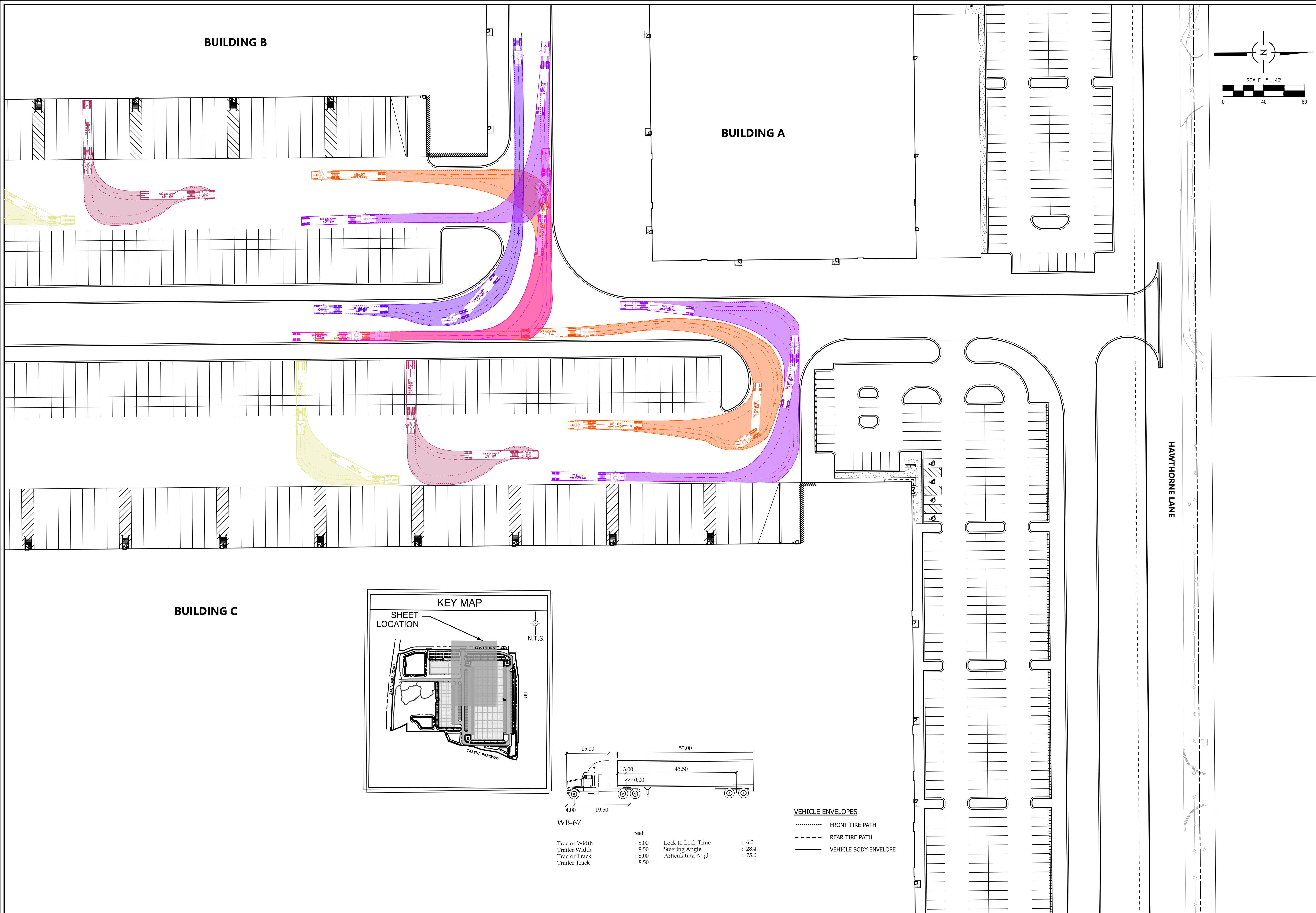


WB-67

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 75.0
Trailer Track	: 8.50		

VEHICLE ENVELOPES

..... FRONT TIRE PATH
 - - - - - REAR TIRE PATH
 _____ VEHICLE BODY ENVELOPE



NO.	DATE	REMARKS

NO.	DATE	REMARKS

WB-67 TURNING EXHIBIT - 6
BRIDGE POINT O'HARE NORTH
 DEERFIELD, IL

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SITE DEVELOPMENT ENGINEERS
LAND SURVEYORS

