

AGENDA
SUSTAINABILITY COMMISSION
March 16, 2017
7:00 P.M.
COMMUNITY CONFERENCE ROOM 206

1. Consideration of Minutes of February 16, 2017

2. Public Comment

3. Water Conservation Program
 - a. Review of short term goals
 - b. Review of top 3 initiatives

4. Energy Conservation Program
 - a. Review of District 109 activities
 - b. Walgreens Movie Night

5. Other Items for Discussion
 - a. Earth Hour – Saturday, March 25, 8:30-9:30 PM
 - b. Earth Day – April 22
 - c. Arbor Day – April 28

6. Next Meeting Date and Time – April 20