

**AGENDA**  
**SUSTAINABILITY COMMISSION**  
**May 19, 2016**  
**7:00 P.M.**  
**COMMUNITY CONFERENCE ROOM 206**

1. Consideration of Minutes of April 14, 2016
2. Public Comment
3. Energy Assessment Program
  - a. Earth Day Activities at Dist. 109 Recap– Brian W.
4. Water Assessment Program
  - a. Earth Day Activities at DHS Recap– Laurie L./Andrew L.
5. Paper Shredding / Electronics Recycling / Arbor Day Recap
6. Other Items for Discussion
  - a. NSEAC Update
  - b. Clean City Recognition
  - c. Mayors' Monarch Pledge
7. Next Meeting Date and Time – Thursday, June 16