

**AGENDA**  
**SUSTAINABILITY COMMISSION**  
**October 27, 2016**  
**7:00 P.M.**  
**COMMUNITY CONFERENCE ROOM 206**

1. Consideration of Minutes of September 15, 2016
2. Welcome New Commissioner
3. Public Comment
4. Energy Conservation Program
5. Water Conservation Program
6. Other Items for Discussion
  - a. Mayor Monarch Pledge Update
7. Next Meeting Date and Time – December 1