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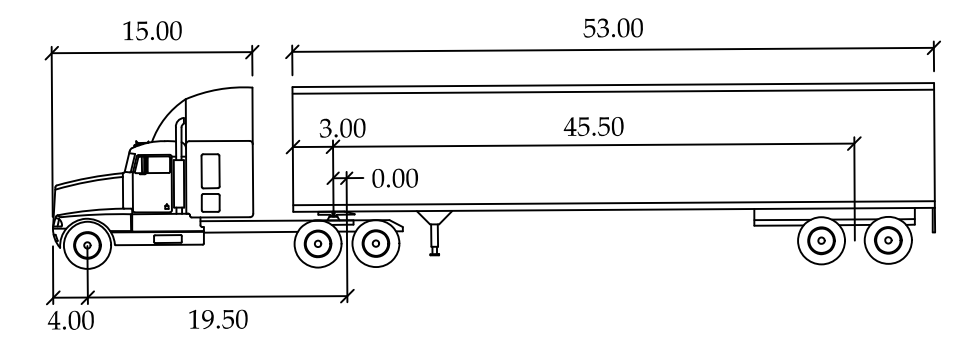
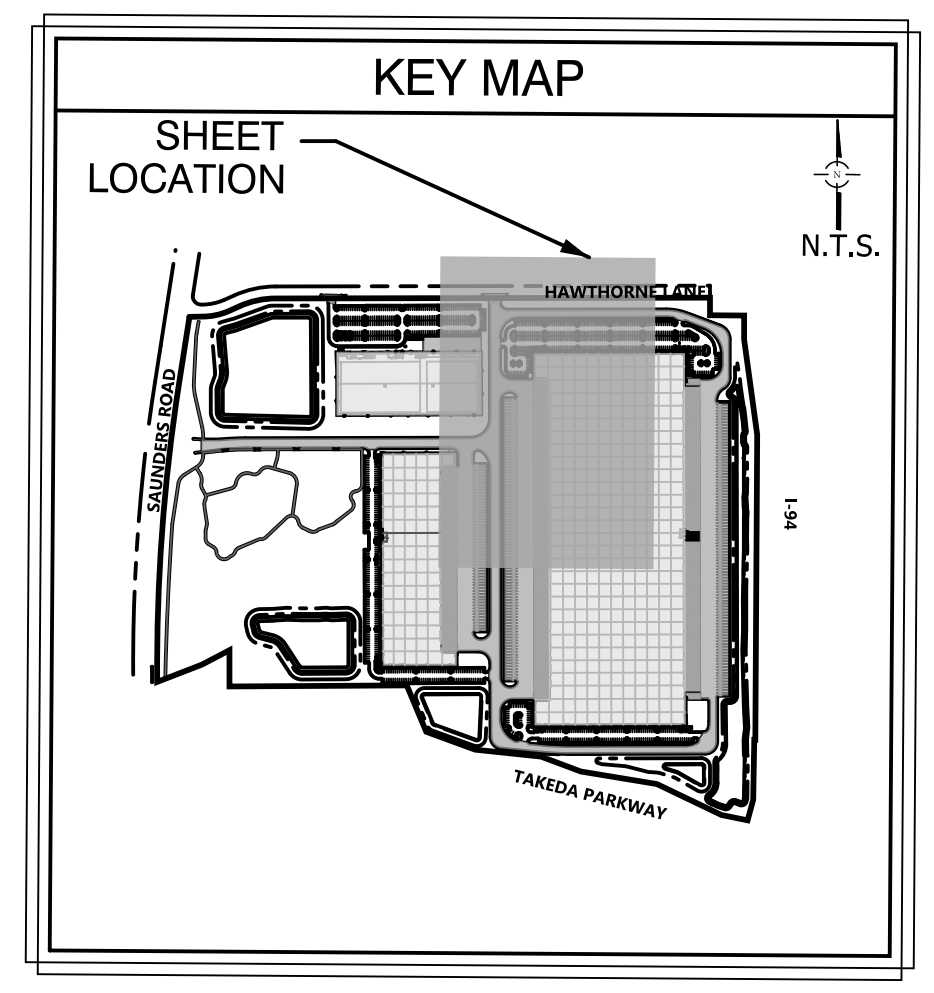


FILENAME:
12271WB67_06

DATE:
03/24/23

JOB NO.
12271

SHEET
WB67-6
 6 OF 8



WB-67

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.50	Steering Angle	: 28.4
Tractor Track	: 8.00	Articulating Angle	: 75.0
Trailer Track	: 8.50		

VEHICLE ENVELOPES

..... FRONT TIRE PATH
 - - - - REAR TIRE PATH
 ——— VEHICLE BODY ENVELOPE

