

AGENDA
SUSTAINABILITY COMMISSION
June 23, 2016
7:00 P.M.
COMMUNITY CONFERENCE ROOM 206

1. Consideration of Minutes of April 14, 2016 and May 19, 2016
2. Public Comment
3. Energy Assessment Program
 - a. Earth Day Activities at Dist. 109 Recap Continued– Brian W.
4. Water Assessment Program
 - a. Earth Day Activities at DHS Recap Continued– Laurie L.
 - b. Summer Activities (Farmers Market Booth)
5. Other Items for Discussion
 - a. Mayors' Monarch Pledge
6. Next Meeting Date and Time – July 21, 2016